

FIRST AMENDMENT TO  
PROFESSIONAL CONSULTANT SERVICES AGREEMENT

CURT PRINGLE & ASSOCIATES

Development and Execution of Multi-Faceted Public and Governmental Affairs Services  
for the Riverside Transmission Reliability Project

THIS FIRST AMENDMENT TO PROFESSIONAL CONSULTANT SERVICES AGREEMENT (“First Amendment”) is made and entered into this \_\_\_\_\_ day of \_\_\_\_\_, 2019 (“Effective Date”), by and between the CITY OF RIVERSIDE (“City”), a California charter city and municipal corporation, and CURT PRINGLE & ASSOCIATES, a California corporation (“Consultant”).

RECITALS

WHEREAS, the City and Consultant entered into that certain Professional Consultant Services Agreement dated July 24, 2018 (“Agreement”); and

WHEREAS, the City and Consultant desire to amend the Agreement to extend the term to June 30, 2020, and to add additional compensation of Seventy-Five Thousand Dollars (\$75,000.00) for additional services rendered during the extended term.

NOW, THEREFORE, in consideration of the foregoing recitals, which are incorporated herein by this reference, City and Consultant agree as follows:

1. The term of the Agreement is extended to June 30, 2020.
2. Section 3 of the Agreement is hereby amended by adding an additional Seventy-Five Thousand Dollars (\$75,000.00) as additional compensation for services rendered during the extended term of the Agreement.
3. All other terms and conditions of the Agreement between the parties, which are not inconsistent with the terms of this First Amendment, shall remain in full force and effect as if fully set forth herein.

[signatures on next page]

IN WITNESS WHEREOF, City and Consultant have caused this First Amendment to be duly executed the day and year first above written.

CITY OF RIVERSIDE, a California charter city and municipal corporation

By: \_\_\_\_\_  
City Manager

CURT PRINGLE & ASSOCIATES,  
a California corporation

By: Curt R  
Curt Pringle  
[Printed Name]

Attest: \_\_\_\_\_  
City Clerk

\_\_\_\_\_  
President  
[Title]

Certified as to Availability of Funds:

By: Marie Rin. for  
Chief Financial Officer

By: \_\_\_\_\_

\_\_\_\_\_  
[Printed Name]

\_\_\_\_\_  
[Title]

Approved as to Form:

By: Susan Ulba  
Assistant City Attorney

By: \_\_\_\_\_

\_\_\_\_\_  
[Title]