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COPY

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

PARCEL MAP 37583

BEING A SUBDIVISION OF A PORTION OF LOT 5 OF WINDSOR HEIGHTS AS SHOWN BY MAP ON FILE IN BOOK 12, PAGES 8 THROUGH 10 INCLUSIVE, OF MAPS RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, LOCATED IN SECTION 21, TOWNSHIP 3 SOUTH, RANGE 5 WEST, S.B.M.

T&M SURVEYING 7-24-2019
CITY OF ORANGE, CALIFORNIA

RECORDER'S STATEMENT

FILED THIS 20th DAY OF OCTOBER 2021 AT 11:18 AM IN BOOK 852 OF PARCEL MAPS, AT PAGES 71-75, AT THE REQUEST OF THE CITY CLERK OF THE CITY OF RIVERSIDE. NO. 2021-0619185 FEE \$ 77.00

PETER ALDANA, ASSESSOR - COUNTY CLERK - RECORDER
BY: *[Signature]* DEPUTY
SUBDIVISION GUARANTEE: FIRST AMERICAN TITLE INSURANCE COMPANY

OWNER'S STATEMENT

WE HEREBY STATE WE ARE THE OWNERS OF, OR HAVE SOME RIGHT, TITLE, OR INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION AS SHOWN ON THE ANNEXED MAP. THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND, AND WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

WE HEREBY DEDICATE TO PUBLIC USE FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES, LOT "A" AND LOT "B" INCLUSIVE.

CHRISTIAN E. SINGLETARY AND RU ANNA SINGLETARY, HUSBAND AND WIFE AS JOINT TENANTS

[Signature]
CHRISTIAN E. SINGLETARY
[Signature]
RU ANNA SINGLETARY

BENEFICIARY

PACIFIC FREEDOM FUND LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, BENEFICIARY UNDER A DEED OF TRUST RECORDED OCTOBER 20, 2020 AS DOCUMENT NO. 2020-0504263, OF OFFICIAL RECORDS, RECORDS OF RIVERSIDE COUNTY

BY: *[Signature]*
NAME: Mark Harf
TITLE: Manager

BY: _____
NAME: _____
TITLE: _____

PUBLIC UTILITIES CERTIFICATE

I HEREBY CERTIFY, THE SUBDIVIDER NAMED ON THIS MAP HAS DEPOSITED WITH THE CITY OF RIVERSIDE PUBLIC UTILITIES DEPARTMENT SUFFICIENT FUNDS OR MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF WATER AND ELECTRIC FACILITIES NECESSARY TO PROVIDE SERVICE TO ALL PARCELS AS SHOWN ON THIS MAP; AND ALL PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF THE WATER AND ELECTRIC DIVISIONS OF THE PUBLIC UTILITIES DEPARTMENT OF THE CITY OF RIVERSIDE.

TODD M. CORBIN
PUBLIC UTILITIES GENERAL MANAGER
DATE: 9/8/2021 BY: *[Signature]*

UTILITY EASEMENT STATEMENT

THE CITY OF RIVERSIDE BEING THE RECORD OWNERS OF THE FOLLOWING DESCRIBED EASEMENTS HEREBY CONSENTS TO THE MAKING AND FILING OF THE ANNEXED MAP.

THE CITY OF RIVERSIDE, SUCCESSOR IN INTEREST TO THE RIVERSIDE WATER COMPANY, A CORPORATION, HOLDER OF AN EASEMENT FOR WATER PIPES, DITCHES AND OTHER CONDUITS AND INCIDENTAL PURPOSES, RECORDED AUGUST 14, 1985 IN BOOK 42, PAGE 296 OF DEEDS, RECORDS OF SAN BERNARDINO COUNTY.

THE CITY OF RIVERSIDE, A CALIFORNIA CHARTER CITY AND MUNICIPAL CORPORATION, HOLDER OF AN EASEMENT FOR ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES AND INCIDENTAL PURPOSES, RECORDED SEPTEMBER 10, 2015 AS DOCUMENT NO. 2015-0404112 OF OFFICIAL RECORDS, RECORDS OF RIVERSIDE COUNTY.

THE CITY OF RIVERSIDE, HOLDER OF A PERMANENT EASEMENT AND RIGHT-OF-WAY FOR WATER LINE FACILITIES RESERVED PER ORDINANCE NO. 4956, RECORDED NOVEMBER 4, 1981 AS INSTRUMENT NO. 207233, OFFICIAL RECORDS OF RIVERSIDE COUNTY.

TODD M. CORBIN
PUBLIC UTILITIES GENERAL MANAGER
DATE: 9/8/2021 BY: *[Signature]*

SOILS REPORT

A PRELIMINARY SOILS REPORT WAS NOT PREPARED FOR THIS SUBDIVISION. A PRELIMINARY SOILS REPORT AND FINAL COMPACTION REPORT MAY BE REQUIRED PRIOR TO THE ISSUANCE OF A GRADING PERMIT OR BUILDING PERMIT FOR THE PARCELS SHOWN HEREON.

TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES-WHO A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE 15,141.84

DATE: October 19, 2021
MATTHEW JENNINGS
COUNTY TAX COLLECTOR
BY: *[Signature]* DEPUTY

TAX BOND CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ _____ HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE, AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATE: _____ 20 _____
CASH OR SURETY TAX BOND
MATTHEW JENNINGS
COUNTY TAX COLLECTOR
BY: _____ DEPUTY

SIGNATURE OMISSIONS

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA, THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED SINCE THEIR INTERESTS CANNOT RIPEN INTO A FEE:

ALLISON BARLOW AND BERTHA BARLOW, HUSBAND AND WIFE, HOLDER OF AN EASEMENT FOR ROAD, PIPELINES, AND INCIDENTAL PURPOSES, RECORDED SEPTEMBER 12, 1925 IN BOOK 648, PAGE 591 OF DEEDS.

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF CHRISTIAN E. SINGLETARY ON SEPTEMBER 2019. I HEREBY STATE THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I HEREBY STATE ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED. THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THE SURVEY IS TRUE AND COMPLETE AS SHOWN.

DATE: 8-04-2021
[Signature]
TY E. THOMAS
L.S. 9309



CITY ENGINEER'S STATEMENT

I HEREBY STATE, I HAVE EXAMINED THIS MAP, AND THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP OF PARCEL MAP 37583, APPROVED BY THE CITY OF RIVERSIDE DEVELOPMENT REVIEW COMMITTEE ON OCTOBER 3, 2018 AND ANY APPROVED ALTERATIONS THEREOF; AND ALL PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7 OF THE CALIFORNIA GOVERNMENT CODE) AND TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

DATE: August 25, 2021
GILBERT M. HERNANDEZ
RCE 69170
CITY ENGINEER



CITY SURVEYOR'S STATEMENT

I HEREBY STATE, I HAVE EXAMINED THIS MAP, AND I AM SATISFIED THE MAP IS TECHNICALLY CORRECT, AND ALL MONUMENTS HAVE BEEN SET OR A CASH DEPOSIT SUFFICIENT TO COVER THEIR PLACEMENT HAS BEEN DEPOSITED WITH THE CITY OF RIVERSIDE.

DATE: 8/15/2021
CURTIS C. STEPHENS
L.S. 7519
CITY SURVEYOR



CITY CLERK'S CERTIFICATE

RESOLVED: THIS MAP CONSISTING OF 5 SHEETS BE, AND THE SAME IS HEREBY ACCEPTED AS THE FINAL MAP OF PARCEL MAP 37583.

LOT "A" AND LOT "B", INCLUSIVE, ARE HEREBY ACCEPTED FOR PUBLIC STREET PURPOSES SUBJECT TO THE INSTALLATION OF IMPROVEMENTS TO THE SATISFACTION OF THE PUBLIC WORKS DIRECTOR OF THE CITY OF RIVERSIDE.

LOT "A" AND LOT "B", INCLUSIVE ARE HEREBY ACCEPTED FOR PUBLIC UTILITY PURPOSES AND OTHER PUBLIC SERVICES.

THE CITY CLERK IS HEREBY AUTHORIZED AND DIRECTED TO ATTEST SAID MAP BY SIGNING HER NAME THERETO AS CITY CLERK OF THE CITY OF RIVERSIDE, STATE OF CALIFORNIA.

I HEREBY CERTIFY THE FOREGOING RESOLUTION WAS ACCEPTED BY THE MAYOR AND COUNCIL OF THE CITY OF RIVERSIDE THIS 12th DAY OF October, 2021.

DONESIA GAUSE
CITY CLERK OF THE CITY OF RIVERSIDE, CALIFORNIA
BY: *[Signature]*

CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS, AND/OR LIENS WHICH HAVE NOT BEEN PAID IN FULL, EXCEPT FOR THOSE NOTED BELOW.

THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BECOME A LIEN UPON SAID PROPERTY, OR ANY SPECIAL ASSESSMENTS, BONDS, AND/OR LIENS RELATED TO SPECIAL DISTRICTS LOCATED WITHIN THE CITY OF RIVERSIDE THAT ARE NOT ADMINISTERED BY THE CITY.

DATE: 9/2/2021
EDWARD ENRIQUEZ
CHIEF FINANCIAL OFFICER/CITY TREASURER

BY: *[Signature]*

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PARCEL MAP 37583

BEING A SUBDIVISION OF A PORTION OF LOT 5 OF WINDSOR HEIGHTS AS SHOWN BY MAP ON FILE IN BOOK 12, PAGES 8 THROUGH 10 INCLUSIVE, OF MAPS RECORDS OF RIVERSIDE COUNTY, CALIFORNIA. LOCATED IN SECTION 21, TOWNSHIP 3 SOUTH, RANGE 3 WEST, S.B.M. T&M SURVEYING 7-24-2019 CITY OF ORANGE, CALIFORNIA

NOTARY ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA }
COUNTY OF MARIN } SS
ON July 30, 2021 BEFORE ME,
Adolfo Joaquín Maldonado Leguizamón PERSONALLY

APPEARED Mark Hoar WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE Adolfo Maldonado
PRINTED NAME Adolfo Joaquín Maldonado Leguizamón
MY PRINCIPAL PLACE OF BUSINESS IS IN Marin COUNTY



MY COMMISSION NO. 2361813
MY COMMISSION EXPIRES June 18, 2025

NOTARY ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA }
COUNTY OF Riverside } SS
ON August 3, 2021 BEFORE ME,
Chase Casey, Notary Public PERSONALLY

APPEARED Justin L. Shattuck WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE Chase Casey
PRINTED NAME Chase Casey
MY PRINCIPAL PLACE OF BUSINESS IS IN Riverside COUNTY



MY COMMISSION NO. 2242865
MY COMMISSION EXPIRES May 17, 2022

NOTARY ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

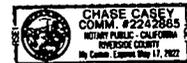
STATE OF CALIFORNIA }
COUNTY OF Riverside } SS
ON August 3, 2021 BEFORE ME,
Chase Casey, Notary Public PERSONALLY

APPEARED Ruvin S. Shattuck WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE Chase Casey
PRINTED NAME Chase Casey
MY PRINCIPAL PLACE OF BUSINESS IS IN Riverside COUNTY



MY COMMISSION NO. 2242865
MY COMMISSION EXPIRES May 17, 2022

Copy 25/24

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

PARCEL MAP 37583

BEING A SUBDIVISION OF A PORTION OF LOT 5 OF WINDSOR HEIGHTS AS SHOWN BY MAP ON FILE IN BOOK 12, PAGES 8 THROUGH 10 INCLUSIVE, OF MAPS RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, LOCATED IN SECTION 21, TOWNSHIP 3 SOUTH, RANGE 5 WEST, S.E.M.

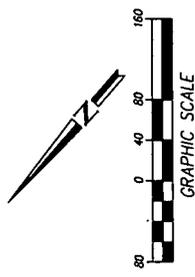
T&M SURVEYING
7-24-2019
CITY OF ORANGE, CALIFORNIA

LINK TABLE

LINK	DIRECTION	LENGTH
L1	85°20'00"	100.37'
L2	85°20'00"	12.38'
L3	85°20'00"	20.37'
L4	81°00"	14.751'
L5	81°00"	13.774'
L6	310°00"	15.176'
L7	320°00"	17.295'
L8	45°00"	20.550'
L9	78°00"	11.029'
L10	260°00"	21.425'
L11	87°00"	28.153'
L12	148°00"	25.500'

CURVE TABLE

CURVE	RADIUS	ANGLE	LENGTH
C1	330.00'	157.118°	86.97'
C2	118.00'	38.875°	108.33'
C3	90.00'	78.153°	44.39'
C4	87.00'	14.751°	22.17'
C5	87.00'	13.774°	20.44'
C6	310.00'	15.176°	85.17'
C7	320.00'	17.295°	72.18'
C8	45.00'	20.550°	158.80'
C9	78.00'	11.029°	166.58'
C10	260.00'	21.425°	98.37'
C11	87.00'	28.153°	62.51'
C12	148.00'	25.500°	114.55'



SURVEYOR'S NOTES:

BASIS OF BEARINGS:
BASIS OF BEARINGS FOR THIS MAP ARE BASED ON THE CONTIGUOUS OF WINDSOR HEIGHTS AS SHOWN BY MAP ON FILE IN BOOK 12, PAGES 8 THROUGH 10 INCLUSIVE, OF MAPS RECORDS OF RIVERSIDE COUNTY.

LEGEND:

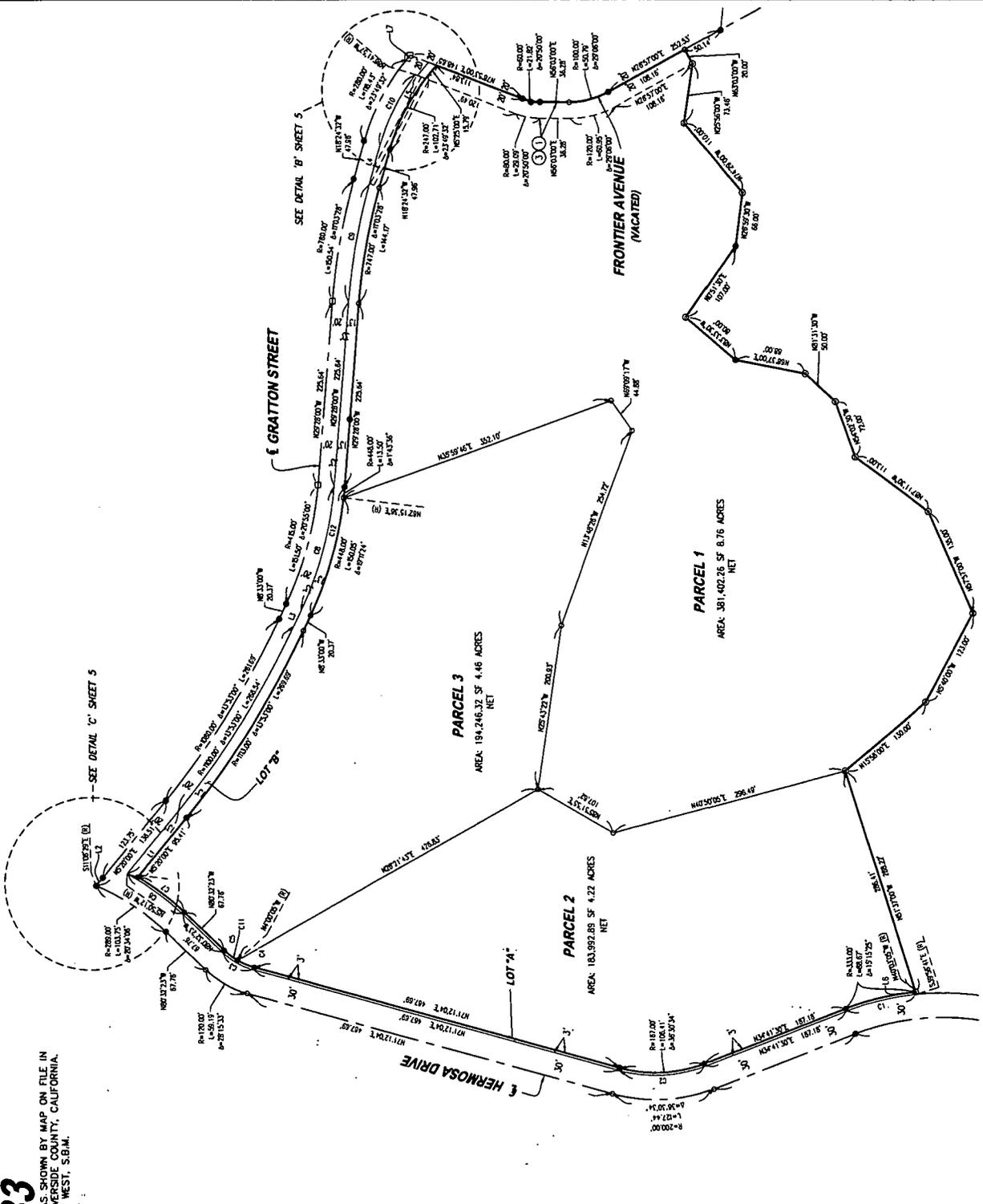
- INDICATES FOUND MONUMENT AS NOTED.
- INDICATES FOUND MONUMENT.
- INDICATES SET "P" LOCATED "L.S. EXIST." FLUSH.
- INDICATES SET "S" & "B" STAMPED "L.S. EXIST." FLUSH.
- ⊙ LEAD, TACK AND TAG OR NAIL AND THE "L.S. EXIST." FLUSH IN CONCRETE SURFACE.

REFERENCES:

- R1 INDICATES RECORD DATA PER DEED RECORDED MARCH 29, 2007 AS DOCUMENT 2007-021550-038 101/08.
- R2 INDICATES RECORD DATA PER PARCELS MAP ZENITH MAP 187/03-04.
- R3 INDICATES RECORD DATA PER PARCELS MAP ZENITH MAP 31/09-100.
- R4 INDICATES RECORD DATA PER P.L.S.R. 106/41.

EASEMENT NOTES:

- 1 EASEMENT FOR ROAD, UTILITIES AND INCIDENTAL PURPOSES, RECORDED SEPTEMBER 15, 1925 IN BOOK 14, PAGE 59 OF DEEDS ALONSO BARKLEY AND BERTHA BARKLEY, HUSBAND AND WIFE, RECORDS OF RIVERSIDE COUNTY.
- 2 EASEMENT TO THE CITY OF RIVERSIDE FOR ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES AND INCIDENTAL PURPOSES, RECORDED SEPTEMBER 10, 2013 AS DOCUMENT NO. 2013-040112 OF OFFICIAL RECORDS OF THE COUNTY OF RIVERSIDE.
- 3 WATER LINE EASEMENT FOR PIRELINE AND INCIDENTAL PURPOSES PER ORDINANCE NO. 4926 RECORDED NOVEMBER 4, 1951 AS INSTRUMENT NO. 20723A, OFFICIAL RECORDS, RIVERSIDE COUNTY.
- 4 BLANKET EASEMENT FOR PIRELINE AND INCIDENTAL PURPOSES PER DEED RECORDED AUGUST 14, 1955 IN BOOK 42, PAGE 286 OF DEEDS, RECORDS OF RIVERSIDE COUNTY.



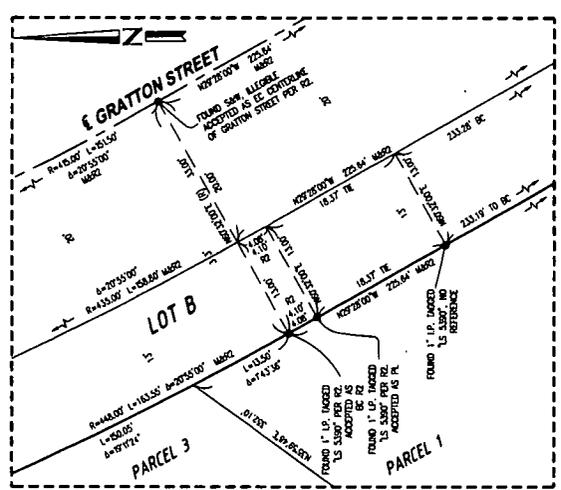
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IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

PARCEL MAP 37583

BEING A SUBDIVISION OF A PORTION OF LOT 5 OF WINDSOR HEIGHTS AS SHOWN BY MAP ON FILE IN BOOK 12, PAGES 8 THROUGH 10 INCLUSIVE, OF MAPS RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, LOCATED IN SECTION 21, TOWNSHIP 3 SOUTH, RANGE 5 WEST, S.B.M. 7-24-2019

T&M SURVEYING
CITY OF ORANGE, CALIFORNIA



DETAIL "A"
SCALE 1" = 10'

SURVEYOR'S NOTES:

BASIS OF BEARINGS:
BEARINGS AND DISTANCES WERE OBTAINED FROM THE CONTIGUOUS SURVEY MAP AS SHOWN ON PAGES 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

LEGEND:

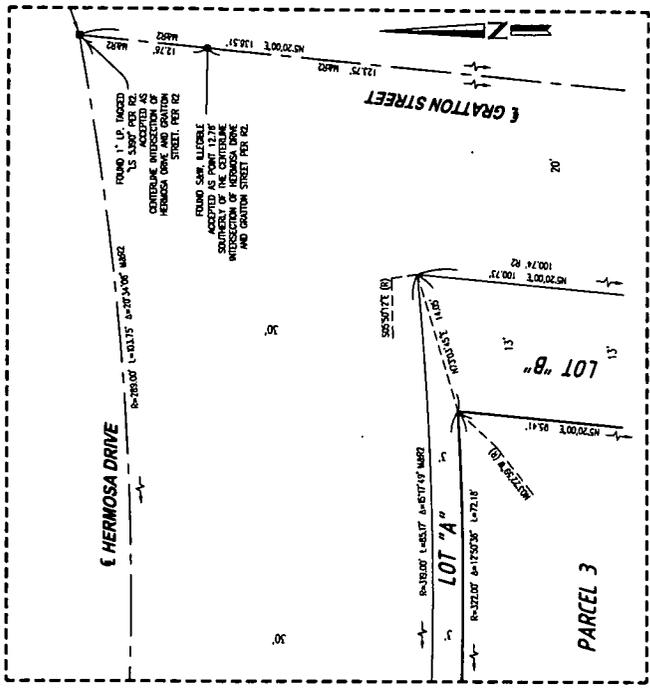
- INDICATES FOUND EMBLEMMENT AS NOTED.
- S.F.M. SURVEY FOUND NOTHING.
- INDICATES SET 7" P TAPPED "L.S. SURETY" FLUSH.
- INDICATES SET OF 5" & 8" W STAMPED "L.S. SURETY" FLUSH.
- ⊙ LOCAL, LOCAL AND 1/4" OF INCH AND 1/4" OF "L.S. SURETY" FLUSH IN CONCRETE SURFACE.

REFERENCES:

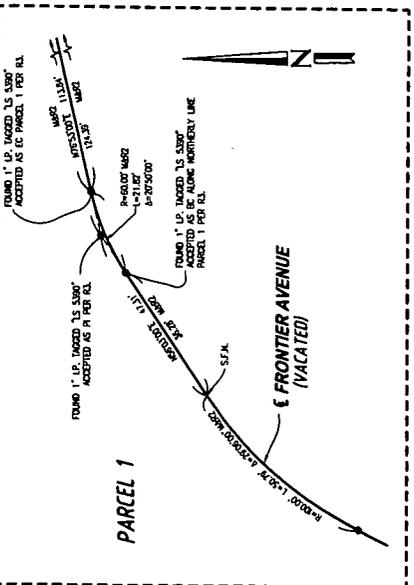
- R1 INDICATES RECORD DATA PER DEED RECORDED MARCH 29, 2007
- R2 INDICATES RECORD DATA PER DEED RECORDED MARCH 29, 2007
- R3 INDICATES RECORD DATA PER DEED RECORDED MARCH 29, 2007
- R4 INDICATES RECORD DATA PER DEED RECORDED MARCH 29, 2007
- R5 INDICATES RECORD DATA PER DEED RECORDED MARCH 29, 2007

EASEMENT NOTES:

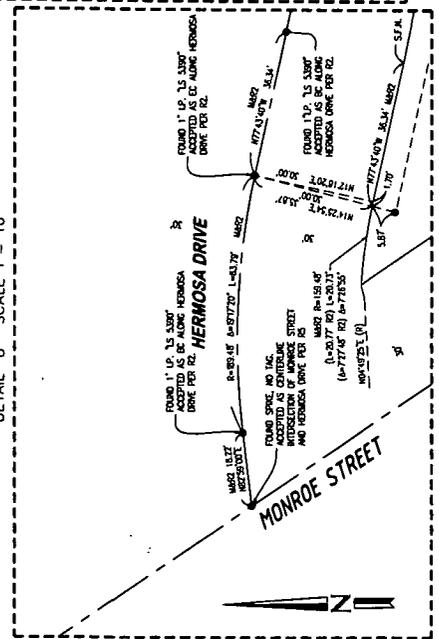
- ① EASEMENT FOR ROAD, UTILITIES AND INCIDENTAL PURPOSES, RECORDED SEPTEMBER 12, 2005 IN BOOK 648, PAGE 591, OF DEEDS, ALISON BARLOW AND BRITTA BARLOW, HUSBAND AND WIFE, RECORDS OF RIVERSIDE COUNTY.
- ② EASEMENT TO THE CITY OF RIVERSIDE FOR ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES AND INCIDENTAL PURPOSES, RECORDED SEPTEMBER 10, 2003 AS DOCUMENT NO. 2003-000017 OF OFFICIAL RECORDS OF THE COUNTY OF RIVERSIDE.
- ③ WATER LINE EASEMENT FOR PIPELINE AND INCIDENTAL PURPOSES PER ORDINANCE NO. 4956 CONCERNING WATERBURY A, 1987 AS INSTRUMENT NO. 207233, OFFICIAL RECORDS, RIVERSIDE COUNTY.
- ④ EASEMENT EASEMENT FOR PIPELINE AND INCIDENTAL PURPOSES PER DEED RECORDED MARCH 14, 1988 IN BOOK 14, PAGE 228 OF DEEDS, RECORDS OF RIVERSIDE COUNTY.



DETAIL "C"
SCALE 1" = 8'



DETAIL "E"
SCALE 1" = 20'



DETAIL "D"
SCALE 1" = 20'