



*City of Arts & Innovation*

# City of Riverside

## City Council

### Agenda - Revised

Mayor  
Patricia Lock Dawson

Councilmembers:

Philip Falcone  
Clarissa Cervantes  
Steven Robillard  
Chuck Conder  
Sean H. Mill  
Jim Perry  
Steve Hemenway

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Meeting Date: Tuesday, August 20, 2024  
Publication Date: Friday, August 16, 2024

1:00 PM

City Hall - Art Pick Council Chamber  
3900 Main Street, Riverside

Live Webcast at:  
[www.RiversideCA.gov/Meeting](http://www.RiversideCA.gov/Meeting)  
Originally Published: August 8, 2024

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### MISSION STATEMENT

The City of Riverside is committed to providing high quality municipal services to ensure a safe, inclusive, and livable community.

Spanish interpreters will be available in person and via phone.  
American Sign Language interpreters will be provided for Item No. 5.

To participate virtually, two options are available:

#### VIA TELEPHONE:

Call (951) 826-8686 and follow the prompts to access your desired language. Press \*9 to be placed in the queue to speak. Individuals in the queue will be prompted to unmute by pressing \*6 to speak.

#### VIA ZOOM:

Use the following link: <https://zoom.us/j/92696991265>  
Select the "raise hand" function to request to speak.  
An on screen message will prompt you to "unmute" and speak.

Public comments are limited to 3 minutes.

Please follow along via the telephone or Zoom options above to ensure you call in at the appropriate time for your item(s).

Public comments regarding items on this agenda or any matters within the jurisdiction of the City Council can be submitted via the eComment feature at [www.riversideca.gov/meeting](http://www.riversideca.gov/meeting) until two hours before the meeting. Email comments to [City\\_Clerk@riversideca.gov](mailto:City_Clerk@riversideca.gov).

\* \* \* \* \*

*Pursuant to the City Council Meeting Rules adopted by Resolution No. 24076, the Members of the City Council and the public are reminded that they must preserve order and decorum throughout the Meeting. In that regard, Members of the City Council and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council or the presiding officer constitutes a violation of these rules.*

*The City of Riverside is committed to fostering a workplace that provides dignity, respect, and civility to our employees, customers, and the public they serve.*

*The City of Riverside wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by 42 U.S.C. §12132 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the City's ADA Coordinator at (951) 826-5427 at least 72 hours before the meeting, if possible.*

*Agenda related writings or documents provided to the City Council are available in the Office of the City Clerk, at [www.riversideca.gov/meeting](http://www.riversideca.gov/meeting), and in the binder located near the entrance of the Art Pick Council Chamber while the meeting is in session.*

*PLEASE NOTE The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Members of the City Council.*

## **1 P.M.**

MAYOR PRO TEM HEMENWAY CALLS MEETING TO ORDER

INVOCATION - Councilmember Hemenway

PLEDGE OF ALLEGIANCE TO THE FLAG

## **PUBLIC COMMENT**

*Audience participation is encouraged. Public comments are limited to 3 minutes.*

- 1 To comment on Closed Sessions, Consent Calendar and any matters within the jurisdiction of the City Council, you are invited to participate in person or call at (951) 826-8686 and follow the prompts to access your language of preference. Press \*9 to be placed in the queue to speak. Individuals in the queue will be prompted to unmute by pressing \*6 when you are ready to speak.

To participate via ZOOM, use the following link: <https://zoom.us/j/92696991265>. Select the "raise hand" function to request to speak. An on-screen message will prompt you to "unmute" and speak.

### MAYOR/COUNCILMEMBER COMMUNICATIONS

- 2 Brief reports on conferences, seminars, and regional meetings attended by Mayor and City Council, Ward updates, and announcements of upcoming events

Announcement of Committee meetings:

Economic Development Committee at 3 p.m., on Thursday, August 22, 2024, Art Pick Council Chamber

Governmental Processes Committee at 9 a.m., on Wednesday, September 4, 2024, Art Pick Council Chamber

Land Use Committee at 3:30 p.m., on Monday, September 9, 2024, Art Pick Council Chamber

Finance Committee at 3 p.m., on Wednesday, September 11, 2024, Art Pick Council Chamber

Mobility and Infrastructure Committee at 1 p.m., on Thursday, September 12, 2024, Art Pick Council Chamber

### COMMUNICATIONS

- 3 City Manager Update (All Wards) (5-minute presentation)
- 4 Declaration of conflicts of interest on any agenda items (City Council)

### PRESENTATIONS

- 5 Mayor Pro Tem Hemenway to present Proclamation to Commission of the Deaf Chair Mike Anderson recognizing September 14, 2024, as 25th anniversary of the DeaFestival (5-minute presentation)
- 6 Mayor Pro Tem Hemenway to present Proclamation to Emergency Services Administrator Mark Annas recognizing September as National Preparedness Month (5-minute presentation)

**Attachments:** [Presentation](#)

CONSENT CALENDAR - Item # 7-31

All matters listed under the CONSENT CALENDAR are considered routine by the City Council and may be enacted by one motion in the form listed below. There will be no separate discussion of these items unless, before the City Council votes on the motion to adopt, Members of the City Council or staff request specific items be removed from the Consent Calendar for separate action.

City Attorney

- 7 Add Redwood Public Law to panel of authorized attorneys - Approve Legal Services Agreement and engagement letter with law firm of Redwood Public Law for specialized legal services - Establish budget of \$250,000 for Redwood Public Law's work on public/private partnership projects - Supplemental appropriation - Five affirmative votes required (All Wards)

Attachments: [Report](#)  
[Agreement](#)

City Clerk

- 8 Designate Councilmember Mill as voting delegate and Councilmember Robillard as alternate for 2024 League of California Cities Annual Business Meeting (All Wards)

Attachments: [Report](#)

- 9 Request for Proposal 2374 Agreement with Certified Records Management, LLC., for amount not-to-exceed \$60,000 annually through June 30, 2029, for total contract amount not-to-exceed \$300,000 from City Clerk's Office Budget with one five-year extension option for not-to-exceed total of ten years for records storage and destruction services (All Wards)

Attachments: [Report](#)  
[Agreement](#)  
[RFP Award Recommendation](#)

- 10 Appoint Mary Welding to Commission on Aging and Thomas Forbes to Park and Recreation Commission Citywide seats - File resignation of Megan Durkee from Human Relations Commission Ward 6 seat (All Wards)

Attachments: [Report](#)

- 11 Minutes of August 6, 2024

Attachments: [Minutes](#)

City Council

- 12 Land Use Committee recommends introduction of an Ordinance of the City of Riverside, California, amending Chapter 5.36 to the Riverside Municipal Code regarding the regulation of Mobile Food Vendors on vehicle parking restrictions fifty feet from any commercial, industrial, and residential driveways (All Wards)

**Attachments:** [Report](#)  
[Ordinance](#)

City Manager

- 13 Third Amendment to Agreement with HR&A Advisors, Inc., for increased compensation not-to-exceed \$50,000 for total agreement amount of \$385,000 from Fiscal Year 2024-25 Economic Development Account for additional advisory services to evaluate a revised development program, parking arrangement and associated fiscal impact for Riverside Alive Project through December 31, 2024 (All Wards)

**Attachments:** [Report](#)  
[Third Amendment](#)

Community and Economic Development

- 14 Review and send the draft findings to overrule the Riverside Airport Land Use Commission (ALUC) Determination to the California Division of Aeronautics and to the ALUC - Schedule a Public Hearing for December 3, 2024, at 6:15 p.m., to consider the overrule of Airport Land Use Commission (ALUC) determination of inconsistency, project appeals and entitlements including a General Plan Amendment, Rezone, Tentative Parcel Map, and Design Review related to Planning Case PR-2022-001359 to facilitate construction of a multifamily development consisting of 347 residential units on 9.92 acres, located at 375 Alessandro Boulevard (former Kmart building) and situated on the northwest corner of Mission Grove Parkway and Mission Village Drive (Ward 4)

**Attachments:** [Report](#)  
[Resolution](#)  
[Attachment 1 - Applicant ALUC Appeal Request - Sept 25, 2023](#)  
[Attachment 3 - PC Report](#)  
[Attachment 3a - Existing Site Photos](#)  
[Attachment 3b - Location Map](#)  
[Attachment 3c - Existing and Proposed General Plan Map](#)  
[Attachment 3d - Existing and Proposed Specific Plan Map](#)  
[Attachment 3e - Existing and Proposed Zoning Map](#)  
[Attachment 3f - Airport Land Use Compatibility Zones](#)  
[Attachment 3g - Specific Plan Amendment - Redline](#)  
[Attachment 3h - Specific Plan Amendment - Clean](#)  
[Attachment 3i - Project Plans - Reduced](#)  
[Attachment 3j - Riverside County Airport Land Use Commission \(ALUC\) Report](#)  
[Attachment 3k - Western Municipal Water District Conditions of Approval](#)  
[Attachment 3l - Public Comment Letters](#)  
[Attachment 3m - Draft EIR](#)  
[Attachment 4 - Planning Commission Minutes - July 18, 2024](#)

- 15 Stormwater Treatment Device and Control Measure Access and Maintenance Agreement and Water Quality Management Plan with City of San Bernardino for City-owned property - 1388 South E. Street, San Bernardino (All Wards)

**Attachments:** [Report](#)  
[Water Quality Management Plan](#)  
[Agreement](#)  
[Presentation](#)

- 16 Annexation of City property located at 1388 South E. Street, San Bernardino, into City of San Bernardino's Community Facilities District No. 2019-1 (All Wards)

**Attachments:** [Report](#)  
[Application](#)  
[Presentation](#)

- 17 Case PR-2024-001678 - Adopt an Ordinance of the City of Riverside, California, amending numerous sections of Title 19 the Riverside Municipal Code regarding Zoning - Waive further reading (Intro. on 8-6-24, All Wards)

**Attachments:** [Report](#)  
[Ordinance](#)

## Finance

- 18 First Amendment to Agreement with PFM Financial Advisors, LLC., for additional compensation of \$75,000 for total contract amount of \$175,000 from Sewer Fund, Digester V Rehab Project account for Financial Advisory Services related to the Inflation Reduction Act (IRA) (All Wards)

**Attachments:** [Report](#)  
[First Amendment to Agreement](#)

## Fire

- 19 Purchase of protective fire safety clothing for Fire Department from All Star Equipment, Hayward, for \$226,335 from Fire Operations Account (All Wards)

**Attachments:** [Report](#)  
[Distributor Approved Letter](#)

## General Services

- 20 Request for Proposal 2368 - Services Agreement with Duthie Electric Service Corp., Long Beach, for \$195,764.24 annually, for total amount of \$587,292.72, from Fleet Fund Sublet Repairs Account for on-call generator maintenance services as needed for General Services Department Fleet Management Division through June 30, 2027, with two one-year extension options (All Wards)

**Attachments:** [Report](#)  
[Award Recommendation](#)  
[Services Agreement](#)

## Housing and Human Services

- 21 A Resolution of the City Council of the City of Riverside, California, authorizing an application to the California Department of Housing and Community Development for Local Housing Trust Fund Program matching grant funds of \$1,000,000 for the City's Local Affordable Housing Trust Fund for the development of affordable rental housing projects - Supplemental appropriation - Waive further reading - Five affirmative votes required (All Wards)

**Attachments:** [Report](#)  
[Resolution](#)  
[LHTF Proposed Budget](#)

## Library

- 22 Purchase of library materials and services from Baker and Taylor, LLC., for

\$288,000 from General Fund and Grants and Restricted Program Accounts (All Wards)

**Attachments:** [Report](#)  
[Pricing Proposal](#)

### Parks, Recreation, and Community Services

23 Request for Proposals 2334 - Agreement with Ecolane USA, Inc., Wayne, Pennsylvania, for \$208,589.50 for Year 1, and \$170,359.50 for Years 2 and 3, for total of \$549,308.50 from State grants for license, training and support of web-based transportation scheduling software application for Special Transportation Division (All Wards)

**Attachments:** [Report](#)  
[Agreement](#)  
[Bid Award Recommendation](#)

24 Award Bid 8082 to WCM & Associates, Inc., Yucaipa, for \$799,000 and 10 percent change order authority for total contract amount of \$878,900 from Parks, Recreation and Community Services ARPA Citywide Improvements Account for labor, equipment and materials for removal and replacement of HVAC systems at eleven separate community centers (All Wards)

**Attachments:** [Report](#)  
[Agreement](#)  
[Bid Award](#)

25 Second Amendment to Agreement with Rebecca Acevedo doing business as A Squared Consulting, for increased amount of \$88,500 not-to-exceed \$442,500 from Project Bridge ARPA Account for wrap around services for Project BRIDGE Program through December 31, 2025 (Ward 1)

**Attachments:** [Report](#)  
[Agreement](#)

### Police

26 Memorandum of Understanding with Alvord Unified School District for \$873,172.08 annually, for total of \$1,746,344.16, from General Fund, Police Department Personnel Budget for School Resource Officer Program through June 30, 2026 (Wards 5, 6, and 7)

**Attachments:** [Report](#)  
[MOU](#)



## Public Utilities

- 27 Agreement with the University of California, Riverside for attachment of wireline facilities on two city-owned wooden poles for underground fiber optic expansion at vicinity of Martin Luther King Boulevard and Gage Canal (Ward 2)

**Attachments:** [Report](#)  
[Agreement](#)  
[Map](#)  
[BPU Minutes](#)  
[Presentation](#)

- 28 Water Conservation Surcharge Program enhancements for additional amount of \$615,000 for total of \$1,215,000 from Public Utilities Water Conservation Unprogrammed Funds Account for conservation, education, and water use efficiency programs (All Wards)

**Attachments:** [Report](#)  
[Presentation](#)

## Public Works

- 29 Addition of Tequesquite Landfill Blower Project to Capital Improvement Program - Award Bid 8092 to Metrocell Construction, Inc., Ontario, for \$236,286 from Public Works Department Budget for Tequesquite Landfill Well Head Repairs (Ward 1)

**Attachments:** [Report](#)  
[Bid Award Recommendation](#)  
[Map](#)

- 30 A Resolution of the City Council of the City of Riverside, California, adopting a list of projects for Fiscal Year 2024-25 funded by Senate Bill 1: The Road Repair and Accountability Act of 2017 - Waive further reading (Wards 4, 5, 6, and 7)

**Attachments:** [Report](#)  
[Resolution](#)  
[Projected FY 2024-25 RMRA Revenues](#)

- 31 Request for Proposal 2344 - Agreement with Advantec Consulting Engineers, Inc., Irvine, for \$884,712.31 plus ten percent contingency, for amount not-to-exceed \$973,183.54 from Public Works HSIP Cycle XI Grant and Measure A Local funds to implement Citywide leading pedestrian interval signal timing and engineering design plan preparation services for Citywide retroreflective signal backplates, median, and high-friction surface treatment through June 30, 2026, with additional two-year extension options - Mission Inn Avenue between Redwood Drive and Scout Lane

(Ward 1)

**Attachments:** [Report](#)  
[Agreement](#)  
[Award Recommendation](#)  
[Presentation](#)

## DISCUSSION CALENDAR

*Audience participation is encouraged. Public comments are limited to 3 minutes.*

- 32 A Resolution of Intention to approve an Amendment to Contract between the Board of Administration California Public Employees' Retirement System and the City Council City of Riverside to implement a retirement cost-sharing provision of one-half percent (0.5) of pensionable income for all Classic, CalPERS Level 1 and 2 Police Safety members hired before June 13, 2012, in the Unrepresented Police Management Group for a total of seven percent (7) effective as soon as administratively possible - Waive further reading - Introduce an Ordinance of the City of Riverside, California, authorizing an Amendment to the Contract between the City of Riverside and the Board of Administration of the California Public Employees' Retirement System to implement a retirement cost-sharing provision of one-half percent (0.5) of pensionable income for all Classic, CalPERS Level 1 and 2 Police Safety members hired before June 13, 2012, in the Unrepresented Police Management Group (Human Resources) (All Wards) (10-minute presentation)

**Attachments:** [Report](#)  
[Resolution of Intention](#)  
[Ordinance](#)  
[Certification of PA Compliance with 7507](#)  
[Certification of Compliance with 20516](#)  
[Amendment to Contract](#)  
[Certification of Employee Election - Cost Share](#)  
[Presentation](#)

- 33 Award Bid 8081 to American Asphalt South, Inc., Riverside, for \$2,765,667.24 from Measure Z Pavement Rehabilitation and Pedestrian Facilities Account for Fiscal Year 2023-24 Street Preservation (Public Works) (All Wards) (10-minute presentation)

**Attachments:** [Report](#)  
[Location Map](#)  
[Street Preservation List](#)  
[Bid Award Recommendation](#)  
[Presentation](#)

- 34 American Rescue Plan Act (ARPA) Expenditure Plan update - Reallocation of ARPA funds from various ARPA Projects to Revenue Replacement projects in amount of \$1,550,000 for Parks Masters Plans, Senior Study Master Plan, and Revolving Loan - Supplemental appropriation - Interfund transfer - Five affirmative votes required (City Manager/Finance) (All Wards) (10-minute presentation)

**Attachments:** [Report](#)  
[ARPA Expenditure Plan](#)  
[Presentation](#)

### **3 P.M.**

#### **PUBLIC HEARING**

*Audience participation is encouraged. Public comments are limited to 3 minutes. Press \*9 to be placed in the queue to speak when the discussion item is called.*

- 35 Case PR-2021-001145 - City of Riverside - Title 20 Code Text Amendments (Cultural Resources) - Determine project is exempt from further California Environmental Quality Act (CEQA) review pursuant to Sections 15308 (Actions to Protect Environment), 15060(c)(2) (No Physical Change), 15060(c)(3) (Not A Project), and 15061(b)(3) (General Rule), as proposed amendment will cause no direct or indirect change to environment, does not meet definition of a Project under CEQA, and it can be seen with certainty that proposed amendment will not have an effect on environment - Introduce an Ordinance of the City of Riverside, California, amending numerous Sections of Title 20 the Riverside Municipal Code regarding Cultural Resources (Community and Economic Development) (All Wards) (10-minute presentation)

**Attachments:** [Report](#)  
[Ordinance](#)  
[CC Report 4-23-24](#)  
[CC Minutes 4-23-24](#)  
[Presentation](#)  
[Notice](#)

#### **CLOSED SESSIONS - Item # 36-42**

*Time listed is approximate. The City Council may adjourn to the below listed Closed Sessions at their convenience during this City Council meeting.*

- 36 Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive from legal counsel concerning Jorge Franco v. City of Riverside, WCAB Claim No.(s): 080369 / ADJ6630932, 090135 / ADJ6630933, 980137-LTM / ADJ1088234, 01000089-LTM / ADJ2684455

**Attachments:** [Report](#)

37 Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive from legal counsel concerning Jesus Hibarra v. City of Riverside, WCAB Claim No.(s): 200006 / ADJ14628393

**Attachments:** [Report](#)

37a Pursuant to Government Code §54956.9(d)(2)/54956.9(e)(3) to confer with and/or receive advice from legal counsel concerning Rene Joseph Medina Jr. v City of Riverside, Claim No.: 24-08-18

**Attachments:** [Report](#)

38 Pursuant to Government Code §54956.8 to instruct City's Negotiator, Charles M. Futrell, regarding price and terms of payment for the purchase, sale, exchange, or lease of property located at 1101-1199 Orange Street, generally described as the former Riverside Golf Club, Assessor's Parcel Numbers: 206-070-003, 206-070-002, and 246-060-011, by Greens Group/Overland Development/Adrenaline Sports Resorts; Atman Kadakia; Andrew Walcker; Bryant Grigsby, Negotiators

**Attachments:** [Report](#)

39 Pursuant to Government Code §54957(a) for consultation with Chief of Police Larry Gonzalez, or his respective deputy, and Chief Information Officer George Khalil regarding threat to public services or facilities

**Attachments:** [Report](#)

40 Pursuant to Government Code §54956.9(d)(2) to confer with and/or receive advice from legal counsel concerning anticipated litigation - two cases

**Attachments:** [Report](#)

41 Pursuant to Government Code §54956.9(d)(4) to confer with and/or receive advice from legal counsel concerning the City Council deciding whether to initiate litigation - three cases

**Attachments:** [Report](#)

42 Pursuant to Government Code §54957.6 to review the City Council's position and instruct designated representatives regarding salaries, salary schedules, or compensation paid in the form of fringe benefits of all Executive Management employees except the City Manager, City Attorney, and City Clerk, all Management and Confidential employees as defined by PERS, Fire Management Unit, Riverside City Firefighters Association, Riverside Police Officers Association (Police and Police Supervisory Units), Service Employees International Union #721, International Brotherhood of Electrical Workers #47, and Riverside Police

Administrators Association

Attachments: [Report](#)

COMMUNICATIONS

- 43 City Attorney report on Closed Session discussions
- 44 Items for future City Council consideration as requested by Mayor or Members of the City Council - City Manager/City Attorney reports

\* \* \* \* \*

*The next regular City Council meeting is scheduled for  
Tuesday, September 17, 2024*

*City Council meetings broadcast with closed captioning available on  
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