



## City of Riverside City Council

3900 Main St.  
Riverside, CA 92522  
(951) 826-5557

*City of Arts & Innovation*

### Agenda - Revised

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Meeting Date: Tuesday, April 19, 2016  
Publication Date: Friday, April 15, 2016

12:00 PM

Art Pick Council Chamber  
Originally Published: April 7, 2016

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#### MISSION STATEMENT

**The City of Riverside is committed to providing high quality municipal services  
to ensure a safe, inclusive, and livable community**

*PLEASE NOTE--The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Members of the City Council.*

*Pursuant to the City Council Meeting Rules adopted by Resolution No. 22980, the Members of the City Council and the public are reminded that they must preserve order and decorum throughout the Meeting. In that regard, Members of the City Council and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council or the presiding officer constitutes a violation of these rules.*

*SPEAKER CARDS--If you wish to address the City Council, please complete and submit a speaker card to the City Clerk. Speaker cards can be found at the east entrance to the Art Pick Council Chamber and City Hall lobby. Speaker cards will be accepted until conclusion of public comment on the agenda item. In accordance with the Public Records Act, any information you provide on this form is available to the public.*

*LISTENING ASSISTIVE DEVICES are available for the hearing impaired--please see City Clerk. The City of Riverside wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by 42 U.S.C. §12132 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the City's ADA Coordinator at (951) 826-5427 or TDD at (951) 826-5439 at least 72 hours before the meeting, if possible.*

*Agenda related writings or documents provided to the City Council are available for public inspection in the Office of the City Clerk, at [www.riversideca.gov](http://www.riversideca.gov), and in the binder located at the Concierge desk in the City Hall lobby while the meeting is in session.*

**12 P.M.****MAYOR CALLS MEETING TO ORDER****PUBLIC COMMENT**

- 1 This is the portion of the meeting specifically set aside to invite your comments regarding Closed Session items and any matters within the jurisdiction of the City Council - Individual audience participation is limited to 3 minutes and you will be asked to state your name and city of residence. Please complete and submit a speaker card to the City Clerk.

**WORKSHOP**

- 2 Fiscal Year 2016-17 and 2017-18 Budget (Finance) (All Wards)
  - a. Finance - Brief overview of potential budget reductions and all unfunded operational and Capital Improvement Program items
  - b. Elected Officials and City Manager presented by Finance
  - c. City Clerk
  - d. City Attorney
  - e. Innovation and Technology
  - f. Community and Economic Development

**COMMUNICATIONS**

- 3 Intergovernmental relations and legislative update

**CLOSED SESSIONS**

*Time listed is approximate. The City Council may adjourn to the below listed Closed Sessions at their convenience during this City Council meeting.*

- 4 Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning City of Riverside v. Jurupa Valley, et al., San Bernardino County Superior Court, Case No. CIVDS 1512381
- 5 Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning Southern California Edison Company (U338E) for a Certificate of Public Convenience and Necessity for the RTRP Transmission Project: Motion to Intervene; Application 15-04-013
- 5a Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning Maria "Rina" Lacson v. City of Riverside, et al., RCSC Case No. RIC 1603834
- 6 Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning Matthew Miskell v. City of Riverside, et al., Case No. RIC1506735

- 7 Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning Mark Reddick v. City of Riverside, WCAB Claim No.: 160030
- 8 Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning Ronald Kipp v. City of Riverside, WCAB Claim Nos.: ADJ 8981332; ADJ 9727176
- 8a Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning Charles Stephens v. City of Riverside, WCAB Claim Nos.: ADJ4339136; ADJ8470100
- 9 Pursuant to Government Code §54956.9(d)(2) to confer with and/or receive advice from legal counsel concerning one case of anticipated litigation
- 10 Pursuant to Government Code §54956.9(d)(4) to confer with and/or receive advice from legal counsel concerning one case of anticipated litigation
- 10a Pursuant to Government Code §54957 for performance evaluation of City Attorney

**6:15 P.M.**

INVOCATION - Councilmember Soubirous

PLEDGE OF ALLEGIANCE TO THE FLAG - Colors presented by Girl Scout Troop 802

**COMMUNICATIONS**

- 11 Brief reports on conferences, seminars, and regional meetings attended by Mayor and City Council, Ward updates, and announcements of upcoming events

**PRESENTATIONS**

- 12 Mayor Bailey to call upon Councilmember Perry to introduce Latino Network Youth Leadership Development Committee Co-Chair Marisa Yeager for an update on Latino Network Youth Leadership Development program, a partnership with Hispanas Organized for Political Equality
- 13 Mayor Bailey to call upon Riverside Road Runners Treasurer Terri Willoughby to recognize City for support of Citrus Heritage Run and provide an update on future events
- 14 RIVERSIDE PRIDE Success Report - Recognition of Riverside Community College Marching Tigers Director Gary Locke (Mayor)

**7 P.M.****PUBLIC COMMENT**

- 15 This is the portion of the meeting specifically set aside to invite your comments regarding Consent Calendar items and any matters within the jurisdiction of the City Council - Individual audience participation is limited to 3 minutes and you will be asked to state your name and city of residence. Please complete and submit a speaker card to the City Clerk.

**CONSENT CALENDAR**

*All matters listed under the CONSENT CALENDAR are considered routine by the City Council and may be enacted by one motion in the form listed below. There will be no separate discussion of these items unless, before the City Council votes on the motion to adopt, Members of the City Council or staff request specific items be removed from the Consent Calendar for separate action. Removed consent items will be discussed following the Discussion Calendar.*

**City Clerk**

- 16 Minutes of April 5, 2016

**City Council**

- 17 Announcement of committee meeting:

Community Services and Youth Committee at 9 a.m. on Monday, April 18, 2016,  
Art Pick Council Chamber

**Community and Economic Development**

- 18 Declaration and disposition of surplus City-owned multi-tenant commercial building - 3615-3653 Main Street and 3700 Sixth Street (Ward 1)

**Fire**

- 19 Adopt an Ordinance of the City of Riverside, California, amending Chapter 9.48, Unified Hazardous Materials Program, of the Riverside Municipal Code in its entirety - Waive further reading (Intro. on 4-5-16, All Wards)
- 20 Purchase of two handheld video receivers from Helinet Aviation Services, LLC, for \$57,000 from Urban Areas Security Initiative funds for Riverside Urban Areas Security Initiative Region first responders (All Wards)

Mayor

- 21 Mayor Bailey recommends appointment of Chloe R. Arias to Citywide seat on Human Relations Commission for term ending March 1, 2020 (All Wards)
- 22 Mayor Bailey recommends acceptance of State Farm Insurance grant of \$19,000 for distracted driver educational campaigns at local high schools - Supplemental appropriation (All Wards)

Museum

- 23 Metropolitan Museum collection storage facility alarm and security cameras update (All Wards)

Parks, Recreation, and Community Services

- 24 Historic Preservation Fund Program grant of \$25,000 for St. Francis Falls repairs at Carlson Park - Supplemental appropriation - 4700 Buena Vista (Ward 1)
- 25 Federal Transportation Administration Grant of \$640,000 and matching funds from State Transportation Assistance of \$160,000 for Fiscal Year 2012-13 and 2013-14 Special Transit Capital Program preventative maintenance - Supplementation appropriations (All Wards)

Police

- 26 U.S. Department of Justice grant application for \$380,000 for license plate readers, mounted digital cameras with access points, and mobile mounted cameras for Technology Innovation for Public Safety Program from October 1, 2016, through April 30, 2018 - Supplemental appropriation (All Wards)

Public Utilities

- 27 Utility Agreement No. 23786 with San Bernardino County Transportation Commission for estimated reimbursement of \$585,000 from Fiscal Year 2016-17 Public Utilities Water Capital Projects Street Improvements Account for utility relocation work for Barton Road Bridge Extension at Interstate 215 Freeway (All Wards)

Public Works

- 28 Rescind Bid 7355 award to Steiny and Company, Inc., due to inability to meet bonding requirements - Award Bid 7355 to JFL Electric, Inc., Los Angeles, for \$321,535 from Public Works Department Budget for traffic signal installation at intersection of Indiana Avenue at Buchanan Street/Lakepointe Drive and reflective traffic signal backplate installations at various locations (All Wards)

DISCUSSION CALENDAR

*This portion of the City Council Agenda is for all matters where staff and public participation is anticipated. Individual audience participation is limited to 3 minutes.*

- 29 Public Safety Committee recommends Police Department use of marked and unmarked vehicles (Police) (All Wards)
- 30 This item has been removed from the agenda

COMMUNICATIONS

- 31 City Attorney report on Closed Session discussion
- 32 Items for future City Council consideration as requested by Mayor or Members of the City Council - City Manager/City Attorney reports

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*The next regular City Council meeting is scheduled for  
Tuesday, April 26, 2016*

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