

# SOUTHERN CALIFORNIA PUBLIC POWER AUTHORITY NOTICE OF SPECIAL MEETING **Board of Directors**

NOTICE IS HEREBY GIVEN by the undersigned Executive Director of the Southern California Public Power Authority, that a special meeting of the Board of Directors is to be held as follows:

> Thursday, June 13, 2024 10:00 a.m.

**Southern California Public Power Authority** 1170 Nicole Court Glendora, CA 91740

The meeting will be also conducted by teleconference from:

### Los Angeles Department of Water & Power

Power System Executive Office John Ferraro Building, 111 North Hope St. Room 921 Los Angeles, CA 90012

# **Burbank Water & Power**

164 West Magnolia Blvd. Burbank, CA 91502

# **Azusa Light & Water**

729 N Azusa Ave. Azusa, CA 91702

#### **Cerritos City Hall**

Public Works Conference Room 18125 Bloomfield Ave. Cerritos, CA 90703

#### Glendale Water & Power

**GWP Administration Office** 141 N. Glendale Ave. Suite 450 Glendale, CA 91206

#### **Pasadena Water and Power**

150 S. Los Robles, Suite 200 Pasadena, CA 91101

#### **Vernon City Hall**

**City of Banning** 

176 East Lincoln St.

Banning, CA 92220

**Colton Electric Utility** 

150 S. 10th Street

Colton, CA 92324

General Manager Office 3<sup>rd</sup> Floor 4305 S. Santa Fe Ave Vernon, CA 90058

#### Imperial Irrigation District

1653 W. Main St. El Centro, CA 92243 Members of the public may attend the public portion of the meeting in person at any of the above locations or access the meeting using the following link or call-in number:

Call

Dial: 888-788-0099 Meeting ID: 923 7238 1802 Passcode: 914368 Meeting

Zoom: <u>Join Meeting</u> Meeting Materials: <u>Access Here</u>

SCPPA, upon request, will provide reasonable accommodation to the disabled to ensure equal access to its meetings. To ensure availability, such request should be made 24 hours in advance by contacting the Authority at (626) 793-9364 or <a href="mailto:administration@scppa.org">administration@scppa.org</a> during business hours.

The following matters are the business to be transacted and considered by the Board of Directors:

## 1. NOTICE / AGENDA AND OPPORTUNITY FOR THE PUBLIC TO ADDRESS THE BOARD

Members of the public may address the Board at this time on any item on today's agenda. Comments from members of the public shall be limited to three (3) minutes unless additional time is approved by the Board. Any member of the Board may request that items on the agenda be taken out of order, or that items be added to the agenda pursuant to the provisions of Section 54954.2(b) of the California Government Code.

#### 2. Resolution 2024-038

Approve the Annual Budget for Heber 1 Geothermal Project for the fiscal year July 1, 2024, through June 30, 2025 (Project Vote)

#### 3. Resolution 2024-057

Approve the Annual Budget for San Juan Unit 3 Project for the fiscal year July 1, 2024, through June 30, 2025 (Project Vote)

Daniel E Garcia

**Executive Director** 

Southern California Public Power Authority