



# City of Riverside

## City Council

*City of Arts & Innovation*

## Agenda

Mayor  
Patricia Lock Dawson

Councilmembers:

Erin Edwards  
Clarissa Cervantes  
Ronaldo Fierro  
Chuck Conder  
Gaby Plascencia  
Jim Perry  
Steve Hemenway

---

Meeting Date: Tuesday, April 11, 2023  
Publication Date: Thursday, March 30, 2023

3:00 PM

City Hall - Art Pick Council Chamber  
3900 Main Street, Riverside

Live Webcast at:  
[www.RiversideCA.gov/Meeting](http://www.RiversideCA.gov/Meeting) or  
[www.WatchRiverside.com](http://www.WatchRiverside.com)

---

### MISSION STATEMENT

The City of Riverside is committed to providing high quality municipal services to ensure a safe, inclusive, and livable community.

Face coverings are strongly recommended.

For virtual Public Comment, two options are available:

#### VIA TELEPHONE:

Call (669) 900-6833 and enter Meeting ID: 926 9699 1265

Press \*9 to be placed in the queue to speak.

Individuals in the queue will be prompted to unmute by pressing \*6 to speak.

#### VIA ZOOM:

Use the following link: <https://zoom.us/j/92696991265>

Select the "raise hand" function to request to speak.

An on-screen message will prompt you to "unmute" and speak.

Public comments are limited to 3 minutes.

TRADUCCIÓN EN ESPAÑOL EN PERSONA Y POR TELEFONO  
PARA PUNTO NUMERO 21 SOBRE RELACIONADOS CON LAS ORDENANZAS DE  
CAMIONES DE COMIDA Y VENTA AMBULANTE DE LA CIUDAD

Llame al: (951) 826-8686

**Please follow along via the telephone or Zoom options above to ensure you call in at the appropriate time for your item(s).**

**Public comments regarding items on this agenda or any matters within the jurisdiction of the City Council can be submitted via the eComment feature at [www.riversideca.gov/meeting](http://www.riversideca.gov/meeting) until two hours before the meeting. Email comments to [City\\_Clerk@riversideca.gov](mailto:City_Clerk@riversideca.gov).**

**Pursuant to the City Council Meeting Rules adopted by Resolution No. 23618, the Members of the City Council and the public are reminded that they must preserve order and decorum throughout the Meeting. In that regard, Members of the City Council and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council or the presiding officer constitutes a violation of these rules.**

**The City of Riverside is committed to fostering a respectful workplace that requires all employees and external stakeholders to embrace a culture of transparency and inclusivity. This includes acceptable behavior from everyone; a workplace that provides dignity, respect, and civility to our employees, customers, and the public they serve. City meetings should be a place where all members of our community feel safe and comfortable to participate. While there could be a high level of emotion associated with topics on this agenda, the City would like to set the expectation that all members of the public use language appropriate to a collaborative, professional, and respectful public environment.**

**The City is resolute in its commitment to eliminate any form of harassment, discrimination, or retaliation in the workplace. The City maintains a zero-tolerance policy for harassment, discrimination, and retaliation in compliance with new harassment and discrimination laws.**

*LISTENING ASSISTIVE DEVICES are available for the hearing impaired. The City of Riverside wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by 42 U.S.C. §12132 of the Americans with Disabilities Act of 1990. Any person requiring a modification or accommodation in order to participate in this meeting may contact the City's ADA Coordinator at 951-826-5427 at least 72 hours before the meeting, if possible. TTY users call 7-1-1 for telecommunications relay services (TRS).*

*Agenda related writings or documents provided to the City Council are available in the Office of the City Clerk, at [www.riversideca.gov/meeting](http://www.riversideca.gov/meeting), and in the binder located near the entrance of the Art Pick Council Chamber while the meeting is in session.*

*PLEASE NOTE--The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Members of the City Council.*

### **3 P.M.**

MAYOR CALLS MEETING TO ORDER

#### **PUBLIC COMMENT**

*Audience participation is encouraged. Public comments are limited to 3 minutes.*

- 1 To comment on Closed Sessions and any matters within the jurisdiction of the City Council, you are invited to participate in person or call at (669) 900-6833 and enter Meeting ID: 926 9699 1265. Press \*9 to be placed in the queue to speak. Individuals in the queue will be prompted to unmute by pressing \*6 when you are ready to speak.

To participate via ZOOM, use the following link: <https://zoom.us/j/92696991265>. Select the "raise hand" function to request to speak. An on-screen message will prompt you to "unmute" and speak.

#### **COMMUNICATIONS**

- 2 Intergovernmental relations and legislative update (City Manager) (All Wards) (5-minute presentation)
- 3 Homeless solutions update (City Manager) (All Wards) (5-minute presentation)
- 4 Sustainability update (City Manager) (All Wards) (5-minute presentation)
- 5 Legal Update (City Attorney) (All Wards) (5-minute presentation)
- 6 Declaration of conflicts of interest on any agenda items (City Council)

## DISCUSSION CALENDAR

*Audience participation is encouraged. Public comments are limited to 3 minutes. Press \*9 to be placed in the queue to speak when the Discussion item is called.*

- 7 Inclusiveness, Community Engagement, and Governmental Processes Committee recommends adoption of a Resolution of the City Council of the City of Riverside, California, establishing rules of Procedure and Order of Business for the City Council of the City of Riverside and related functions and activities and rescinding all prior actions taken thereto, and repealing Resolution No. 23618 - Waive further reading - Direct staff to return with language recommendations for City Council approval (City Manager) (All Wards) (15-minute presentation)

**Attachments:** [Report](#)  
[Resolution - Redlined](#)  
[Resolution - Final](#)  
[Presentation](#)

## CLOSED SESSIONS

*Time listed is approximate. The City Council may adjourn to the below listed Closed Sessions at their convenience during this City Council meeting.*

- 8 Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning National Prescription Opiate Litigation, MDL 2804, United States District Court Northern District of Ohio, Eastern Division Case No. 1:17-md-2804

**Attachments:** [Report](#)

- 9 Pursuant to Government Code §54956.9(d)(2)/54956.9(e)(3) to confer with and/or receive advice from legal counsel concerning Suzane Kettering v City of Riverside, Claim No.: 23-01-42

**Attachments:** [Report](#)

- 10 Pursuant to Government Code §54957(a) for consultation with Chief of Police Larry Gonzalez and Chief Information Officer George Khalil regarding threat to public services or facilities

**Attachments:** [Report](#)

- 11 Pursuant to Government Code §54956.9(d)(2) to confer with and/or receive advice from legal counsel concerning anticipated litigation - one case

**Attachments:** [Report](#)

- 12 Pursuant to Government Code §54956.9(d)(4) to confer with and/or receive advice from legal counsel concerning the City Council deciding whether to initiate litigation - one case

**Attachments:** [Report](#)

- 13 Pursuant to Government Code §54957.6 to review the City Council's position and instruct designated representatives regarding salaries, salary schedules, or compensation paid in the form of fringe benefits of all Executive Management employees except the City Manager, City Attorney, and City Clerk, all Management and Confidential employees as defined by PERS, Fire Management Unit, Riverside City Firefighters Association, Riverside Police Officers Association (Police and Police Supervisory Units), Service Employees International Union #721, International Brotherhood of Electrical Workers #47, and Riverside Police Administrators Association

**Attachments:** [Report](#)

- 14 Pursuant to Government Code §54957 for performance evaluation of City Attorney

**Attachments:** [Report](#)

- 15 Pursuant to Government Code §54957.6 to review the City Council's position and instruct designated representatives regarding salaries, salary schedules, or compensation paid in the form of fringe benefits of unrepresented employee: City Attorney

**Attachments:** [Report](#)

- 16 Pursuant to Government Code §54957 for performance evaluation of City Clerk

**Attachments:** [Report](#)

- 17 Pursuant to Government Code §54957.6 to review the City Council's position and instruct designated representatives regarding salaries, salary schedules, or compensation paid in the form of fringe benefits of unrepresented employee: City Clerk

**Attachments:** [Report](#)

## **6:15 P.M.**

INVOCATION - Councilmember Fierro

PLEDGE OF ALLEGIANCE TO THE FLAG

**MAYOR/COUNCILMEMBER COMMUNICATIONS**

- 18 Brief reports on conferences, seminars, and regional meetings attended by Mayor and City Council, Ward updates, and announcements of upcoming events

Announcement of Committee meetings:

Mobility and Infrastructure Committee at 1:00 p.m. on Thursday, April 13, 2023, Art Pick Council Chamber

Financial Performance and Budget Committee Special Meeting at 1:00 p.m. on Friday, April 14, 2023, Art Pick Council Chamber

**CEREMONIAL PRESENTATION**

- 19 RIVERSIDE PROSPERS Success Report - Riverside Flower Show (Ward 3)  
(5-minute presentation)

**DISCUSSION CALENDAR**

*Audience participation is encouraged. Public comments are limited to 3 minutes. Press \*9 to be placed in the queue to speak when the Discussion item is called.*

*SPANISH TRANSLATION WILL BE PROVIDED FOR ITEM NO. 21.*

*\*TRADUCCIÓN EN ESPAÑOL EN PERSONA Y POR TELEFONO PARA PUNTO NUMERO 21. Llame al (951) 826-8686.*

- 20 Memoranda of Understanding with the Dosan Ahn Chang Ho Memorial Foundation of the Americas to explore development of Korean-American Cultural Heritage Center (Mayor) (All Wards) (5-minute presentation)

**Attachments:** [Report](#)

[MOU](#)

[Chang Brown 2018](#)

[Dosan Center Maps](#)

[Presentation](#)

- 21 Education and enforcement efforts related to City's Sidewalk Vending and Food Truck Ordinances (Community and Economic Development) (All Wards) (15-minute presentation)

Actualización sobre la educación y los esfuerzos de cumplimiento relacionados con las ordenanzas de la ciudad sobre la venta ambulante y los camiones de comida

**Attachments:** [Report](#)

[Informational Sidewalk Vendor Brochure \(English\)](#)

[Informational Sidewalk Vendor Brochure \(Spanish\)](#)

[Informational Food Truck Brochure \(English\)](#)

[Informational Food Truck Brochure \(Spanish\)](#)

[List of Permitted Sidewalk Vendors](#)

[List of Food Truck Licenses](#)

[Chapter 5.36 - Regulation of Mobile Food Truck Vendors](#)

[Chapter 5.38 - Food Vendors](#)

[Presentation](#)

## WORKSHOP

*Audience participation is encouraged. Public comments are limited to 3 minutes. Press \*9 to be placed in the queue to speak when the Discussion item is called.*

- 22 Housing and Homelessness Committee recommends Inclusionary Housing program update (City Manager and Community and Economic Development) (All Wards) (15-minute presentation)

**Attachments:** [Report](#)

[HHC Report 9-27-21](#)

[HHC Report 2-28-22](#)

[Feasibility Analysis HHC Presentation](#)

[HHC 5-23-22 Inclusionary Housing Recommendations](#)

[HHC Report 5-23-22](#)

[Affordable Housing and Resources and Tools](#)

[Stakeholder and Community Outreach Meeting Feedback](#)

[Chapter 19.535 Inclusionary Housing](#)

[Policy and Ordinance FAQs](#)

[Feasibility Analysis](#)

[Presentation](#)

**7 P.M.****PUBLIC COMMENT**

*Audience participation is encouraged. Public comments are limited to 3 minutes.*

23 To comment on the Consent Calendar and any matters within the jurisdiction of the City Council, you are invited to participate in person or call at (669) 900-6833 and enter Meeting ID: 926 9699 1265. Press \*9 to be placed in the queue to speak. Individuals in the queue will be prompted to unmute by pressing \*6 when you are ready to speak.

To participate via ZOOM, use the following link: <https://zoom.us/j/92696991265>. Select the "raise hand" function to request to speak. An on-screen message will prompt you to "unmute" and speak.

**CONSENT CALENDAR - Item # 25-35**

*All matters listed under the CONSENT CALENDAR are considered routine by the City Council and may be enacted by one motion in the form listed below. There will be no separate discussion of these items unless, before the City Council votes on the motion to adopt, Members of the City Council or staff request specific items be removed from the Consent Calendar for separate action.*

24 Announcement of Measure Z Funded Item Nos. 33, 34, and 35

**Attachments:** [Measure Z Photos](#)

**City Clerk**

25 Adopt an Ordinance of the City Council of the City of Riverside, California, amending and replacing Chapter 2.78 and 2.80 of the Riverside Municipal Code in its entirety - Waive further reading (Intro. on 3-28-23, All Wards)

**Attachments:** [Report](#)

26 Minutes of March 28, 2023

**Attachments:** [Minutes](#)

**Finance**

27 Receive and file listing of donations received by City departments for calendar year 2022 for total of \$132,052.67 in monetary and in-kind donations (All Wards)

**Attachments:** [Report](#)  
[2022 Donations Detailed Listing](#)



Fire

- 28 Increase to Purchase Order 230106 with Life-Assist, Inc., for \$20,000 for revised total of \$69,950 from Fiscal Year 2022-23 Fire Department All Other Equipment Account for emergency medical supplies (All Wards)

**Attachments:** [Report](#)  
[County Contract](#)

- 29 A Resolution of the City Council of the City of Riverside, California, authorizing the submission of application and acceptance of grant award up to \$62,000 from the U.S. Department of Homeland Security through the California Office of Emergency Services for the Fiscal Year 2022 State Homeland Security Program Grant (SHSP), which includes the Countywide Hazmat Operation Group (CHOG) Program, and authorizing the execution of all required documents by the City Manager or his Designee; and amending the Budget for Fiscal Year 2022-2023 accordingly - Waive further reading - Supplemental appropriation - Five affirmative votes required (All Wards)

**Attachments:** [Report](#)  
[Resolution](#)  
[Grant Assurances](#)  
[CHOG Signature Authority](#)

- 30 Award Request for Bid 7963 to Tactical Fabrication for \$297,570.01 from Urban Area Security Initiative (UASI) Fiscal Year 2021 Account for a Compact Track Loader and trailer (All Wards)

**Attachments:** [Report](#)  
[Bid Award Recommendation](#)

Library

- 31 Agreement with Gary and Kathy Christmas for \$10,000 donation for naming rights to the Adult Stack at Main Library to read as "Kathy and Gary Christmas" - Agreement with Doris Wyona Gillum for \$5,000 donation for naming rights to the Children's Stack at Main Library to read as "Doris Wyona Gillum" - 3900 Mission Inn Avenue (Ward 1)

**Attachments:** [Report](#)  
[Agreement - Gary and Kathy Christmas](#)  
[Agreement - Doris Wyona Gillum](#)  
[Literacy Legacy Program Brochure](#)

Police

- 32 Board of State and Community Corrections Officer Wellness and Mental Health Grant 2022-23 award of \$245,026.85 for Riverside Police Department 2021-24 Employee Wellness Program to support officer wellness - Supplemental appropriation - Five affirmative votes required (All Wards)

**Attachments:** [Report](#)  
[Funding Distribution Schedule](#)  
[Award Letter](#)

- 33 MEASURE Z - Acquisition of 15 Motorola Enhanced APX 6500 7/800 MHZ Mobile in-car radios, radio accessories, and three-year service warranty from Motorola Solutions, San Diego, for \$107,680.39 from Measure Z Police Special Operations, Vehicle Replacement Account (All Wards)

**Attachments:** [Report](#)  
[Quote](#)

- 34 MEASURE Z - Acquisition of 15 WatchGuard in-vehicle video systems from Motorola Solutions, Inc., San Diego, including miscellaneous accessories, software, licensing, and warranty for \$107,328.00 plus applicable taxes from Measure Z Police Field Operations, Vehicle Replacement Account (All Wards)

**Attachments:** [Report](#)  
[Quote](#)

- 35 MEASURE Z - Acquisition of 25 Panasonic CF-33 Toughbooks with five-year warranties, and accessories from Lehr, Anaheim, for \$162,782.48 from Measure Z Fund, Police Special Operations, Vehicle Replacement Account (All Wards)

**Attachments:** [Report](#)  
[Quote](#)

COMMUNICATIONS

- 36 City Attorney report on Closed Session discussions
- 37 Items for future City Council consideration as requested by Mayor or Members of the City Council - City Manager/City Attorney reports

\* \* \* \* \*

*The next regular City Council meeting is scheduled for  
Tuesday, April 18, 2023*

*City Council meetings broadcast with closed captioning available on  
AT&T Channel 99,  
Charter Spectrum Channel 3,  
and Frontier Cable Channel 21  
Rebroadcast Wednesdays at 9 p.m., Fridays at 1 p.m., and Saturdays at 9 a.m.*

*View live Webcast of the City Council Meeting at:  
[www.RiversideCA.gov/Meeting](http://www.RiversideCA.gov/Meeting) or  
[www.WatchRiverside.com](http://www.WatchRiverside.com)*

*Follow on Twitter:*

*City of Riverside (@riversidecagov)  
Parks, Recreation, and Community Services (@rivcaparkandrec)  
Riverside Fire Department (@RivCAFire)  
Riverside Police Department (@RiversidePolice)  
Riverside Public Utilities (@RPUNews)*

*Sign up to receive critical information such as unexpected road closures, utility outages,  
missing persons, and evacuations of buildings or neighborhoods.*

*[www.RiversideAlert.com](http://www.RiversideAlert.com)*