

RESOLUTION NO.

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIVERSIDE, CALIFORNIA, PURSUANT TO ASSEMBLY BILL 1486, DECLARING AS SURPLUS VACANT CITY-OWNED LAND, LOCATED NEAR THE INTERSECTION OF JURUPA AVENUE AND VAN BUREN BOULEVARD, APN 163-300-018, WHICH IS A PORTION OF THE WATER QUALITY CONTROL PLANT.

WHEREAS, effective January 1, 2020, Assembly Bill 1486 ("AB 1486") expanded the Surplus Land Act to provide that written findings are to be made and adopted declaring property as either surplus property or exempt surplus property before the City may take any action to dispose of its property; and

WHEREAS, in 2014, the City approved the Riverside Regional Water Quality Control Plant (RWQCP) Phase 1 Rehabilitation and Expansion project to maintain regulatory compliance, ensure public health, and modernize the technologies and facility; and

WHEREAS, the Public Works Department Wastewater Division is responsible for collecting and treating wastewater for over 93,000 customers within city limits; and

WHEREAS, additionally, the RWQCP provides wastewater treatment for the Edgemont, Jurupa and Rubidoux Community Services Districts and the unincorporated community of Highgrove; and

WHEREAS, Public Works staff has evaluated the vacant City-owned land located near the intersection of Jurupa Avenue and Van Buren Boulevard (54,450 sq. ft.), identified as assessor's parcel number 163-300-018 and as legally described and depicted on Exhibit "A" attached hereto and incorporated herein by reference ("Property"), and declared it to be surplus properties as it is no longer needed; and

WHEREAS, the Property is a vacant triangular parcel of land that is zoned BMP (Business and Manufacturing Park) with a General Plan designation of Public Facilities/Institutions. The site is approximately 54,450 square feet or 1.25 acres; and

NOW THEREFORE, BE IT RESOLVED by the City Council of the City of Riverside, California, as follows:

Section 1. The above recitals are incorporated herein as if set forth herein in full.

1	Section 2. The vacant City-owned land located near the intersection of Jurupa Avenue and		
2	Van Buren Boulevard (54,450 sq. ft.), identified as assessor's parcel number 163-300-018 and as		
3	legally described and depicted on Exhibit "A" attached hereto and incorporated herein by reference,		
4	is hereby declared to be surplus properties as it is no longer needed.		
5	ADOPTED by the City Council this	_ day of	, 2023.
6			
7	PATRICIA LOCK DAWSON Mayor of the City of Riverside		
8	Attest:		
9			
10	DONESIA GAUSE City Clerk of the City of Riverside		
11			
12	I, Donesia Gause, City Clerk of the City of Riverside, California, hereby certify that the		
13	foregoing resolution was duly and regularly adopted at a meeting of the City Council of the City of		
14	Riverside, at its meeting held on the day of	f	_, 2023, by the following vote,
15	to wit:		
16	Ayes:		
17	Noes:		
18	Absent:		
19	Abstain:		
20	IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the		
21	City of Riverside, California, this day	of,	2023.
22			
23		TEGIL CALLER	
24	DONESIA GAUSE City Clerk of the City of Riverside		
25			
26			
27	\\Re-citylaw\cycom\\WPDOCS\\D015\\P035\\00688644.DOCX 22-2016 RMS 11/29/2022		
2.8			

Exhibit "A"

Legal description

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EXHIBIT "A" LEGAL DESCRIPTION

Project: WQCP Surplus Parcel

APN: 163-300-018

That certain real property located in the City of Riverside, County of Riverside, State of California, being a portion of Tract 4 of the River Farm Tract, as shown by map on file in Book 7, Page 52 of Maps, Records of Riverside County California, described as follows

BEGIINNING at an angle point in the Southeast line of said Tract 4, shown as Station 16;

Thence South 0°26' West, along the East line of said Tract 4, a distance of 330' to an angle shown as Station 17;

Thence North 89°34' West, along the South line of said Tract 4, a distance of 330' to angle point shown as Station 18;

Thence North 45°26' East, a distance of 466.69' to the POINT OF BEGINNING.

Area - 54,450 S.F. more or less

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

Curtis C. Stephens, L.S. 7519

47**ア** Prep.

Date

