

Schedule (Site) #1
CA-6062G
RV73XC17

FIRST AMENDMENT TO SCHEDULE OF LICENSED PROPERTY

THIS FIRST AMENDMENT TO SCHEDULE OF LICENSED PROPERTY ("Amendment") is entered into this _____ of _____ 2023 by and between the CITY OF RIVERSIDE, a California charter city and municipal corporation ("Licensor") and SBA 2012 TC ASSETS, LLC, a Delaware limited liability company authorized to do business in California ("Licensee"), as successor in interest to NEXTEL OF CALIFORNIA, INC..

RECITALS

A. Licensor and Licensee (successor in interest to Nextel of California, Inc.) are parties to that certain Schedule #1 Schedule of Licensed Property dated November 1, 1999 with respect to Site CA-6062G – Canyon Crest ("Schedule"), pursuant to that certain Master Communications Site License Agreement dated December 30, 1998 ("Master Agreement"), for certain real property and easements (collectively, the "Premises") as more particularly described in the Schedule, which are a portion of that certain parcel of real property located in the City of Riverside, County of Riverside, State of California, as more particularly described in the Schedule.

B. Licensee desires to sublicense space at the Premises to Dish Wireless L.L.C., a Colorado limited liability company ("Dish Wireless") and Licensor agrees to grant Licensee consent to such sublicense, all in accordance with the terms and conditions as set forth below.

NOW, THEREFORE, for and in consideration of the promises and mutual covenants herein contained and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties hereby agree to amend the Schedule as follows:

1. ***Applicability.*** The terms and conditions of this Amendment shall apply only to the Schedule and shall not change or vary the terms of any other licensed property subject to the Master Agreement.

2. ***Consent to Sublicense.*** In accordance with Sections 13(a) and (b) of the Master Agreement, Licensor hereby consents to Licensee sublicensing a portion of the Premises to Dish Wireless ("Dish Sublicense"). Licensor agrees to allow Dish Wireless to utilize any existing easements and rights of way, and that the provisions of the Master Agreement shall benefit Dish Wireless.

3. ***Sublicense Fee.*** Notwithstanding section 13(d) of the Master Agreement, as consideration for the consent to sublicense, Licensee shall pay to the City 55% of any consideration Licensee receives from the initial sublicensee in excess of the fee under this Schedule and 60% of any consideration Licensee receives from any additional sublicensees in excess of the fee under this Schedule ("Sublicense Fee"). Such amounts shall be due and payable at the same time as any other fee is due and payable to the City. In the event that the

consideration Licensee receives from the sublicensee is altered, Licensee shall provide the City with 30 days' notice of the change. For the purpose of this Amendment, the initial Sublicense Fee due under this section shall be **One Thousand Two Hundred and Eighty-Nine Dollars and Ninety-Six Cents (\$1,289.96)**.

This Sublicense Fee shall terminate on the date the above authorized sublicense terminates or expires, whichever is earlier and shall resume at such time as Licensee obtains consent for a subsequent sublicense.

4. ***Modification of Premises.*** The proposed Sublicensee desires to make modifications to the Premises as shown on Exhibit "B-2" attached hereto and incorporated herein. Lessor agrees that Licensee, or its Sublicensee, may make the modifications shown on Exhibit B-2 and hereby consents to the same. Nothing in this agreement excuses Licensee from the requirement to obtain any other approvals that might be independently required by Lessor solely in its governmental and executive capacities (e.g. building permits or storm water permits).

5. ***One-Time Modification Fee.*** In exchange for Lessor's consent to the modifications as provided in Paragraph 4 above, and in addition to any other Fees already owed for Licensee's use of the Premises, Licensee shall pay the Lessor a one-time fee of Ten Thousand Dollars (\$10,000.00). This fee shall be due to the Lessor within fifteen (15) days of Licensee's receipt of an invoice from the Lessor after full execution of this Second Schedule Amendment.

6. ***Agreement in Full Force.*** Except as expressly amended hereby, all terms and conditions of the Master Agreement and Schedule shall remain in full force and effect, and, in the event of any inconsistencies between this Amendment and the terms of the Master Agreement and Schedule, the terms set forth in this Amendment shall govern and control. The covenants, representations and conditions in the Master Agreement and Schedule are mutual and dependent.

7. ***Counterparts.*** This Amendment may be executed in one or more counterparts which shall be construed together as one document.

8. ***Defined Terms.*** Unless otherwise defined, all defined terms used in this Amendment shall have the meanings ascribed to them under the Schedule.

9. ***Successors and Assigns.*** Upon full execution by Licensee and Lessor, this Amendment (i) shall be binding upon and shall inure to the benefit of each of the parties and their respective successors, assigns, receivers and trustees; and (ii) may be modified or amended only by a written agreement executed by each of the parties.

10. ***Non-Binding Until Fully Executed.*** This Amendment is for discussion purposes only and does not constitute a formal offer by either party. This Amendment is not and will not be binding on either party until and unless it is fully executed by both parties.

11. ***Recitals.*** The recitals at the beginning of this Amendment are incorporated in and made a part of this Amendment.

[SIGNATURES APPEAR ON THE FOLLOWING PAGE]

IN WITNESS WHEREOF, the parties have executed this Amendment as of the date first written above.

LICENSOR:
CITY OF RIVERSIDE

By: _____
Name:
Title:

ATTESTED TO:

By: _____
Name:
Title:

Approved as to form:



Deputy City Attorney

LICENSEE:
SBA 2012 TC ASSETS, LLC

By: _____


Name:
Title:
Brian Allen
SVP, Site Leasing

By: _____
Name:
Title:

EXHIBIT B-2



wireless.

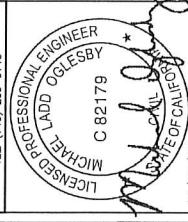
5701 SOUTH SANTA FE DRIVE
LITTLETON, CO 80120

Kimley»Horn

421 FAIRFIELD ST., SUITE 600
RALEIGH, NC 27601



470 DAVIDSON ROAD
PITTSBURGH, PA 15239
TEL: (724) 260-9710



02/22/22

03/31/22

IT IS A VIOLATION OF LAW FOR ANY PERSON, FIRM, OR CORPORATION TO MAKE, USE, OR SELL AN UNLICENSED DESIGN, DRAWING, OR SPECIFICATION FOR THE EQUIPMENT DESCRIBED IN THIS DOCUMENT, OR TO ALTER THIS DOCUMENT.

LICENSEE'S PROFESSIONAL ENGINEER'S SIGNATURE

MICHAEL E. LADD OGLESEY

STATE OF CALIFORNIA

C 82179

EXPIRES 03/31/22

APPROVED BY:

KAC

DRAWN BY:

DK

MODIFIED BY:

DK

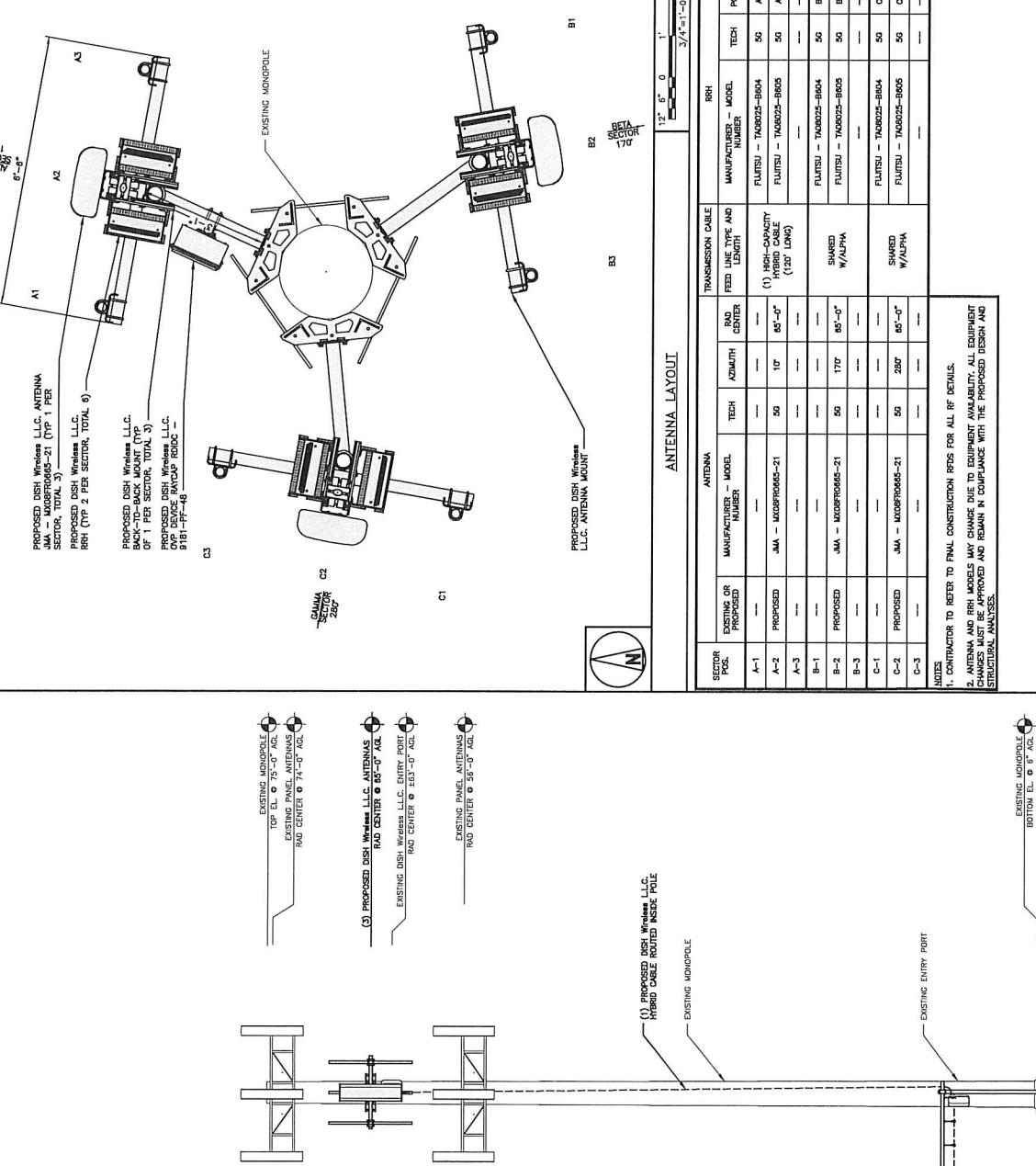
CONSTRUCTION

DOCUMENTS

APPLICATION REV #:

1

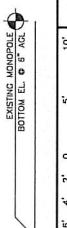
NOTES



SECTOR POS.	EXISTING OR PROPOSED	MANUFACTURER - MODEL NUMBER	TRANSMISSION CABLE		SUBMITTALS
			LINE, TYPE AND LENGTH	RAD CENTER	
A-1	—	—	—	—	REV. DATE A 02/17/2022 0 02/21/2022
A-2	PROPOSED	JMA - MAGFRODS-21	—	10' 65'-0"	ISSUED FOR REVIEW ISSUED FOR PERMIT
A-3	—	—	—	—	—
B-1	—	—	—	—	—
B-2	PROPOSED	JMA - MAGFRODS-21	50' 17' 65'-0"	SHARED W/ALPHA	RADIO ROOM 9181-PR-48
B-3	—	—	—	—	—
C-1	—	—	—	—	—
C-2	PROPOSED	JMA - MAGFRODS-21	50' 28' 65'-0"	SHARED W/ALPHA	DISH Wireless LLC. PROJECT INFORMATION LSMHA02155A 20250 GERNERT RD RIVERSIDE, CA 92507
C-3	—	—	—	—	—

NOTES

1. CONTRACTOR TO REFER TO FINAL CONSTRUCTION REQS FOR ALL RF DETAILS.
2. ANTENNA AND RFI MODELS MAY CHANGE DUE TO EQUIPMENT AVAILABILITY. ALL EQUIPMENT CHANGES MUST BE APPROVED AND RELATE IN COMPLIANCE WITH THE PROPOSED DESIGN AND STRUCTURAL ANALYSES.



PROPOSED SOUTH ELEVATION

ANTENNA SCHEDULE

3

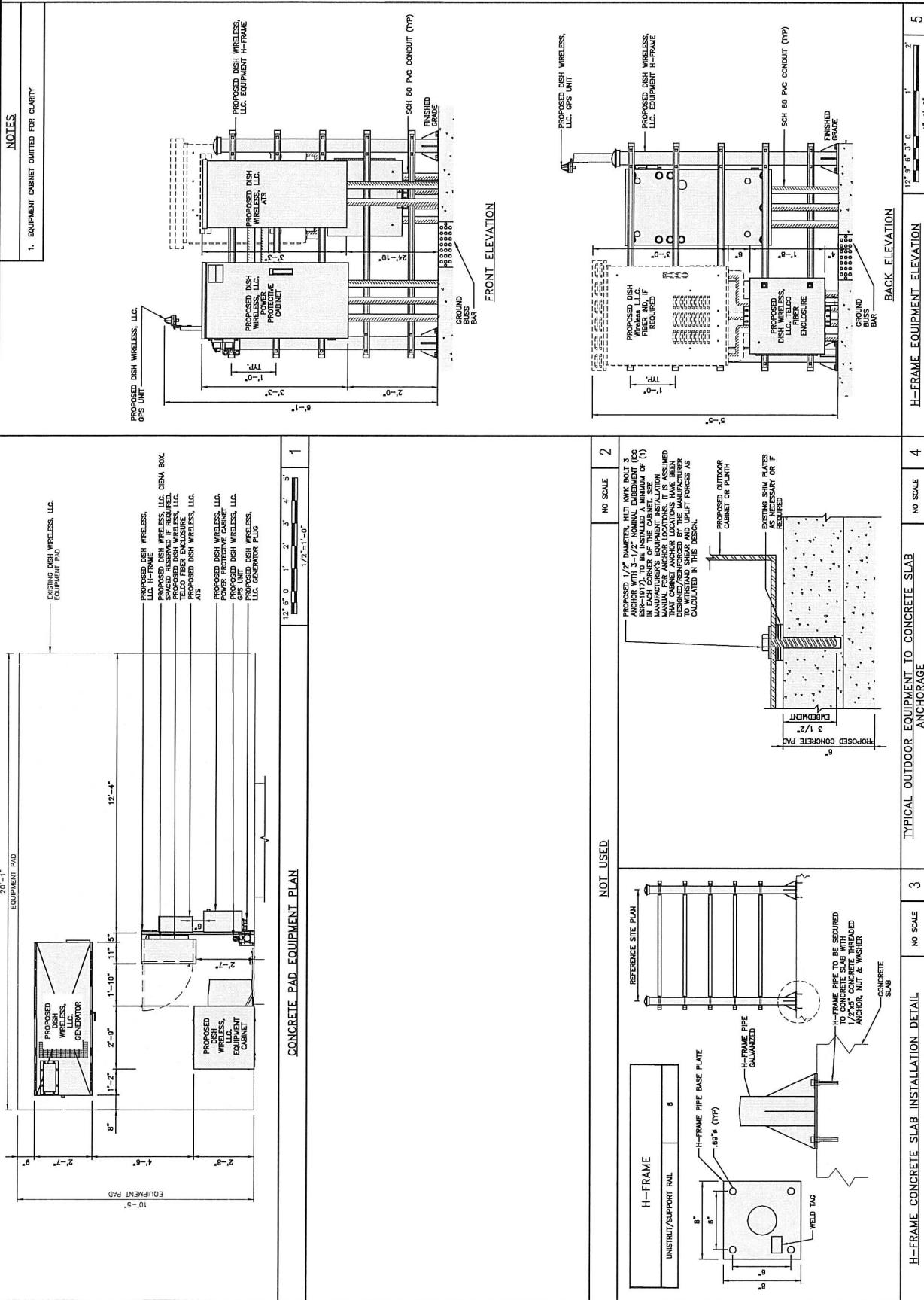
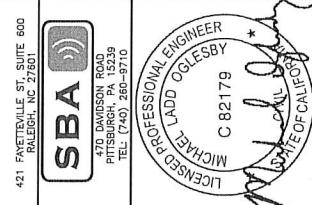
NO SCALE

SHEET TITLE
ELEVATION, ANTENNA
LAYOUT AND SCHEDULE
SHEET NUMBER
A-2



5701 SOUTH SANTA FE DRIVE
LITTLETON, CO 80120

Kimley»Horn



<p>GREAT LAKES DC# 2804-1X DIMENSIONS (HxWxD) 75.25" x 48.4" HEX TBD WEIGHT (LB/MT) TBD</p>		<p>RAYCAP PPG RDIMC-2465-F-240-MTS</p> <p>ENCLOSURE DIMENSIONS (HxWxD): 36" x 22.455" x 12.543"</p> <p>WEIGHT: 80 lbs</p> <p>OPERATING AC VOLTAGE 240/120 1 PHASE 3W+G</p>		<p>GENERAC RXGW20SHAS AUTOMATIC TRANSFER SWITCH</p> <p>DIMENSIONS (HxWxD) 38.5" x 16" x 8"</p> <p>WEIGHT 45 lbs</p> <p>VOLTAGE 120/240, 1s</p>	
<p>PLAN</p>		<p>PLAN</p>		<p>PLAN</p>	
<p>CABINET DETAIL</p>		<p>POWER PROTECTION CABINET (PPC) DETAIL</p>		<p>GENERATOR DETAIL</p>	
<p>GREAT LAKES PLINTH DC# 2804-1T3 DIMENSIONS (HxWxD) 6' x 24" x 32" WEIGHT TBD</p>		<p>SDC020, 20KVA, 95 GAL GENERATOR DIMENSIONS (LxWxH): 208" x 78" x 165" WEIGHT (LB/MT): 1757.75"</p> <p>FUEL TANK CAPACITY: 95 GALLONS EST. FUEL SUPPLY RODS: --- DRAIN TUBE: --- DRAIN TUBE LENGTH (BASE/ WITH FUEL): --- NOISE LEVEL (dB): ---</p>		<p>SQUARE D FUSED DISCONNECT D224NRB ENCLOSURE DIM (HxWxD) 19" x 28.25" x 8.50" TOTAL WEIGHT (LB/MT) 42.7 LBS MAX VOLTAGE/AMP/ATT 240V/200A/1400W ENCLOSURE RATING OUTDOOR NEMA 3R</p>	
<p>PLAN</p>		<p>PLAN</p>		<p>PLAN</p>	
<p>PLINTH DETAIL</p>		<p>POWER PROTECTION CABINET (PPC) DETAIL</p>		<p>GENERATOR DETAIL</p>	
<p>5701 SOUTH SANITY F. DRIVE LITTLETON, CO 80120</p>		<p>421 FAIRMONT ST., SUITE 600 BALTIMORE, MD 21201</p> <p>SBA </p>		<p>470 DAVIDSON ROAD PITTSBURGH, PA 15239 TEL: (724) 260-9710</p> <p>LICENSED PROFESSIONAL ENGINEER MICHAEL LADD OGLESBY C 82179 STATE OF CALIFORNIA 02/22/22 EXPIRE 03/31/22 IT IS A VIOLATION OF LAW FOR ANY PERSON, UNLESS AUTHORIZED BY THE OWNER, TO MAKE ANY CHANGES IN THIS DRAWING. THIS DRAWING IS THE PROPERTY OF THE OWNER AND IS TO BE RETURNED TO THE OWNER UPON REQUEST.</p>	
<p>CONSTRUCTION DOCUMENTS</p>		<p>AUTOMATIC TRANSFER SWITCH DETAIL</p>		<p>FIBER TELCO ENCLOSURE DETAIL</p>	
<p>NO SCALE</p>		<p>NO SCALE</p>		<p>NO SCALE</p>	
<p>NO SCALE</p>		<p>NO SCALE</p>		<p>NO SCALE</p>	
<p>NO SCALE</p>		<p>NO SCALE</p>		<p>NO SCALE</p>	
<p>NOT USED</p>		<p>FUSED DISCONNECT</p>		<p>HYBRID CABLE RUN</p>	
<p>NO SCALE</p>		<p>NO SCALE</p>		<p>NO SCALE</p>	
<p>7</p>		<p>8</p>		<p>9</p>	

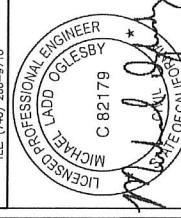
A-4



5701 SOUTH SANITY, FE DRIVE
LAUREL, MD 20701

Kimley-Horn

421 FAIRFIELD ST, SUITE 600
PALESTINE, TX 76062



02/22/2022

CHARLES LADD OGLESEY

LICENSED PROFESSIONAL ENGINEER

STATE OF CALIFORNIA

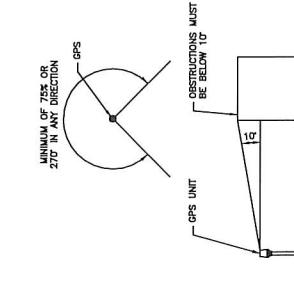
C 82179

TEL: (704) 260-9710

APPROVED BY:

DRW

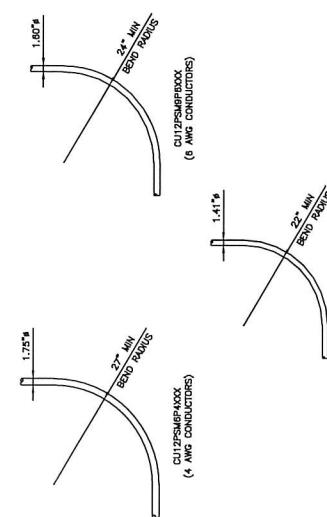
KJC



GPS MINIMUM SKY VIEW REQUIREMENTS

NO SCALE

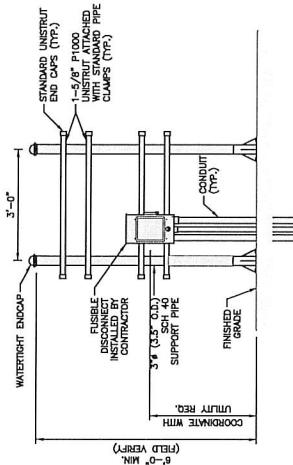
1



CABLES UNLIMITED HYBRID CABLE MINIMUM BEND RADIISES	
NO SCALE	2
NOT USED	
NO SCALE	3

- NOTES:
- CONTRACTOR SHALL FIELD LOCATE THE H-FRAME AS SHOWN ON SITE PLAN. INSTALL THE H-FRAME NEAR THE PERIMETER OF THE FENCED COMPOUND WITH THE METERS FACING THE FENCE.
 - THE CONTRACTOR SHALL COORDINATE WITH THE LOCAL UTILITY COMPANY FOR THE CONDUIT RUN TO THE MAIN SERVICE CONNECTION OR TRANSFORMER.
 - THE CONTRACTOR SHALL COORDINATE WITH THE LOCAL UTILITY COMPANY FOR THE GROUND ROD REQUIREMENTS. IF REQUIRED, THE CONTRACTOR SHALL ORDER AND PAY FOR NECESSARY GROUND TESTS.
 - SUPPORT POSTS AND UNSTRAPS SHALL BE GALVANIZED, PIPE CLAMPS AND HARDWARE SHALL BE GALVANIZED OR STAINLESS STEEL.
 - ADJUSTMENTS TO THE H-FRAME DESIGN MAY BE REQUIRED, DEPENDING ON THE EXACT METER PANEL INSTALLED. CONTRACTOR SHALL FIELD COORDINATE ADJUSTMENTS AND INFORM THE ENGINEER IF ANY UNUSUAL CONDITIONS ARE FOUND TO EXIST.
 - REFER TO ELECTRICAL SHEETS FOR ADDITIONAL EQUIPMENT INFORMATION.

NOT USED	NO SCALE	4	NOT USED	NO SCALE	5	H-FRAME EXTENSION DETAIL	NO SCALE	6



CONSTRUCTION DOCUMENTS	
SUBMITTALS	
REV DATE	DESCRIPTION
A 02/11/2022	ISSUED FOR REVIEW
0 02/21/2022	ISSUED FOR PERMIT

EQUIPMENT DETAILS	
SHEET NUMBER	

A-5

<p>dish wireless.</p> <p>5701 SOUTH SANTA FE DRIVE LITTLETON, CO 80120</p>		<p>Kimley»Horn</p> <p>421 FAIRFIELD ST., SUITE 600 RALEIGH, NC 27601</p> <p>SBA </p>																					
<p>FUJITSU TRIPLE BAND TA08025-B605</p> <table border="1"> <tr> <td>DIMENSIONS (HxWxD)</td> <td>14.5" x 15.7" x 4"</td> </tr> <tr> <td>WEIGHT</td> <td>74.95 lbs</td> </tr> <tr> <td>CONNECTOR TYPE</td> <td>4-3-10 RF CONNECTOR</td> </tr> <tr> <td>POWER SUPPLY</td> <td>DC -50~-26V</td> </tr> </table>		DIMENSIONS (HxWxD)	14.5" x 15.7" x 4"	WEIGHT	74.95 lbs	CONNECTOR TYPE	4-3-10 RF CONNECTOR	POWER SUPPLY	DC -50~-26V	<p>SABRE DOUBLE Z-BRACKET C10123155</p> <table border="1"> <tr> <td>DIMENSIONS (HxWxD) (1 BRACKET)</td> <td>5" x 20" x 1" - 15" x 16"</td> </tr> <tr> <td>WEIGHT (TALL ASSEMBLY)</td> <td>35.75 lbs</td> </tr> <tr> <td>PACKAGE QUANTITY</td> <td>4</td> </tr> </table> <p>DESCRIPTION</p> <table border="1"> <tr> <td>#1</td> <td>PLATE, CHANNEL BRACKET</td> </tr> <tr> <td>2</td> <td>BRSH Z BRACKET, 7/16"</td> </tr> <tr> <td>3</td> <td>THREADED ROD ASSEMBLY, 1/2" x 12"</td> </tr> </table> <p>NOTE: DISH Wireless LLC. OR DISH APPROVED EQUIVALENT</p>		DIMENSIONS (HxWxD) (1 BRACKET)	5" x 20" x 1" - 15" x 16"	WEIGHT (TALL ASSEMBLY)	35.75 lbs	PACKAGE QUANTITY	4	#1	PLATE, CHANNEL BRACKET	2	BRSH Z BRACKET, 7/16"	3	THREADED ROD ASSEMBLY, 1/2" x 12"
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<p>FUJITSU DUAL BAND TA08025-B604</p> <table border="1"> <tr> <td>DIMENSIONS (HxWxD)</td> <td>14.9" x 15.7" x 4"</td> </tr> <tr> <td>WEIGHT</td> <td>65.9 lbs</td> </tr> <tr> <td>CONNECTOR TYPE</td> <td>4-3-10 RF CONNECTOR</td> </tr> <tr> <td>POWER SUPPLY</td> <td>DC -50~-26V</td> </tr> </table>		DIMENSIONS (HxWxD)	14.9" x 15.7" x 4"	WEIGHT	65.9 lbs	CONNECTOR TYPE	4-3-10 RF CONNECTOR	POWER SUPPLY	DC -50~-26V	<p>RRH MOUNT DETAIL NO SCALE</p> <p>JMA ANTENNA MOUNT BRACKET #91900318</p> <table border="1"> <tr> <td>TOTAL WEIGHT (WITH BRACKETS)</td> <td>18 lbs (8.18 kg)</td> </tr> <tr> <td>POLE DIAMETER RANGE</td> <td>2.5" TO 4.5"</td> </tr> </table> <p>NOTE: #9190018, TOP AND BOTTOM BRACKETS FOR 4-5", AND 8-FOOT ANTENAS ANTENNA BRACKET NOT PART OF KIT</p> <p>NOTE: DISH Wireless LLC. OR DISH APPROVED EQUIVALENT</p>		TOTAL WEIGHT (WITH BRACKETS)	18 lbs (8.18 kg)	POLE DIAMETER RANGE	2.5" TO 4.5"								
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<p>RRH DETAIL NO SCALE</p> <p>JMA M408TR065-21</p> <table border="1"> <tr> <td>DIMENSIONS (HxWxD)</td> <td>7.2" x 20.0" x 4.0"</td> </tr> <tr> <td>RF PORTS, CONNECTOR TYPE</td> <td>8 x 4-3-10 FEMALE</td> </tr> <tr> <td>WEIGHT</td> <td>64.5 lbs</td> </tr> <tr> <td>WEIGHT WITH BRACKETS</td> <td>62.2 lbs</td> </tr> </table>		DIMENSIONS (HxWxD)	7.2" x 20.0" x 4.0"	RF PORTS, CONNECTOR TYPE	8 x 4-3-10 FEMALE	WEIGHT	64.5 lbs	WEIGHT WITH BRACKETS	62.2 lbs	<p>RRH MOUNT DETAIL NO SCALE</p> <p>COMMSCOPE XP-2040 CROSSOVER PLATE MC-K6HDX-9-96</p> <table border="1"> <tr> <td>DIMENSIONS (HxW)</td> <td>10" x 12"</td> </tr> <tr> <td>WEIGHT</td> <td>11 lbs</td> </tr> </table> <p>NOTE: 15" TO 50" O.D.</p>		DIMENSIONS (HxW)	10" x 12"	WEIGHT	11 lbs								
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DIMENSIONS (HxW)	10" x 12"																						
WEIGHT	11 lbs																						
<p>ANTENNA DETAIL NO SCALE</p> <p>RAYCAP RWDIC-9181-PF-48 DC SURGE PROTECTION DIMENSIONS (HxWxD)</p> <table border="1"> <tr> <td>WEIGHT</td> <td>18.88" x 1.38" x 2.15" 21.62 LBS</td> </tr> </table>		WEIGHT	18.88" x 1.38" x 2.15" 21.62 LBS	<p>RRH/OVP MOUNT DETAIL NO SCALE</p> <p>SURGE SUPPRESSION DETAIL NO SCALE</p> <p>T-ARM MOUNT DETAIL NO SCALE</p> <p>EQUIPMENT DETAILS</p> <p>A-E SHEET NUMBER</p>																			
WEIGHT	18.88" x 1.38" x 2.15" 21.62 LBS																						



wireless.
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LITTLETON, CO 80120

Kimley»Horn

SBA

421 FINETTEVILLE ST, SUITE 600
PITTSBURGH, PA 15239
TEL: (724) 260-9710

LICENSEE PROFESSIONAL ENGINEER
MICHAEL LADD OGLESBY
STATE OF CALIFORNIA
C 82179

*
S-1

02/22/22

27/01

20250 GERNERT RD
RIVERSIDE, CA 92507

UNLESS NOTED OTHERWISE

UNIVERSAL MOBILE TELECOMMUNICATIONS SYSTEM

UNINTERRUPTIBLE POWER SYSTEM (DC POWER PLANT)

UPS

VERIFIED IN FIELD

W

WITH

WOOD

WOOD

WEATHERPROOF

WT

EXOTHERMIC CONNECTION	ABOVE	ANCHOR BOLT	IN	ANCHOR BOLT	IN
MECHANICAL CONNECTION	ABOVE	ALTERNATING CURRENT	INCH	INT.	INCH
BUS BAR INSULATOR	AC	ADDITIONAL	INT.	INT.	INT.
CHEMICAL ELECTROLYTIC GROUNDING SYSTEM	ADL	ABOVE FINISHED FLOOR	LF	LB(S)	POUNDS)
TEST CHEMICAL ELECTROLYTIC GROUNDING SYSTEM	AFF	ABOVE FINISHED GRADE	LT	LINEAR FEET	LINEAR FEET
EXOTHERMIC WITH INSPECTION SLEEVE	AGL	ABOVE GROUND LEVEL	LT	LONG TERM EVOLUTION	LONG TERM EVOLUTION
GROUNDING BAR	AGL	ABOVE GROUND LEVEL	MAX	MAS	MAS
GROUND ROD	AC	AMBIENT INTERRUPTION CAPACITY	MAX	MAXIMUM	MAXIMUM
SINGLE POLE SWITCH	ALU	ALUMINUM	MB	MACHINE BOLT	MACHINE BOLT
DUPLEX RECEPTACLE	ALU	ALUMINUM	MFR	MANUFACTURER	MECH.
DUPLEX GFCI RECEPTACLE	ANT	ANTENNA	MGB	MASTER GROUND BAR	MGB
FURORESCENT LIGHTING FIXTURE	APPROX	APPROXIMATE	MIN	MINIMUM	MINIMUM
(2) TWO LAMPS 48-T8	ARCH	ARCHITECTURAL	MSC	MISCELLANEOUS	MISCELLANEOUS
SMOKE DETECTION (DC)	ATS	AUTOMATIC TRANSFER SWITCH	MTL	METAL	METAL
EMERGENCY LIGHTING (DC)	BATT	BATTERY	MTS	MANUAL TRANSFER SWITCH	MTS
SECURITY LIGHT W/PHOTOCELL, LITHONIA ALW	BLDG	BUILDING	NW	NATIONAL ELECTRIC CODE	NEC
LED-1-25A/6Y/SK-SR4-120-TE-DGSD/2D	BLK	BLK	NM	NEUTRON METERS	NM
CHAIN LINK FENCE	BLOCKING	BLOCKING	NNS	NUMBER	NO.
WOOD/WROUGHT IRON FENCE	BTG	BEAM, TINNED COPPER CONDUCTOR	NOT TO SCALE	NOT TO SCALE	NOT TO SCALE
WALL STRUCTURE	COL	BTG	OC	ON-CENTER	ON-CENTER
LEASE AREA	COLL	BOARD	OSHA	OCN	OCN
PROPERTY LINE (PL)	COM	BOARD	OPENING	OPENING	OPENING
SETBACKS	CONC	CABINET	PC	PREFAB CONCRETE	P/C
ICE BRIDGE	CONSTR	CANTILEVERED	PCS	PERSONAL COMMUNICATION SERVICES	PCS
CABLE TRAY	DBL	CHARGING	POU	PRIMARY CONTROL UNIT	POU
WATER LINE	DC	CLB	PRC	PRIMARY RADIO CABINET	PRC
UNDERGROUND POWER	DEPT	CEILING	PP	POLARIZING PAPER	PP
OVERHEAD TELCO	DF	CLEAR	PSF	POUNDS PER SQUARE FOOT	PSF
OVERHEAD TELCO/POWER	DIAMETER	COL	PSI	POUNDS PER SQUARE INCH	PSI
ABOVE GROUND POWER	DIA	COLL	PT	PRESSURE TREATED	PT
ABOVE GROUND TELCO	DIA	COMMON	PWR	POWER CABINET	PWR
ABOVE GROUND TELCO/POWER	DIA	CONC	QTY	QUANTITY	QTY
WORKPOINT	DIA	CONSTR	RAD	RADIUS	RAD
SECTION REFERENCE	DIA	DBL	RECT	RECTIFIER	RECT
DETAIL REFERENCE	DIA	DC	REF	REFERENCE	REF
W.P.	DIA	DEPT	REFD	REINFORCEMENT	REFD
	DIA	DEPT	RET	RETE	RET
	DIA	DEPT	RF	RADIO FREQUENCY	RF
	DIA	DEPT	RUC	ROUTED METALLIC CONDUIT	RUC
	DIA	DEPT	RRH	REMOTE RADIO HEAD	RRH
	DIA	DEPT	RRU	REMOTE RADIO UNIT	RRU
	DIA	DEPT	RTH	RACHAY	RTH
	DIA	DEPT	SCHED	SCHEDULE	SCHED
	DIA	DEPT	SH	SHEET	SH
	DIA	DEPT	SIM	SIMILAR	SIM
	DIA	DEPT	SPC	SPECIFICATION	SPC
	DIA	DEPT	SO	SQUARE	SO
	DIA	DEPT	SS	STAINLESS STEEL	SS
	DIA	DEPT	STD	STANDARD	STD
	DIA	DEPT	STL	STEEL	STL
	DIA	DEPT	TMP	TEMPORARY	TEMP
	DIA	DEPT	THK	THICKNESS	THK
	DIA	DEPT	TM	TOWER MOUNTED AMPLIFIER	TM
	DIA	DEPT	TOE HNL	TOE OF ANTENNA	TOE
	DIA	DEPT	TOP C	TOP OF CURB	TOP
	DIA	DEPT	TOP F	TOP OF FOUNDATION	TOP
	DIA	DEPT	TOP F	TOP OF PLATE (PARAPET)	TOP
	DIA	DEPT	TOW	TOP OF STEEL	TOW
	DIA	DEPT	TWS	TOP OF WALL	TWS
	DIA	DEPT	TRANS	TRANSIENT VOLTAGE SURGE SUPPRESSION	TRANS
	DIA	DEPT	UNDERGRND	UNDERGROUND	UNDERGRND
	DIA	DEPT	UNLS	UNLESS NOTED OTHERWISE	UNLS
	DIA	DEPT	UNMS	UNIVERSAL MOBILE TELECOMMUNICATIONS SYSTEM	UNMS
	DIA	DEPT	UPS	UNINTERRUPTIBLE POWER SYSTEM (DC POWER PLANT)	UPS
	DIA	DEPT	VRF	VERIFIED IN FIELD	VRF
	DIA	DEPT	W	WIDE	WIDE
	DIA	DEPT	WD	WOOD	WOOD
	DIA	DEPT	WP	WEATHERPROOF	WP
	DIA	DEPT	WT	WEIGHT	WT

LEGEND

ABBREVIATIONS

GN-1



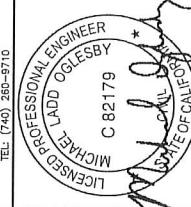
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SOUTH SANITE DRIVE

LITTLETON, CO 80120

Kimley»Horn



1. CONCRETE, FOUNDATIONS, AND REINFORCING STEEL:
 1. ALL CONCRETE WORK SHALL BE IN ACCORDANCE WITH THE ACI 301, ACI 318, ACI 336, ASTM A182, ASTM A185 AND THE DESIGN AND CONSTRUCTION SPECIFICATION FOR CAST-IN-PLACE CONCRETE.
 2. UNLESS NOTED OTHERWISE, SOIL BEARING PRESSURE USED FOR DESIGN OF SLABS AND FOUNDATIONS IS ASSUMED TO BE 1000 psi.
 3. ALL CONCRETE SHALL HAVE A MINIMUM COMPRESSIVE STRENGTH (f'c) OF 4000 psi AT 28 DAYS, UNLESS NOTED OTHERWISE. NO MORE THAN 90 MINUTES SHALL ELAPSE FROM BATCH TIME TO TIME OF PLACEMENT UNLESS APPROVED BY THE ENGINEER OF RECORD.
 4. CONCRETE EXPOSED TO FREEZE-THAW CYCLES SHALL CONTAIN AIR ENTRAINMENT ADJUSTMENTS. AMOUNT OF AIR ENTRAINMENT TO BE BASED ON SIZE OF AGGREGATE AND F3 CLASS EXPOSURE (VERY SEVERE). CEMENT USED TO BE TYPE II PORTLAND CEMENT WITH A MAXIMUM WATER-TO-CEMENT RATIO (W/C) OF 0.45.
 5. ALL STEEL REINFORCING SHALL CONFORM TO ASTM A615. ALL WELDED WIRE FABRIC (WWF) SHALL CONFORM TO ASTM A185. ALL SPLICES SHALL BE CLASS "B" TENSION SPLICES, UNLESS NOTED OTHERWISE. ALL HOOKS SHALL BE STANDARD 90 DEGREE HOOKS, UNLESS NOTED OTHERWISE. YIELD STRENGTH (fy) OF STANDARD DEFORMED BARS ARE AS FOLLOWS:
 - #4 BARS AND SMALLER .40 ksi
 - #5 BARS AND LARGER .60 ksi 6. THE FOLLOWING MINIMUM CONCRETE COVER SHALL BE PROVIDED FOR REINFORCING STEEL, UNLESS SHOWN OTHERWISE ON DRAWINGS:
 - CONCRETE CAST AGAINST AND PERMANENTLY EXPOSED TO EARTH - 3"
 - CONCRETE EXPOSED TO EARTH OR WEATHER:
 - #6 BARS AND LARGER 2"
 - #5 BARS AND SMALLER 1-1/2"
 - CONCRETE NOT EXPOSED TO EARTH OR WEATHER:
 - BEAMS AND COLUMNS 1-1/2"
 - SLABS AND WALLS 3/4"
 7. A TOLED EDGE OR A 3/4" CHAMFER SHALL BE PROVIDED AT ALL EXPOSED EDGES OF CONCRETE, UNLESS NOTED OTHERWISE, IN ACCORDANCE WITH ACI 301 SECTION 4.2.4.

ELECTRICAL INSTALLATION NOTES:

1. ALL ELECTRICAL WORK SHALL BE PERFORMED IN ACCORDANCE WITH THE PROJECT SPECIFICATIONS, NEC AND ALL APPLICABLE FEDERAL, STATE, AND LOCAL CODES/ORDINANCES.
2. CONDUIT ROUTINGS ARE SCHEMATIC. CONTRACTOR SHALL INSTALL CONDUITS SO THAT ACCESS TO EQUIPMENT IS NOT BLOCKED AND TRIP HAZARDS ARE ELIMINATED.
3. WIRING, RACEWAY AND SUPPORT METHODS AND MATERIALS SHALL COMPLY WITH THE REQUIREMENTS OF THE NEC.
4. ALL CIRCUITS SHALL BE SEGREGATED AND MANTAIN MINIMUM CABLE SEPARATION AS REQUIRED BY THE NEC.
 - 4.1. ALL EQUIPMENT SHALL BEAR THE UNDERWRITER'S LABORATORIES LABEL OF APPROVAL, AND SHALL CONFORM TO REQUIREMENT OF THE NATIONAL ELECTRICAL CODE.
 - 4.2. ALL OVERCURRENT DEVICES SHALL HAVE AN INTERRUPTING CURRENT RATING THAT SHALL BE GREATER THAN THE SHORT CIRCUIT CURRENT TO WHICH THEY ARE SUBJECTED. 22,000 AAC MINIMUM, VERIFY AVAILABLE SHORT CIRCUIT CURRENT DOES NOT EXCEED THE RATING OF ELECTRICAL EQUIPMENT IN ACCORDANCE WITH ARTICLE 110.24 NEC OR THE MOST CURRENT ADOTTED CODE PRE THE GOVERNING JURISDICTION.
5. EACH END OF EVERY POWER PHASE CONDUCTOR, GROUNDING CONDUCTOR, AND TELCO CONDUCTOR OR CABLE SHALL BE LABELED WITH COLOR-CODED INSULATION OR ELECTRICAL TAPE (3M BRAND, 1/2" PLASTIC ELECTRICAL TAPE WITH UV PROTECTION, OR EQUAL). THE IDENTIFICATION METHOD SHALL CONFORM WITH NEC AND OSHA.
6. ALL ELECTRICAL COMPONENTS SHALL BE CLEARLY LABELED WITH LANCODE TAGS SHOWING THEIR RATED VOLTAGE, PHASE CONFIGURATION, WIRE CONFIGURATION, POWER OR AMPACITY RATING AND BRANCH CIRCUIT ID NUMBERS (i.e. PANEL BOARD AND CIRCUIT ID'S).
7. PANEL BOARDS (ID NUMBERS) SHALL BE CLEARLY LABELED WITH PLASTIC LABELS.
8. TIE WRAPS ARE NOT ALLOWED.
9. ALL POWER AND EQUIPMENT GROUND WIRING IN TUBING OR CONDUIT SHALL BE SINGLE COPPER CONDUCTOR (#14 OR LARGER) WITH TYPE THHN, THWN, THHN-2, XHHW, XHHW-2, THW, THW-2, RHW, OR RHW-2 INSULATION UNLESS OTHERWISE SPECIFIED.
10. SUPPLEMENTAL EQUIPMENT GROUND WIRING LOCATED INDOORS SHALL BE SINGLE COPPER CONDUCTOR (#6 OR LARGER) WITH TYPE THHN, THWN, THHN-2, XHHW, XHHW-2, THW, THW-2, RHW, OR RHW-2 INSULATION UNLESS OTHERWISE SPECIFIED.
11. POWER AND CONTROL WIRING IN FLEXIBLE CORD SHALL BE MULTI-CONDUCTOR, TYPE SOOW CORD (#14 OR LARGER) UNLESS OTHERWISE SPECIFIED.
12. POWER AND CONTROL WIRING FOR USE IN CABLE TRAY SHALL BE MULTI-CONDUCTOR, TYPE TO CABLE #14 OR LARGER, WITH TYPE THHN, THWN, THHN-2, XHHW, XHHW-2, THW, THW-2, RHW, OR RHW-2 INSULATION UNLESS OTHERWISE SPECIFIED.
13. ALL POWER AND GROUNDING CONNECTIONS SHALL BE CRIMP-STYLE, COMPRESSION WIRE LUGS AND WIRE NUTS BY THOMAS AND BETTS (OR EQUAL). LUGS AND WIRE NUTS SHALL BE RATED FOR OPERATION NOT LESS THAN 75° C (90° C IF AVAILABLE).
14. RACEWAY AND CABLE TRAY SHALL BE LISTED OR LABELED FOR ELECTRICAL USE IN ACCORDANCE WITH NEHA, UL, ANSI/IEEE AND EXPOSED INDOOR LOCATIONS.

16. ELECTRICAL METALLIC TUBING (EMT) OR METAL-CLAD CABLE (MC) SHALL BE USED FOR CONCEALED INDOOR LOCATIONS.
17. SCHEDULE 40 PVC UNDERGROUND ON STRAIGHTS AND SCHEDULE 80 PVC FOR ALL ELBOWS/90s AND ALL APPROVED ABOVE GRADE PVC CONDUIT.
18. LIQUID-TIGHT FLEXIBLE METALLIC CONDUIT (LIQUID-TITE FLEX) SHALL BE USED INDOORS AND OUTDOORS, WHERE VIBRATION OCCURS OR FLEXIBILITY IS NEEDED.
19. CONDUIT AND TUBING FITTINGS SHALL BE THREADED OR COMPRESSION-TYPE AND APPROVED FOR THE LOCATION USED. SET SCREW FITTINGS ARE NOT ACCEPTABLE.
20. CABINETS, BOXES AND WIREWAYS SHALL BE LABELED FOR ELECTRICAL USE IN ACCORDANCE WITH NEHA, UL, ANSI/IEEE AND THE NMREMOUD SPECIFICATE WIREWAY).
21. WIREWAYS SHALL BE METAL WITH AN ENAMEL FINISH AND INCLUDE A HINGED COVER, DESIGNED TO SWING OPEN DOWNWARDS NEC.
22. SLOTTED WIRING DUCT SHALL BE PVC AND INCLUDE COVER (PANDUIT TYPE E OR EQUAL).
23. CONDUITS SHALL BE FASTENED SECURELY IN PLACE WITH APPROVED NON-PERFORATED STRAPS AND HANGERS. EXPLOSIVE DEVICES (i.e. POWDER-ACTUATED) FOR ATTACHING HANGERS TO STRUCTURE WILL NOT BE PERMITTED. CLOSELY SPACED CONDUITS AND KEEP CONDUITS IN TIGHT ENVELOPES. CHANGES IN DIRECTION TO ROUTE AROUND OBSTACLES SHALL BE MADE WITH CONDUIT OUTLET BODIES. CONDUIT SHALL BE INSTALLED IN A NEAT AND WORKMANLIKE MANNER. PARALLEL AND PERPENDICULAR TO STRUCTURE, WALL AND FLOOR LINES. ALL CONDUIT SHALL BE FIRED TO CLEAR CONSTRUCTIONS. ENDS OF CONDUITS SHALL BE TEMPORARILY CAPPED FLUSH TO FINISH GRADE TO PREVENT CONCRETE, PLASTER OR DIRT FROM ENTERING. CONDUITS SHALL BE RIGIDLY CLAMPED TO BOXES BY GALVANIZED MALLEABLE IRON BUSHINGS ON INSIDE AND GALVANIZED IRON LOCKNUT ON OUTSIDE AND INSIDE.
24. EQUIPMENT CABINETS, TERMINAL BOXES, JUNCTION BOXES AND PULL BOXES SHALL BE GALVANIZED OR EPOXY-COATED SHEET STEEL, SHALL MEET OR EXCEED UL 50 AND BE RATED NEHA 1 (OR BETTER) FOR INTERIOR LOCATIONS AND NEHA 3 (OR BETTER) FOR EXTERIOR LOCATIONS.
25. METAL RECEPTACLE, SWITCH AND DEVICE BOXES SHALL BE GALVANIZED, EPOXY-COATED OR NON-CORRODING; SHALL MEET OR EXCEED UL 514A AND NEHA OS 1 AND BE RATED NEHA 1 (OR BETTER) FOR INTERIOR LOCATIONS AND WEATHER PROTECTED (WP OR BETTER) FOR EXTERIOR LOCATIONS.
26. NONMETALLIC RECEPTACLE, SWITCH AND DEVICE BOXES SHALL MEET OR EXCEED NEHA OS 2 (NEWEST REVISION) AND BE RATED NEHA 1 (OR BETTER) FOR INTERIOR LOCATIONS AND WEATHER PROTECTED (WP OR BETTER) FOR EXTERIOR LOCATIONS.
27. THE CONTRACTOR SHALL NOTIFY AND OBTAIN NECESSARY AUTHORIZATION FROM THE CARRIER AND/OR DISH TOWER OWNER BEFORE COMMENCING WORK ON THE AC POWER DISTRIBUTION PANELS.
28. THE CONTRACTOR SHALL PROVIDE NECESSARY TAGGING ON THE BREAKERS, CABLES AND DISTRIBUTION PANELS IN ACCORDANCE WITH THE APPLICABLE CODES AND STANDARDS TO SAFEGUARD LIFE AND PROPERTY.
29. INSTALL LANCODE LABEL ON THE METER CENTER TO SHOW DISH Wireless LLC."
30. ALL EMPTY/SPARE CONDUITS THAT ARE INSTALLED ARE TO HAVE A METRED MULE TAPE PULL CORD INSTALLED.

02/22/22

2019

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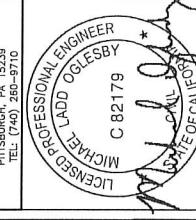
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wireless.

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GROUNDING NOTES:

1. ALL GROUND ELECTRODE SYSTEMS (INCLUDING TELECOMMUNICATION, RADIO, LIGHTNING PROTECTION AND AC POWER GEST'S) SHALL BE BONDED TOGETHER AT OR BELOW GRADE, BY TWO OR MORE COPPER BONDING CONDUCTORS IN ACCORDANCE WITH THE NEC.
2. THE CONTRACTOR SHALL PERFORM IEEE FALL-OF-POTENTIAL RESISTANCE TO EARTH TESTING (PER IEEE 1100 AND 81) FOR GROUND ELECTRIC SYSTEMS, THE CONTRACTOR SHALL FURNISH AND INSTALL SUPPLEMENTAL GROUND ELECTRODES AS NEEDED TO ACHIEVE A TEST RESULT OF 5 OHMS OR LESS.
3. THE CONTRACTOR IS RESPONSIBLE FOR PROPER SEQUENCING GROUNDING AND UNDERGROUND CONDUIT INSTALLATION AS TO PREVENT ANY LOSS OF CONTINUITY IN THE GROUNDING SYSTEM OR DAMAGE TO THE CONDUIT AND PROVIDE TESTING RESULTS.
4. METAL CONDUIT AND TRAY SHALL BE GROUNDED AND MADE ELECTRICALLY CONTINUOUS WITH LISTED BONDING FITTINGS OR BY BONDING ACROSS THE DISCONTINUITY WITH #6 COPPER WIRE UL APPROVED GROUNDING TYPE CONDUIT CLAMPS.
5. METAL RACEWAY SHALL NOT BE USED AS THE NEC REQUIRED EQUIPMENT GROUND CONDUCTOR. STRANDED COPPER CONDUCTORS WITH GREEN INSULATION, SIZED IN ACCORDANCE WITH THE NEC, SHALL BE FURNISHED AND INSTALLED WITH THE POWER CIRCUITS TO BTS EQUIPMENT.
6. EACH CABINET FRAME SHALL BE DIRECTLY CONNECTED TO THE MASTER GROUND BAR, WITH GREEN INSULATED SUPPLEMENTAL EQUIPMENT GROUND WIRES, #6 STRANDED COPPER OR LARGER AS PROVIDED FOR OUTDOOR BTS. #2 BARE SOLID TINNED COPPER FOR OUTDOOR BTS.
7. CONNECTIONS TO THE GROUND BUS SHALL NOT BE DOUBLED UP OR STACKED BACK TO BACK CONNECTIONS ON OPPOSITE SIDE OF THE GROUND BUS ARE PERMITTED.
8. ALL EXTERIOR GROUND CONDUCTORS BETWEEN EQUIPMENT/GROUND BARS AND THE GROUND RING SHALL BE #2 SOLID TINNED COPPER UNLESS OTHERWISE INDICATED.
9. ALUMINUM CONDUCTOR OR COPPER CLAD STEEL CONDUCTOR SHALL NOT BE USED FOR GROUNDING CONNECTIONS.
10. USE OF 90° BENDS IN THE PROTECTION GROUNDING CONDUCTORS SHALL BE AVOIDED WHEN 45° BENDS CAN BE ADEQUATELY SUPPORTED.
11. EXOTHERMIC WELDS SHALL BE USED FOR ALL GROUNDING CONNECTIONS BELOW GRADE.
12. ALL GROUND CONNECTIONS ABOVE GRADE (INTERIOR AND EXTERIOR) SHALL BE FORMED USING HIGH PRESS CRIMPS.
13. COMPRESSION GROUND CONNECTIONS MAY BE REPLACED BY EXOTHERMIC WELD CONNECTIONS.
14. ICE BRIDGE BONDING CONDUCTORS SHALL BE EXOTHERMICALLY BONDED OR BOLTED TO THE BRIDGE AND THE TOWER GROUND BAR.
15. APPROVED ANTIOXIDANT COATINGS (i.e. CONDUCTIVE GEL OR PASTE) SHALL BE USED ON ALL COMPRESSION AND BOLTED GROUND CONNECTIONS.
16. ALL EXTERIOR GROUND CONNECTIONS SHALL BE COATED WITH A CORROSION RESISTANT MATERIAL.
17. MISCELLANEOUS ELECTRICAL AND NON-ELECTRICAL METAL BOXES, FRAMES AND SUPPORTS SHALL BE BONDED TO THE GROUND RING, IN ACCORDANCE WITH THE NEC.
18. BOND ALL METALLIC OBJECTS WITHIN 6 ft. OF MAIN GROUND RING WITH (1) #2 BARE SOLID TINNED COPPER GROUND CONDUCTOR.
19. GROUND CONDUCTORS USED FOR THE FACILITY GROUNDING AND LIGHTNING PROTECTION SYSTEMS SHALL NOT BE ROUTED THROUGH METALLIC OBJECTS THAT FORM A RING AROUND THE CONDUCTOR, SUCH AS METALLIC CONDUITS, METAL SUPPORT CLIPS OR SLEEVES THROUGH WALLS OR FLOORS. WHEN IT IS REQUIRED TO BE HOUSED IN CONDUIT TO MEET CODE REQUIREMENTS OR LOCAL CONDITIONS, NON-METALLIC MATERIAL, SUCH AS PVC CONDUIT SHALL BE USED, WHERE USE OF METAL CONDUIT IS UNAVOIDABLE (i.e., NONMETALLIC CONDUIT PROHIBITED BY LOCAL CODE) THE GROUND CONDUCTOR SHALL BE BONDED TO EACH END OF THE METAL CONDUIT.
20. ALL GROUNDS THAT TRANSITION FROM BELOW GRADE TO ABOVE GRADE MUST BE #2 BARE SOLID TINNED COPPER IN 3/4" NON-METALLIC, FLEXIBLE CONDUIT FROM 24"- BELOW GRADE TO WITHIN 3' TO 6' OF CAD-WELD TERMINATION POINT. THE EXPOSED END OF THE CONDUIT MUST BE SEALED WITH SILICONE CAULK. (ADD TRANSITIONING GROUND STANDARD DETAIL AS WELL).
21. BUILDINGS WHERE THE MAIN GROUNDING CONDUCTORS ARE REQUIRED TO BE ROUTED TO GRADE, THE CONTRACTOR SHALL ROUTE TWO GROUNDING CONDUCTORS FROM THE ROOFTOP, TOWERS, AND WATER TOWERS GROUNDING RINGS TO THE EXISTING GROUNDING SYSTEM. THE GROUNDING CONDUCTORS SHALL NOT BE SHAIER THAN #10 COPPER ROOFTOP GROUNDING RINGS SHALL BE BONDED TO THE EXISTING GROUNDING SYSTEM. THE BUILDINGS STEEL COLUMNS, LIGHTNING PROTECTION SYSTEM, AND BUILDING MAIN WATER LINE (FERROUS OR NONFERROUS METAL PIPING ONLY). DO NOT ATTACH GROUNDING TO FIRE SPRINKLER SYSTEM PIPES.

A&E PROJECT NUMBER
K-NICLE-21400DISH Wireless LLC
PROJECT INFORMATION
LSNA02155A
20250 GERNET RD
RIVERSIDE, CA 92507SHEET TITLE
GENERAL NOTES
SHEET NUMBER

GN-5