

# PARCEL MAP No. 38138

BEING A SUBDIVISION OF PARCEL 1 OF CERTIFICATE OF COMPLIANCE NO. CO-P010-0766 AS RECORDED ON JUNE 20, 2011 AS INSTRUMENT NO. 2011-0269727 IN THE OFFICE OF THE RECORDER OF RIVERSIDE COUNTY.

SECTION 32, TOWNSHIP 2 SOUTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN

SERVITOP ENGINEERING, SEPTEMBER 2021  
COLTON, CALIFORNIA

### RECORDER'S STATEMENT

FILED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_ AT \_\_\_\_\_ M.  
IN BOOK \_\_\_\_\_ OF PARCEL MAPS, AT PAGES \_\_\_\_\_,  
AT THE REQUEST OF THE CITY CLERK OF THE CITY OF  
RIVERSIDE.

No. \_\_\_\_\_  
FEE \_\_\_\_\_

PETER ALDANA, ASSESSOR-COUNTY CLERK-RECORDER

BY: \_\_\_\_\_, DEPUTY

SUBDIVISION GUARANTEE: PROVIDENT TITLE COMPANY

### OWNER'S STATEMENT

I HEREBY STATE I AM THE OWNER OF, OR HAVE SOME RIGHT, TITLE, OR INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION AS SHOWN ON THE ANNEXED MAP; I AM THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND, AND I CONSENT TO THE PREPARATION AND RECORDATION OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

I HEREBY DEDICATE TO THE CITY OF RIVERSIDE AS AN EASEMENT FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES THE EASEMENTS DESIGNATED AS "S P.U.E."

BY: \_\_\_\_\_ DATE \_\_\_\_\_  
ENCARNACION DELGADO QUISPE,  
A SINGLE WOMAN

### BENEFICIARY'S STATEMENT:

WELLS FARGO BANK, N.A. AS BENEFICIARY UNDER DEED OF TRUST RECORDED ON NOVEMBER 23, 2020 AS DOCUMENT NO. 2020-0586944, OF OFFICIAL RECORDS, RIVERSIDE COUNTY, CALIFORNIA.

NAME \_\_\_\_\_ DATE \_\_\_\_\_

### NOTARY ACKNOWLEDGMENT:

A NOTARY PUBLIC OF OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF \_\_\_\_\_ }  
COUNTY OF \_\_\_\_\_ } SS

ON \_\_\_\_\_, BEFORE ME, \_\_\_\_\_ NOTARY PUBLIC, PERSONALLY APPEARED  
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE  
SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN  
HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE  
PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND: \_\_\_\_\_ MY PRINCIPAL PLACE OF BUSINESS IS IN \_\_\_\_\_ COUNTY  
NAME \_\_\_\_\_ COMMISSION No. \_\_\_\_\_  
COMMISSION EXPIRES \_\_\_\_\_

### NOTARY ACKNOWLEDGMENT:

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STATE OF \_\_\_\_\_ }  
COUNTY OF \_\_\_\_\_ } SS

ON \_\_\_\_\_, BEFORE ME, \_\_\_\_\_ NOTARY PUBLIC, PERSONALLY APPEARED  
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE  
SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN  
HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE  
PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

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NAME \_\_\_\_\_ COMMISSION No. \_\_\_\_\_  
COMMISSION EXPIRES \_\_\_\_\_

### PUBLIC UTILITIES CERTIFICATE

I HEREBY CERTIFY, THE SUBDIVIDER NAMED ON THIS MAP HAS DEPOSITED WITH THE CITY OF RIVERSIDE PUBLIC UTILITIES DEPARTMENT SUFFICIENT FUNDS OR MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF WATER AND ELECTRIC FACILITIES NECESSARY TO PROVIDE SERVICE TO ALL PARCELS AS SHOWN ON THIS MAP; AND ALL PUBLIC UTILITIES EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF THE WATER AND ELECTRIC DIVISIONS OF THE PUBLIC UTILITIES DEPARTMENT OF THE CITY OF RIVERSIDE.

BY: \_\_\_\_\_ DATE \_\_\_\_\_

TODD M. CORBIN  
PUBLIC UTILITIES  
GENERAL MANAGER

### CITY TREASURER'S CERTIFICATE:

I HEREBY CERTIFY ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THE REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS, AND/OR LIENS WHICH HAVE NOT BEEN PAID IN FULL, EXCEPT FOR THOSE NOTED BELOW.

THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BECOME A LIEN UPON SAID PROPERTY, OR ANY SPECIAL ASSESSMENTS, BONDS, AND/OR LIENS RELATED TO SPECIAL DISTRICTS LOCATED WITHIN THE CITY OF RIVERSIDE THAT ARE NOT ADMINISTERED BY THE CITY.

DATE \_\_\_\_\_ EDWARD ENRIQUEZ  
CHIEF FINANCIAL OFFICER/CITY TREASURER

BY: \_\_\_\_\_

### SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF ENCARNACION DELGADO QUISPE IN OCTOBER 2020. I HEREBY STATE THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP IF ANY. I HEREBY STATE ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR WILL BE SET IN THOSE POSITIONS BEFORE SEPTEMBER 30, 2022, AND THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THE SURVEY IS TRUE AND COMPLETE AS SHOWN.

DATE \_\_\_\_\_

DAVID W. KROMMENHOEK, PLS 9455

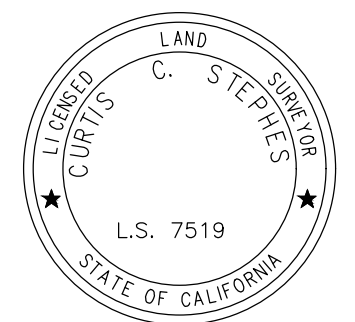


### CITY SURVEYOR'S STATEMENT

I HEREBY STATE, I HAVE EXAMINED THIS MAP AND I AM SATISFIED THE MAP IS TECHNICALLY CORRECT, AND ALL MONUMENTS HAVE BEEN SET OR A CASH DEPOSIT SUFFICIENT TO COVER THEIR PLACEMENT HAS BEEN DEPOSITED WITH THE CITY OF RIVERSIDE.

DATE \_\_\_\_\_

CURTIS C. STEPHENS, PLS 7519  
CITY SURVEYOR



### CITY ENGINEER'S STATEMENT:

I HEREBY STATE, I HAVE EXAMINED THIS MAP, AND THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP OF PARCEL MAP NO. 38138 APPROVED BY THE CITY OF RIVERSIDE COMMUNITY & ECONOMIC DEVELOPMENT DIRECTOR ON DECEMBER 2, 2020 AND ANY APPROVED ALTERATIONS THEREOF; AND ALL THE PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7 OF THE CALIFORNIA GOVERNMENT CODE) AND TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

DATE \_\_\_\_\_

GILBERT M. HERNANDEZ, RCE 69170  
CITY ENGINEER



### SOILS REPORT

A PRELIMINARY SOILS REPORT WAS PREPARED FOR THE SUBDIVISION BY A.E. ENGINEERING ON DECEMBER 7, 2021 AS REQUIRED BY THE HEALTH AND SAFETY CODE OF THE STATE OF CALIFORNIA, SECTION 17953.

### TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$ \_\_\_\_\_.

DATE \_\_\_\_\_

MATTHEW JENNINGS  
COUNTY TAX COLLECTOR

BY: \_\_\_\_\_, DEPUTY

### TAX BOND CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ \_\_\_\_\_ HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON PAYMENT OF ALL TAXES, STATE, MUNICIPAL, OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE TIME OF FILLING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY, BUT NOT YET PAYABLE, AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATE \_\_\_\_\_

CASH OR SURETY/TAX BOND  
MATTHEW JENNINGS  
COUNTY TAX COLLECTOR

BY: \_\_\_\_\_, DEPUTY

### CITY CLERK'S CERTIFICATE:

RESOLVED: THIS MAP CONSISTING OF 2 SHEETS BE, AND THE SAME IS HEREBY ACCEPTED AS THE FINAL MAP OF PARCEL MAP 38138. THE EASEMENTS DESIGNATED AS "S P.U.E." IS HEREBY ACCEPTED AS AN EASEMENT FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES. THE CITY CLERK IS HEREBY AUTHORIZED AND DIRECTED TO ATTEST SAID MAP BY SIGNING HER NAME THERETO AS CITY CLERK OF THE CITY OF RIVERSIDE, STATE OF CALIFORNIA.

I HEREBY CERTIFY THE FORGOING RESOLUTION WAS ACCEPTED BY THE MAYOR AND COUNCIL OF THE CITY OF RIVERSIDE THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

DONESIA GAUSE  
CITY CLERK OF THE CITY OF RIVERSIDE, CALIFORNIA

BY: \_\_\_\_\_

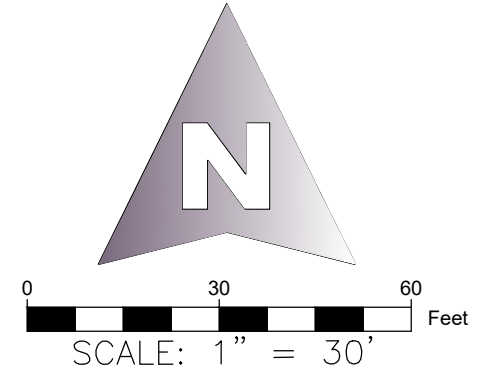
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SECTION 32, TOWNSHIP 2 SOUTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN,

SERVITOP ENGINEERING, SEPTEMBER 2021  
COLTON, CALIFORNIA

## SURVEYOR'S NOTES



### BASIS OF BEARINGS

THE BASIS OF BEARINGS SHOWN HEREON IS PER THE CENTERLINE OF REXFORD DR BEING N0°00'00"E, AS SHOW ON M.B. 27/66-67.

### MONUMENTS NOTES

- INDICATES FOUND MONUMENT AS NOTED
- INDICATES SET 1" x 18" I.P. TAG L.S. 9455, FLUSH.
- △ INDICATES SET NAIL & TAG L.S. 9455.

### REFERENCES

- R1 M.B. 27/66-67
- R2 M.B. 29/79-80
- R3 CITY TIES No. 16165
- R4 CITY TIES No. 14232
- R5 CITY TIES No. 14233
- R6 CITY TIES No. 14399

### LEGEND

- ( ) = RECORD DATA
- R&M = RECORD & MEASURED
- S.N.F. = SEARCHED, NOT FOUND
- PC = PROPERTY CORNER
- PL = PROPERTY LINE
- PROD = PROLONGATION

LINE DATA			
No.	BEARING	LENGTH	REF
L1	N89°18'56"E (N89°19'00"E)	11.10' (11.10')	R1
L2	N89°18'56"E (N89°19'00"E)	1.00' (1.00')	R2

CURVE DATA				
No.	RADIUS	DELTA	LENGTH	REF
C1	45'	87°21'03" (87°20'54")	68.61' (68.60')	R1
C2	45'	9°00'31" (9°01'52")	7.08' (7.09')	R1
C3	100'	23°44'15"	41.43'	R&M R2
C4	100'	23°44'15"	41.43'	R&M R2

