EXHIBIT "A" LEGAL DESCRIPTION

Project: Plant No. 616 B(1) - Mitchell - Right of Way

APN: 154-391-011

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

That Portion of Section 34, Township 2 South, Range 4 West, as shown by Sectionalized Survey of Rancho La sierra as shown by map on file in Book 6, Page 70 of Maps, Records of Riverside County California, described as follows:

BEGINNING at the Northeast corner of Alhambra Addition, as shown by map on file in Book 11, Page 78 and 79 of Maps, Records of Riverside County California;

Thence North 01°52' East, a distance of 20.00 feet;

Thence North 89°56'50" West, parallel with the Northerly line of said Alhambra Addition, a distance of 80.00 feet;

Thence South 01°52' West, a distance of 20.00 feet, to a point on the Northerly line of said Alhambra Addition;

Thence South 89°56'50" East, on said Northerly line, a distance of 80.00 feet to the **POINT OF BEGINNING.**

EXCEPTING THEREFROM the Easterly 20.00 feet for Highway and Public Utility Purposes.

ALSO EXCEPTING THEREFROM that portion lying Westerly of the following described line.

COMMENCING at the said Northeast corner of Alhambra Addition,

Thence North 89°56'50" West, on said Northerly line of Alhambra Addition, a distance of 36.06 feet to the beginning of a non-tangent curve, concave Westerly and having a radius of 467.00 feet, a radial line to said point bears North 85°19'21" East, also being the **BEGINNING** of this line description;

Thence Northerly to the left along said curve an arc length of 12.76 feet through a central angle of 01°33'35" to a point of reverse curvature and a curve concave Easterly, having a radius of 533.00 feet;

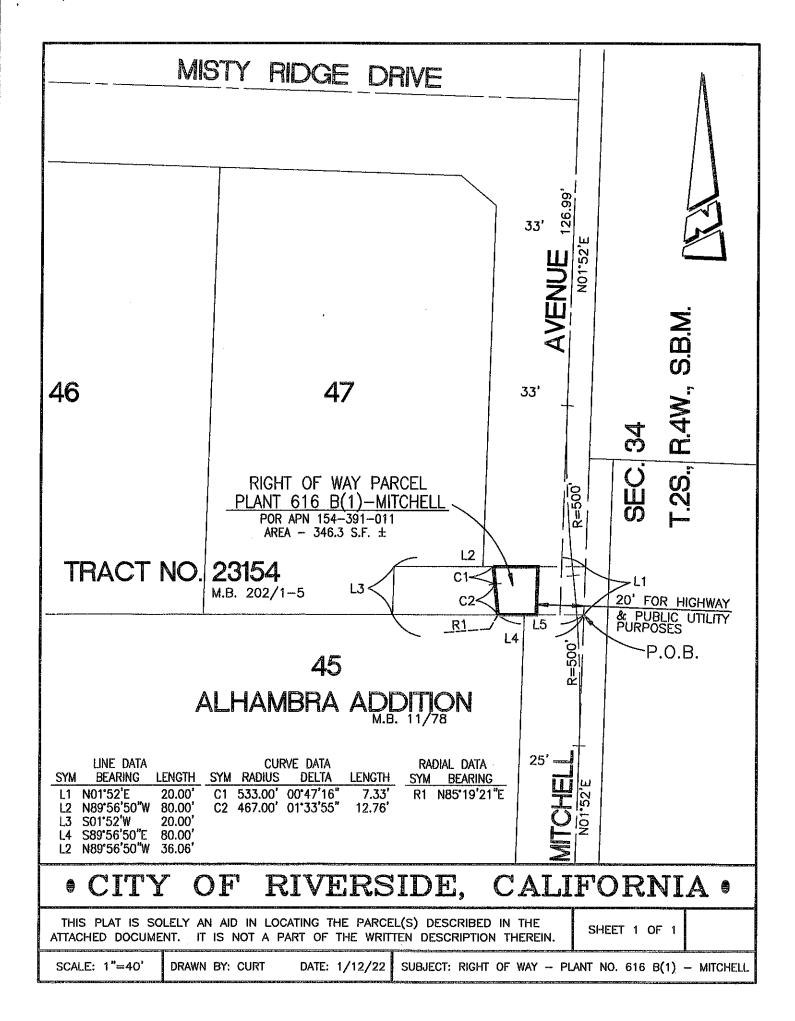
Thence Northerly to the right along said curve an arc length of 7.33 feet through a central angle of 00°47'16" to a point on the Northerly line of the above descried parcel and the END of this line description.

Area - 346.3 S.F. more or less

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

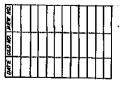
is C. Stephens, L.S. 7519 Date Curtis C. Stephens, L.S. 7519







7. R. A. 009-025



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THIS MAP SHOULD BE USED FOR REFERENCE PURPOSES ONLY. NO LIABILITY IS ASSUMED FOR THE ACCURACY OF THE DATA SHOWN. PARCELS MAY NOT COMPLY WITH LOCAL SUBDIVISION OR BUILDING ORDINANCES,

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THIS MAP IS FOR ASSESSMENT PURPOSES ONLY

ASSESSOR'S HAP BK. 154 PG 39 RIVERSIDE COUNTY, CALIF.