



# City of Riverside

## City Council

3900 Main St.  
Riverside, CA 92522  
(951) 826-5557

*City of Arts & Innovation*

## Agenda - Revised

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Meeting Date: Tuesday, October 18, 2016  
Publication Date: Friday, October 14, 2016

2:00 PM

Art Pick Council Chamber  
Originally Published: October 6, 2016

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### MISSION STATEMENT

**The City of Riverside is committed to providing high quality municipal services to ensure a safe, inclusive, and livable community**

*PLEASE NOTE--The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Members of the City Council.*

*Pursuant to the City Council Meeting Rules adopted by Resolution No. 23035, the Members of the City Council and the public are reminded that they must preserve order and decorum throughout the Meeting. In that regard, Members of the City Council and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council or the presiding officer constitutes a violation of these rules.*

*SPEAKER CARDS--If you wish to address the City Council, please complete and submit a speaker card to the City Clerk. Speaker cards can be found at the east entrance to the Art Pick Council Chamber and City Hall lobby. Speaker cards will be accepted until conclusion of public comment on the agenda item. In accordance with the Public Records Act, any information you provide on this form is available to the public.*

*LISTENING ASSISTIVE DEVICES are available for the hearing impaired--please see City Clerk. The City of Riverside wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by 42 U.S.C. §12132 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the City's ADA Coordinator at (951) 826-5427 or TDD at (951) 826-5439 at least 72 hours before the meeting, if possible.*

*Agenda related writings or documents provided to the City Council are available for public inspection in the Office of the City Clerk, at [www.riversideca.gov](http://www.riversideca.gov), and in the binder located at the Concierge desk in the City Hall lobby while the meeting is in session.*

**2 P.M.**

## MAYOR CALLS MEETING TO ORDER

PUBLIC COMMENT

- 1 This is the portion of the meeting specifically set aside to invite your comments regarding Closed Session items and any matters within the jurisdiction of the City Council - Individual audience participation is limited to 3 minutes and you will be asked to state your name and city of residence. Please complete and submit a speaker card to the City Clerk.

COMMUNICATIONS

- 2 Intergovernmental relations and legislative update (All Wards)

PRESENTATIONS

- 3 Public Utilities Department overview and employee recognition (All Wards)

**Attachments:** [Report](#)  
[Presentation](#)

- 4 Recognize City Manager's Office, Communications Division-Riverside TV for "2016 American Advertising Federation Inland Empire Media Awards - Government Media Outlet of the Year" award (All Wards)

**Attachments:** [Report](#)  
[Presentation](#)

DISCUSSION CALENDAR

*This portion of the City Council Agenda is for all matters where staff and public participation is anticipated. Individual audience participation is limited to 3 minutes.*

- 5 Fiscal Year 2016-17 Independent Performance and Financial Expenditure Audits Scopes of Work for Police, Museum and Cultural Affairs, Mayor's Office, and City Manager's Office - Initiate Request for Proposals for independent consulting firms (City Manager) (All Wards)

**Attachments:** [Report](#)  
[Presentation](#)

**3 P.M.****PUBLIC HEARINGS/PLANNING REFERRALS AND APPEALS**

*Audience participation is encouraged.*

- 6 Case P16-0161 - Kyle Knowland of Alta Vista Public Charter School - Intent to adopt a resolution to overrule Riverside County Airport Land Use Commission finding of inconsistency with Riverside County Airport Land Use Compatibility Plan for conditional use permit for public charter school for 400 students with approximately 12 at any given time, ages 14 through 19, in existing 10,250-square-foot tenant space within existing multi-tenant commercial building - 5188 Arlington Avenue - Schedule public hearing for 3 p.m. on January 10, 2017 - With full quorum, five affirmative votes required (Community and Economic Development) (Ward 3)

**Attachments:** [Report](#)  
[Draft Resolution](#)  
[Applicant Appeal Letter](#)  
[CPC Conditions](#)  
[PC Report](#)  
[Aerial Map](#)  
[General Plan Map](#)  
[Zoning Map](#)  
[Project Description](#)  
[Site Map](#)  
[Floor Plan](#)  
[Site Photos](#)  
[Airport Land Use Compatibility Map](#)  
[Minutes](#)  
[Documents Submitted](#)  
[ALUC Letter and Staff Report](#)  
[Presentation](#)  
[Notice](#)

**CLOSED SESSIONS**

*Time listed is approximate. The City Council may adjourn to the below listed Closed Sessions at their convenience during this City Council meeting.*

- 7 Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning City of Riverside v. Mitsubishi Heavy Industries, et al., USDC Case No. 13-CV-1724-BEN (KSC); SCE, et al. v. Mitsubishi Nuclear Energy Systems, et al., International Chamber of Commerce International Court of

Arbitration, Case No. 19784/AGF; Order Instituting Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Services and Facilities of Southern California Edison and San Diego Gas & Electric Associated with the San Onofre Nuclear Generating Station Units 2 and 3; CPUC Investigation 12-10-013

Attachments: [Report](#)

8 Pursuant to Government Code §54956.9(b)(3)(c) to confer with and/or receive advice from legal counsel concerning Robert Morrow v. City of Riverside, Tort Claim No.: 16-06-20

Attachments: [Report](#)

8a Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning Newman Bros. of California, Inc., etc. v. City of Riverside, RCSC Case No. RIC1410298

Attachments: [Report](#)

9 Pursuant to Government Code §54956.9(d)(2) to confer with and/or receive advice from legal counsel concerning one case of anticipated litigation

Attachments: [Report](#)

10 Pursuant to Government Code §54956.9(d)(4) to confer with and/or receive advice from legal counsel concerning one case of anticipated litigation

Attachments: [Report](#)

11 Pursuant to Government Code §54957.6 to review the City Council's position and instruct designated representatives regarding salaries, salary schedules, or compensation paid in the form of fringe benefits of all Executive Management Employees including the City Attorney and City Clerk, all Management and Confidential Employees as defined by PERS, Fire Management Unit, Riverside City Firefighters Association, Riverside Police Officers Association (Police and Police Supervisory Units), Service Employees International Union #721, International Brotherhood of Electrical Workers #47, and Riverside Police Administrators Association

Attachments: [Report](#)

## **6:15 P.M.**

INVOCATION - Councilmember Perry

PLEDGE OF ALLEGIANCE TO THE FLAG

MAYOR/COUNCILMEMBER COMMUNICATIONS

- 12 Brief reports on conferences, seminars, and regional meetings attended by Mayor and City Council, Ward updates, and announcements of upcoming events

PRESENTATIONS

- 13 Mayor Bailey to call upon Officer Ryan Railsback to recognize Martin Luther King High School American Red Cross Club as Inspiring Youth of the Month
- 14 Mayor Bailey to call upon Riverside African American Historical Society President Rose Mayes to introduce 2016 Eleanor Jean Grier Leadership Academy graduates
- 15 RIVERSIDE PRIDE Success Report - Zacatecas Café (Ward 2)

Attachments: [Report](#)  
[Presentation](#)

7 P.M.PUBLIC COMMENT

- 16 This is the portion of the meeting specifically set aside to invite your comments regarding Consent Calendar items and any matters within the jurisdiction of the City Council - Individual audience participation is limited to 3 minutes and you will be asked to state your name and city of residence. Please complete and submit a speaker card to the City Clerk.

CONSENT CALENDAR

*All matters listed under the CONSENT CALENDAR are considered routine by the City Council and may be enacted by one motion in the form listed below. There will be no separate discussion of these items unless, before the City Council votes on the motion to adopt, Members of the City Council or staff request specific items be removed from the Consent Calendar for separate action. Removed consent items will be discussed following the Discussion Calendar.*

City Clerk

- 17 Resignations of Chloe R. Arias of Human Relations Commission and Darrell L. Ament of Board of Public Utilities - Appoint Nicholas R. Chitwood to Citywide seat on Human Relations Commission (All Wards)

Attachments: [Report](#)

- 18 Minutes of October 4, 2016

Attachments: [Minutes](#)

City Council

- 19 Councilmember Soubirous recommends City Attorney's Engagement of Outside Legal Counsel independent audit report by Hanson Bridgett, LLP (All Wards)

**Attachments:** [Report](#)  
[Audit](#)

- 20 Announcement of committee meetings:

Finance Committee at 3 p.m. on Wednesday, October 12, 2016, Art Pick Council Chamber

Utility Services/Land Use/Energy Development Committee at 3 p.m. on Thursday, October 13, 2016, Art Pick Council Chamber

Public Safety Committee at 1 p.m. on Wednesday, October 19, 2016, Art Pick Council Chamber

Development Committee at 3 p.m. on Thursday, October 20, 2016, Art Pick Council Chamber

Community and Economic Development

- 21 Case P14-0246 - Eric Flodine, Strata Crest, LLC - Adopt an Ordinance of the City of Riverside, California, amending Section 1.12.020 of the Riverside Municipal Code by adding to the Second Ward the territory designated as "LAFCO No. 2015-08-1 Reorganization to Include Annexation No. 118 to the City of Riverside and Concurrent Annexation to Northwest Mosquito and Vector Control District and Concurrent Detachments from County Service Area 93 and the Riverside County Waste Resources Management District" as of the effective date of such annexation to the City of Riverside - Waive further reading (Intro. on 10-4-16, Ward 2)

**Attachments:** [Ordinance](#)

- 22 Purchase and Development Agreement with Dr. Mohamed A. Hassan for \$150,000 for surplus City-owned vacant land for medical office development project - 3909-3917 Van Buren Boulevard (Ward 5)

**Attachments:** [Report](#)  
[Site Map](#)  
[Agreement](#)

- 23 Purchase and Sale Agreement with D.R.R. Properties, Inc., for \$3,250,000 including not-to-exceed \$10,000 for title, escrow, and miscellaneous related closing costs for City-owned multi-tenant commercial building - 3615-3653 Main Street and 3700 Sixth Street (Ward 1)

**Attachments:** [Report](#)  
[Site Map](#)  
[Agreement](#)  
[Presentation](#)

## Finance

- 24 A Resolution of the City Council of the City of Riverside, California, declaring its intention to levy an annual assessment in the Downtown Parking and Business Improvement Area for Calendar Year 2017 pursuant to Section 36534 of the California Streets and Highways Code, generally describing the improvements and activities to be undertaken and fixing the time and place for a public hearing before the City Council of the City of Riverside on the levy of the proposed assessment - Waive further reading - Schedule public hearing for 3 p.m. on November 15, 2016 (Wards 1 and 2)

**Attachments:** [Report](#)  
[Annual Report](#)  
[Resolution](#)  
[Map](#)  
[Cover Memo - Notice of Public Hearing](#)

## Human Resources

- 25 Memorandum of Understanding with Riverside Police Officers Association Supervisory Unit for December 2, 2016, through December 31, 2021 - A Resolution of the City Council of the City of Riverside, California, amending Resolution No. 21052 to amend Parts I, II, III and IV of the Fringe Benefits and Salary Plan, to reflect various updates and changes - Waive further reading (All Wards)

**Attachments:** [Report](#)  
[MOU](#)  
[Resolution](#)  
[Fringe Benefits and Salary Plan](#)  
[MOU Fiscal Impact](#)

## Museum

- 26 Introduce an Ordinance of the City of Riverside, California, amending Chapters 5.08 and 13.20 of the Riverside Municipal Code to prohibit solicitation on the Pedestrian Mall at Main Street, Riverside (All Wards)

**Attachments:** [Report](#)  
[Ordinance](#)

### Parks, Recreation, and Community Services

- 27 Award Bid 7430 to Turboscape, Inc., Lake Elsinore, for \$110,400 from Park Refurbishing Program Account for certified and engineered wood playground chips installation at various parks (Wards 1, 2, 4, 6, and 7)

**Attachments:** [Report](#)  
[Bid Recommendation](#)

### Police

- 28 Allocate donations of \$16,500 from Canine Trust Account to Police Department Account for police service dog, training, and equipment - Supplemental appropriation (All Wards)

**Attachments:** [Report](#)

### Public Utilities

- 29 Declaration as surplus of 1,576-square-foot portion of Riverside Water Company Canal - Purchase and Sale Agreement with 3rd Avenue Storage, LLC, for \$8,000 - North of Third Street and west of Commerce Street (Ward 1)

**Attachments:** [Report](#)  
[Agreement](#)  
[Minutes](#)

### Public Works

- 30 Agreement for Request for Proposal 1575 with CWE for \$95,604 from Public Works Department Budget for Fourteenth Street Underpass Drainage Study to identify potential solutions to reduce flooding of underpass (Ward 2)

**Attachments:** [Report](#)  
[Map](#)  
[Agreement](#)

### DISCUSSION CALENDAR

*This portion of the City Council Agenda is for all matters where staff and public participation is anticipated. Individual audience participation is limited to 3 minutes.*

- 31 Development Committee recommends amendments to Down Payment Assistance and Housing Rehabilitation Program guidelines reducing interest on CalHome deferred loans and HOME regular and deferred loans from 3% to 0% (Community and Economic Development) (All Wards)



- Attachments:** [Report](#)  
[Operating Manual](#)  
[CalHOME Rehabilitation Guidelines](#)  
[Housing Rehabilitation Guidelines](#)  
[Presentation](#)

**COMMUNICATIONS**

- 32 City Attorney report on Closed Session discussions
- 33 Items for future City Council consideration as requested by Mayor and Members of the City Council - City Manager/City Attorney reports

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*The next regular City Council meeting is scheduled for  
Tuesday, October 25, 2016*

*City Council meetings broadcast with closed captioning available on  
AT&T Channel 99, Charter Spectrum Channel 3,  
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Rebroadcast Wednesdays at 9 p.m., Fridays at 1 p.m., and Saturdays at 9 a.m.*

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- Riverside Police Department (@RiversidePolice)*
- Riverside Public Utilities (@RPUNews)*