



City of Riverside

3900 Main St.
Riverside, CA 92522
(951) 826-5557

City Council

Housing Authority

City of Arts & Innovation

Agenda - Revised

Tuesday, May 7, 2013

11:30 AM

Art Pick Council Chamber

MISSION STATEMENT

The City of Riverside is committed to providing high quality municipal services to ensure a safe, inclusive, and livable community

PLEASE NOTE--The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Members of the City Council/Housing Authority.

Pursuant to the City Council Meeting Rules adopted by Resolution No. 22131, the Members of the City Council/Housing Authority and the public are reminded that they must preserve order and decorum throughout the Meeting. In that regard, Members of the City Council/Housing Authority and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council or the presiding officer constitutes a violation of these rules.

SPEAKER CARDS--If you wish to address the City Council/Housing Authority please complete and submit a speaker card to the City Clerk before the scheduled meeting time. Speaker cards can be found at the east entrance to the City Council Chamber and City Hall lobby. Speaker cards will be accepted until the agenda item is called. In accordance with the Public Records Act, any information you provide on this form is available to the public.

LISTENING ASSISTIVE DEVICES are available for the hearing impaired--please see City Clerk. The City of Riverside wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by Section 202 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the City's ADA Coordinator at (951) 826-5427 or TDD at (951) 826-5439 at least 72 hours before the meeting, if possible.

Agenda related writings or documents provided to the City Council are available for public inspection in the Office of the City Clerk at www.riversideca.gov and in the binder located at the Concierge desk in the City Hall lobby while the meeting is in session.

11:30 A.M. -- Hunter Hobby Park - 1401 Iowa Avenue

MAYOR CALLS MEETING TO ORDER

- 1 Luncheon and tour of Hunter Hobby Park Steam Railroad

3 P.M. -- Art Pick Council Chamber**PUBLIC HEARINGS/PLANNING REFERRALS AND APPEALS***Audience participation is encouraged.*

- 2 Cases P12-0419, P12-0557, P12-0558, and P12-0559 - Stantec Architects on behalf of Frontier Real Estate Investments - Construction of 3,858-square-foot single-story financial institution with two-lane drive-thru - Introduce an Ordinance of the City of Riverside, California, amending the Zoning Map of the City of Riverside pursuant to Chapter 19.090 of the Riverside Municipal Code by rezoning land from Zone RE to Zone O - A Resolution of the City Council of Riverside, California, amending the Land Use Element of the Riverside General Plan as to an approximately 0.88 acre parcel located on the northwesterly corner of Mission Grove Parkway and Alessandro Boulevard from High Density Residential to Office designation - Waive further reading - 360 Alessandro Boulevard (Ward 4)

Attachments:[Report](#)[PC Report](#)[PC Minutes](#)[Resolution](#)[Legal Description](#)[Ordinance](#)[Legal Description](#)

- 3 Housing and Urban Development 2013-14 Annual Action Plan - Federal funding of \$5,461,822 for Community Development Block Grant, Emergency Shelter Grant, HOME Investment Partnerships, and Housing Opportunities for Persons with AIDS (All Wards)

Attachments:[Report](#)[CDBG Funding Recommendations](#)[Annual Action Plan](#)

- 4 Joint item with Housing Authority - Seizing Our Destiny - Development Committee recommends land conveyance and Disposition and Development Agreement with Habitat for Humanity Riverside for three affordable single-family dwellings - Funds transfer - Nely. corner of 11th Street and Ottawa Avenue (Ward 2)

Attachments: [Report](#)
[Site Map](#)
[Floorplan and elevation](#)
[Floorplan and elevation](#)
[Agreement](#)

- 5 Case P13-0036 - City of Riverside - Introduce an Ordinance of the City of Riverside, California, to amend Chapter 19.740, Temporary Use Permit, and Chapter 19.150, Table 19.150.020 (c), Temporary Uses Table, of the Riverside Municipal Code creating a minor temporary use permit process (All Wards)

Attachments: [Report](#)
[PC Report](#)
[PC Minutes](#)
[Ordinance](#)
[A - Chapter 19-740](#)
[B - Temporary Uses Table](#)

- 6 Public Comment Period - This is the portion of the meeting specifically set aside to invite your comments regarding any matters within the jurisdiction of the City Council/Housing Authority - Individual audience participation is limited to 3 minutes and you will be asked to state your name and city of residence. Please complete and submit a speaker card to the City Clerk.

CLOSED SESSIONS

Time listed is approximate. The City Council may adjourn to the below listed Closed Sessions at their convenience during this City Council/Housing Authority meeting.

- 7 Pursuant to Government Code §54956.9(d)(2) to confer with and/or receive advice from legal counsel concerning two cases of anticipated litigation

Attachments: [Report](#)

- 7a Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning City of Riverside v. Inland Empire Patient's Health and Wellness Center, Inc., et al., Riverside Superior Court Case No. RIC 10009872; 4th Appellate District Case No. E052400; Supreme Court Case No. S198638

Attachments: [Report](#)

- 8 Pursuant to Government Code §54956.9(d)(4) to confer with and/or receive advice from legal counsel concerning one case of anticipated litigation

Attachments: [Report](#)

- 9 Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning Marcus Smail v. City of Riverside, WCAB Claim Nos: ADJ 7999505; 2064721

Attachments: [Report](#)

- 10 Pursuant to Government Code §54957 for performance evaluations of City Manager, City Attorney, and City Clerk

Attachments: [Report](#)

- 11 Pursuant to Government Code §54957.6 to review the City Council's position and instruct designated representatives regarding salaries, salary schedules, or compensation paid in the form of fringe benefits of all Executive Management employees, all Management and Confidential employees as defined by PERS, Fire Management Unit, Riverside City Firefighters Association, Riverside Police Officers Association (Police and Police Supervisory Units), Service Employees International Union #721, International Brotherhood of Electrical Workers #47, and Riverside Police Administrators Association

Attachments: [Report](#)

6:15 P.M.

PRESENTATION

- 12 Mayor Bailey to present a Proclamation to Police Chief Diaz for Peace Officer Memorial Month - Presentation by Courtney Christiansen recognizing her grandfather Leonard Christiansen, a 1971 fallen Riverside Police Officer

6:30 P.M.

INVOCATION - Councilmember Adams

PLEDGE OF ALLEGIANCE TO THE FLAG - Boy Scout Troop 16

PRESENTATIONS

- 13 Mayor Bailey to call upon Riverside Christian High School Student Leader Andrew Dinunzio to introduce the Race for Space Program
- 14 Mayor Bailey to call upon Arlington Business Partnership Chili Cook-Off Chairman Enrique Martinez to announce the Chili Cook-Off on May 25, 2013

- 15 Economic Success Report - Riverside City Family (Ward 7)

Attachments: [Report](#)

DISCUSSION CALENDAR

This portion of the City Council/Housing Authority Agenda is for all matters where staff and public participation is anticipated. Individual audience participation is limited to 3 minutes.

- 16 Riverside Public Utilities receives American Public Power Associations Energy Innovator Award for "In-Pipe Hydro Turbine", California Municipal Utilities Association awards for Whole House Program and Green Power Report radio show, and California Association for Local Economic Development award for small business direct installation programs - Oral report (All Wards)
- 17 Fiscal impact if Riverside Local Services and Clean Water Measure (Measure A) is not approved by voters - Oral report (All Wards)
- 18 Public Comment Period - This is the portion of the meeting specifically set aside to invite your comments regarding any matters within the jurisdiction of the City Council/Housing Authority - Individual audience participation is limited to 3 minutes and you will be asked to state your name and city of residence. Please complete and submit a speaker card to the City Clerk.

CONSENT CALENDAR

All matters listed under the CONSENT CALENDAR are considered routine by the City Council/Housing Authority and may be enacted by one motion in the form listed below. There will be no separate discussion of these items unless, before the City Council/Housing Authority votes on the motion to adopt, Members of the City Council/Housing Authority or staff request specific items be removed from the Consent Calendar for separate action. Removed consent items will be discussed immediately after adoption of the balance of the Consent Calendar.

City Attorney

- 19 Reimbursement of \$5,000 for attorney fees and costs associated with code enforcement action and property rehabilitation - 1832 Ninth Street - Supplemental appropriation (All Wards)

Attachments: [Report](#)

- 20 Reimbursement of \$1,100 for attorney fees and costs associated with code enforcement action and property rehabilitation - 9422 Hawthorne Avenue - Supplemental appropriation (All Wards)

Attachments: [Report](#)

- 21 Reimbursement of \$1,439.74 for attorney fees and costs associated with receivership and sale of real property - 6317 Brockton Avenue - Supplemental appropriation (All Wards)

Attachments: [Report](#)

City Clerk

- 22 Minutes of April 22 and 23, 2013

Attachments: [4-22-13 Minutes](#)

[4-23-13 Minutes](#)

City Council

- 23 Announcement of committee meeting:

Finance Committee at 3 p.m. on Wednesday, May 8, 2013, Seventh Floor Conference Room

Community Development

- 24 Adopt an Ordinance of the City of Riverside, California, amending Section 3.30.030 of the Riverside Municipal Code to specify that General Plan Surcharge Funds may be used for implementation of the General Plan including Specific Plans, Zoning Code amendments and related activities - Waive further reading (Intro. on 4-23-13, All Wards)

Attachments: [Ordinance](#)

- 25 Seizing Our Destiny - Cooperative Agreement with Urban Community Action Projects to provide on-site medical services for homeless and at-risk households of becoming homeless at Riverside Access Center through December 31, 2013 - 2880 Hulen Place (Ward 1)

Attachments: [Report](#)

[Agreement](#)

Fire

- 26 Department of Homeland Security 2012 Assistance to Firefighters Grant of \$459,957 and \$114,989 from un-appropriated General Fund balance for fixed site radio equipment and California Incident Command Certification System training - Supplemental appropriation (All Wards)

Attachments: [Report](#)

- 27 Donation of boat motor stand from Canyon Steel Fabricators, Inc., valued at approximately \$1,200 for Fire Department (All Wards)

Attachments: [Report](#)

- 28 Donation from Antonio M. Garcia of 1999 Freightliner FLD Semi-Truck Tractor valued at \$2,500 for Fire Department auto extrication training purposes (All Wards)

Attachments: [Report](#)

Library

- 29 Donations from Riverside Public Library Foundation 2012 Check it Out Campaign of \$33,112.82 for purchase of e-books, creation of job search center, and providing senior space and services and \$1,000 for 2013 Big Bank Exhibit - Supplemental appropriation (All Wards)

Attachments: [Report](#)

[Donation Letter](#)

Parks, Recreation, and Community Services

- 30 California Department of Education grant of \$253,566 for Summer Food Program - A Resolution of the City Council of Riverside, California, (1) waiving the competitive procurement requirements of Resolution No. 21182 to contract with the Riverside Unified School District to provide lunches for the 2013 Summer Food Program; and (2) authorizing the Purchasing Services Manager to issue a Purchase Order in an amount not to exceed \$211,769.25 for such procurement - Waive further reading (All Wards)

Attachments: [Report](#)

[Resolution](#)

[Agreement](#)

Police

- 31 Award Bid 7147 to Fritts Ford, Riverside, for \$98,552.99 from Police State COPS Grant Account for five 2013 Ford Fusion SE 4-door sedans (All Wards)

Attachments: [Report](#)

[Bid Recommendation](#)

- 32 Use Magnolia Place Shopping Center vacant space for defensive tactics training and Police Department youth Judo Club - 10540 Magnolia Avenue (Ward 6)

Attachments: [Report](#)

- 33 Purchase police canine, handler training, and K-9 safety equipment from Adlerhorst International, Inc., for \$19,752.82 from Canine Trust Account - Supplemental appropriation (All Wards)

Attachments: [Report](#)

- 34 State of California Office of Traffic Safety grant of \$14,645 for Selective Traffic Enforcement Program equipment, supplies, educational training, and distracted driver and traffic enforcement operations - Supplemental appropriation (All Wards)

Attachments: [Report](#)

- 35 Purchase electronic countermeasure handheld receiver and direction finder from Rohde & Schwarz USA, Inc., for \$195,847.20 from Urban Area Security Initiative Account (All Wards)

Attachments: [Report](#)

Public Utilities

- 36 North American Standards Board Base Contract with BP Energy Company for purchase and sale of natural gas (All Wards)

Attachments: [Report](#)

[Minutes](#)

[Base Contract](#)

[Special Provisions](#)

Public Works

- 37 Adopt an Ordinance of the City of Riverside, California amending Section 10.76.010 of the Riverside Municipal Code designating the prima facie speed limits for streets and portions thereof in accordance with the provisions of Sections 10.20.020 and 10.20.030 to establish 40 mph speed limit on Jurupa Avenue from Van Buren Boulevard to Rutland Avenue - Waive further reading (Intro. on 4-23-13, Ward 7)

Attachments: [Ordinance](#)

- 38 Award Bid 7137 to Carvajal Trucking and Tractor, Inc., Diamond Bar, for \$183,637.20 from Public Works Department Budget for construction of 40 wheelchair ramps and reconstruction of 25 non-conforming wheelchair ramps at various locations (All Wards)

Attachments: [Report](#)

[Maps](#)

[Bid Recommendation](#)

MAYOR/COUNCILMEMBER COMMUNICATIONS

- 39 Legislative reports
- a. League of California Cities - CA Cities Advocate dated April 26, 2013
 - b. State Budget update
 - c. Redevelopment update

Attachments: [Report](#)

- 40 Reports on conferences, seminars, and regional meetings attended by Mayor and City Council and announcements of upcoming events
- 41 City Attorney report on Closed Session discussions
- 42 Items for future City Council consideration as requested by Mayor or Members of the City Council - City Manager reports

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The next regular City Council meeting is scheduled for Tuesday, May 14, 2013

*City Council meetings broadcast with closed captioning available on AT&T Channel 99,
Charter Communications Channel 3, and Verizon FIOS Channel 21
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Fox Foundation (@FoxFoundation)*