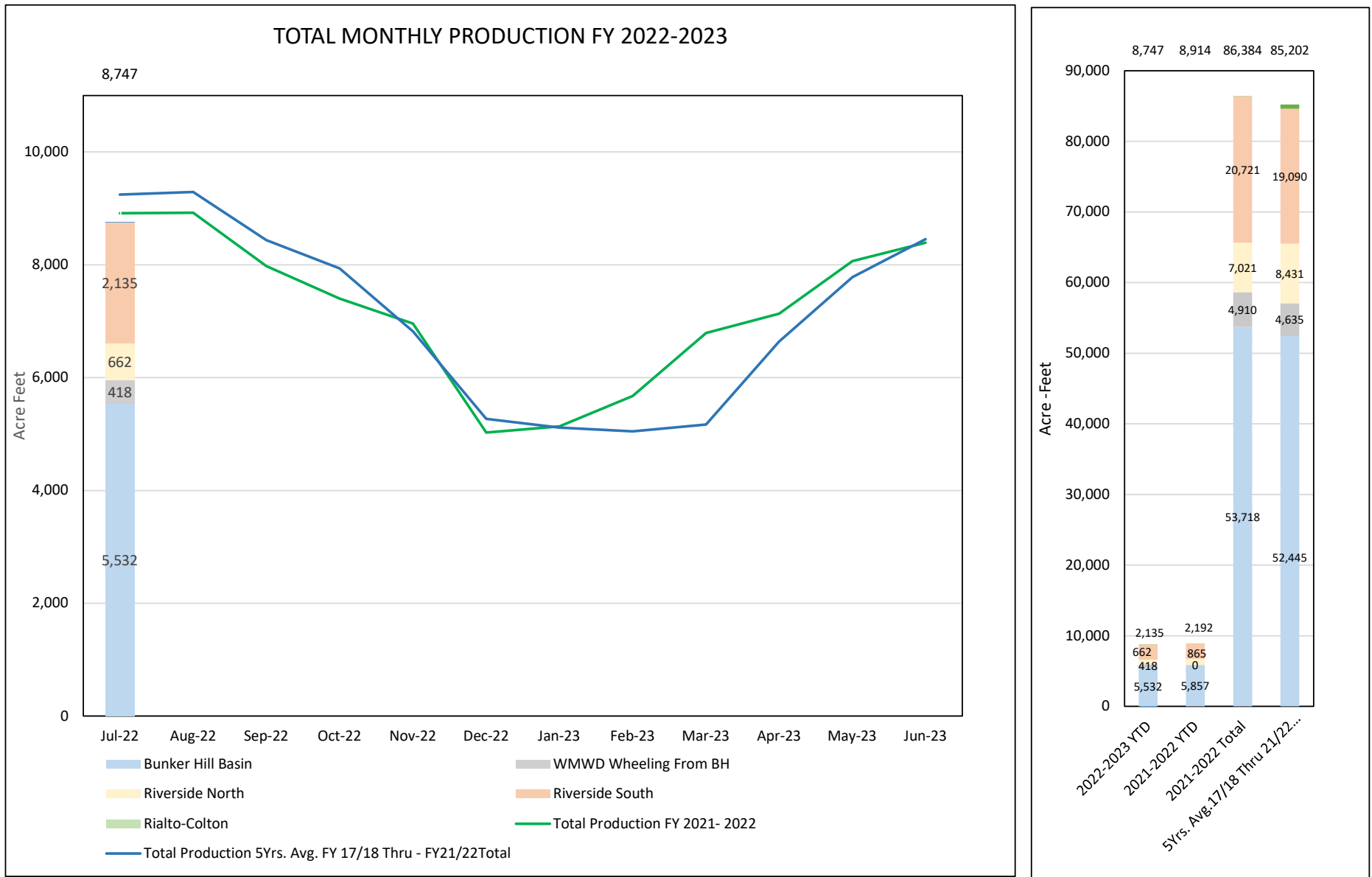
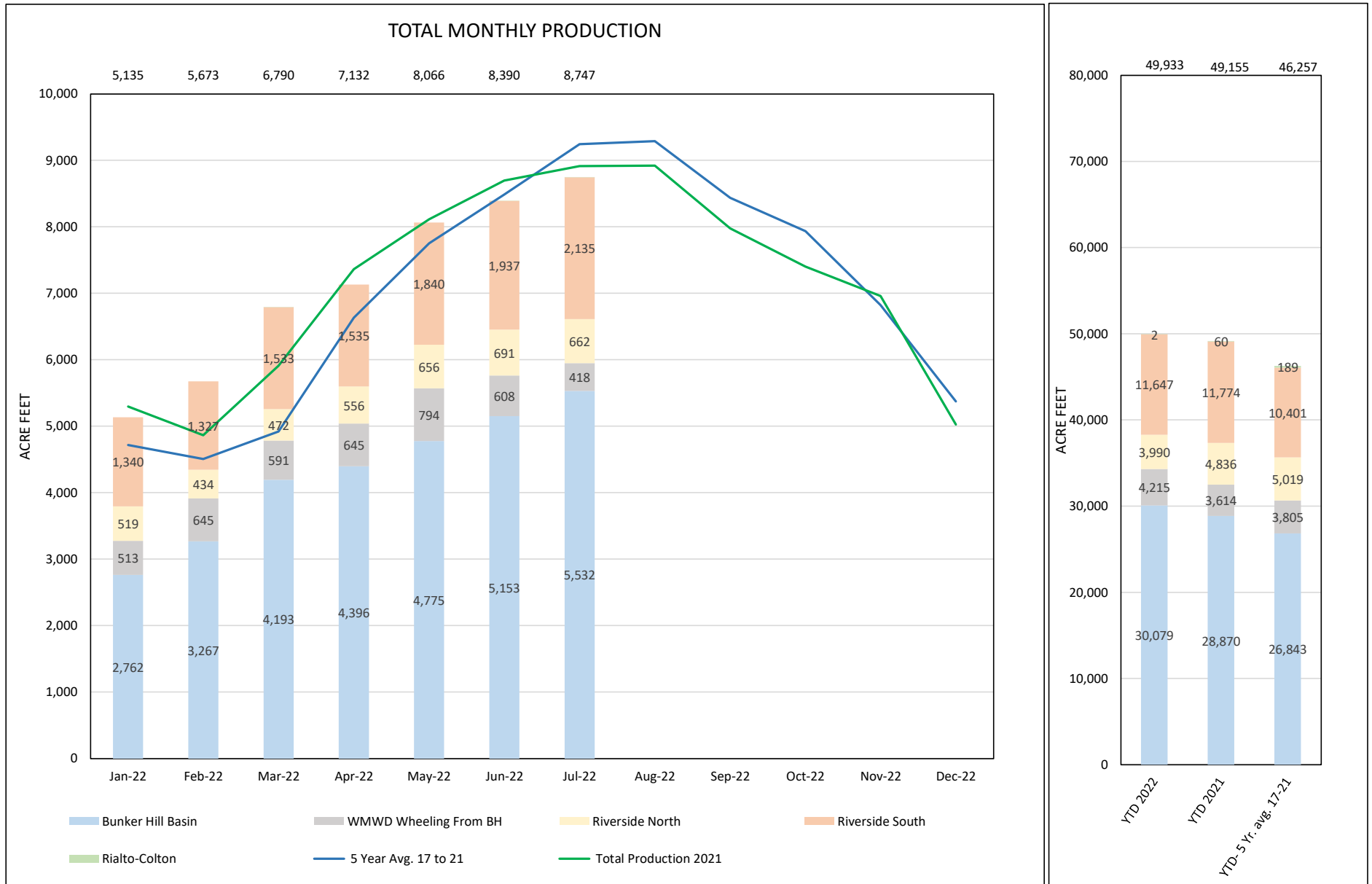


# FIGURE 1: RPU WATER - TOTAL PRODUCTION REPORT - FISCAL YEAR 2022 - 2023



**FIGURE 2: RPU WATER - TOTAL PRODUCTION REPORT - CALENDAR YEAR 2022**



**FIGURE 3: RPU WATER - TOTAL PRODUCTION REPORT**

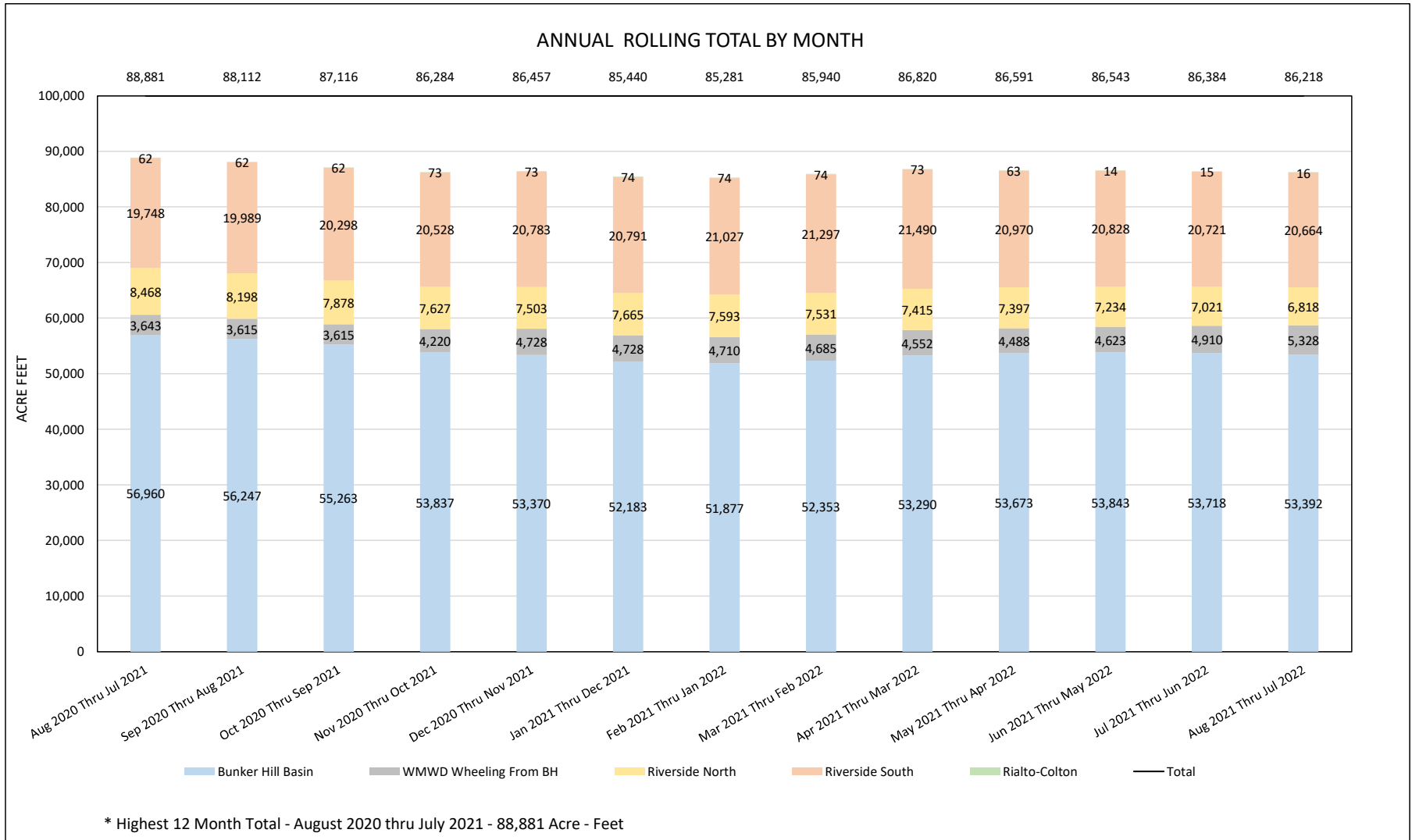


FIGURE 4: RPU WATER - TOTAL MONTHLY CONSUMPTION REPORT

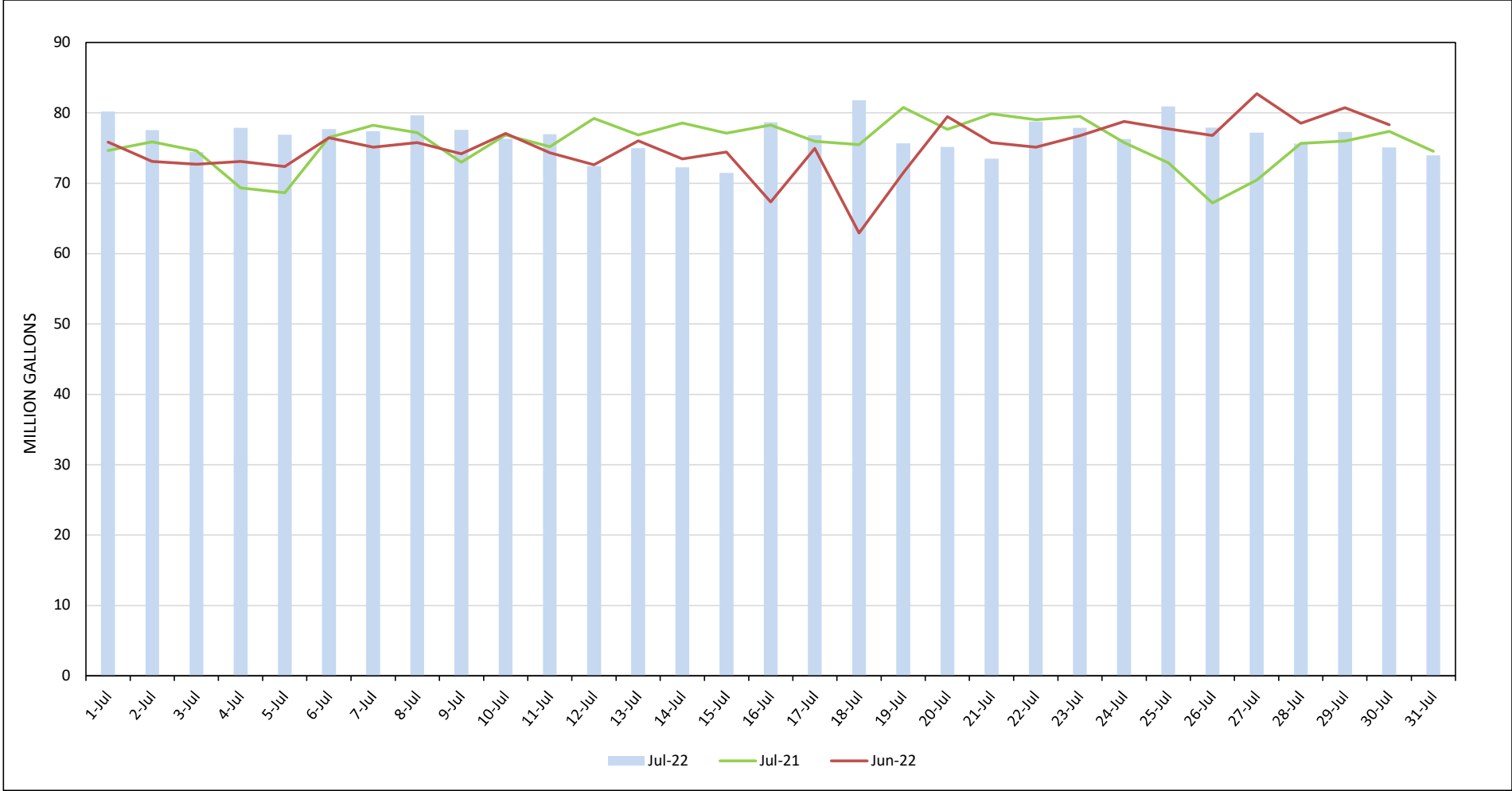
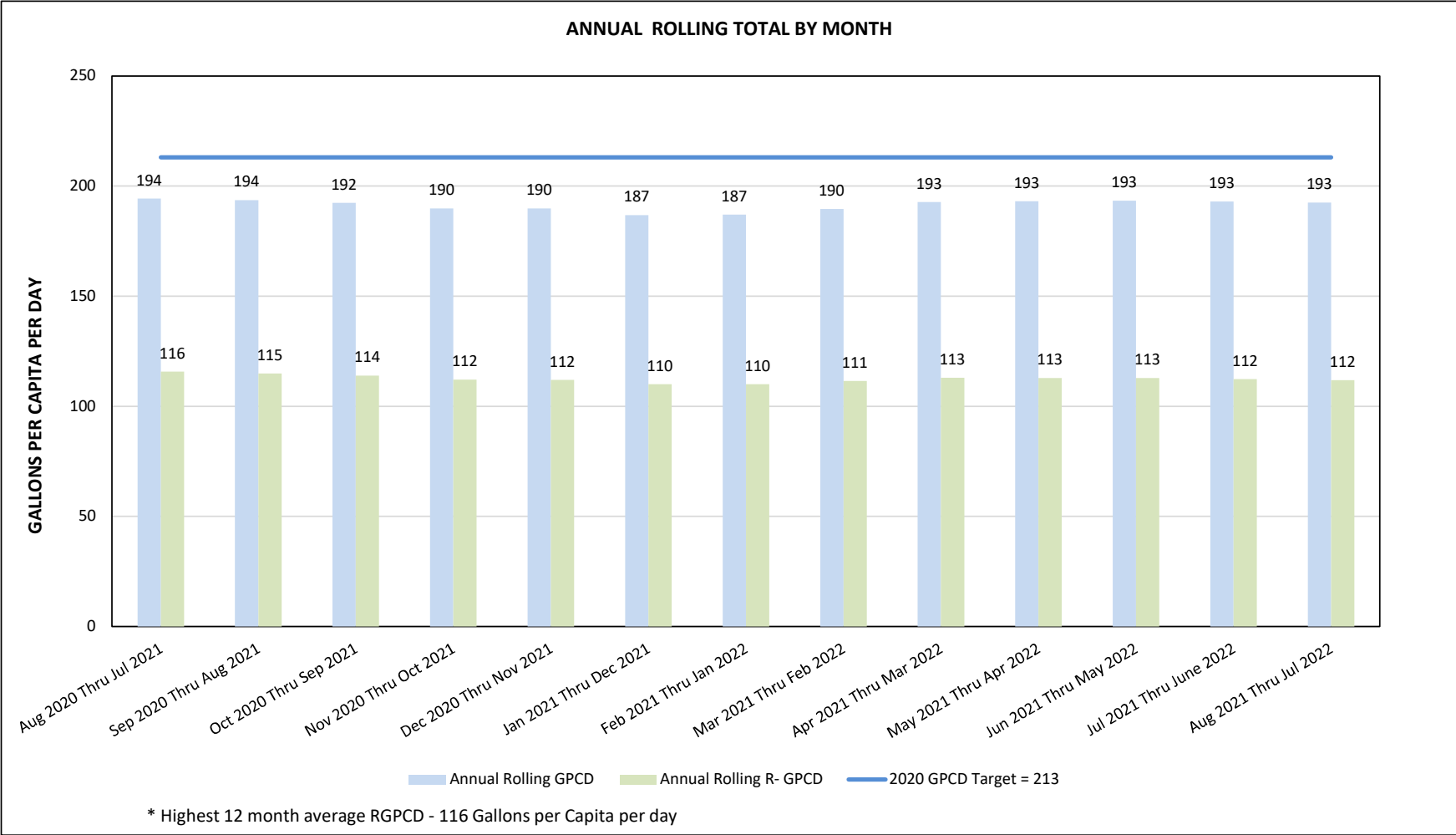
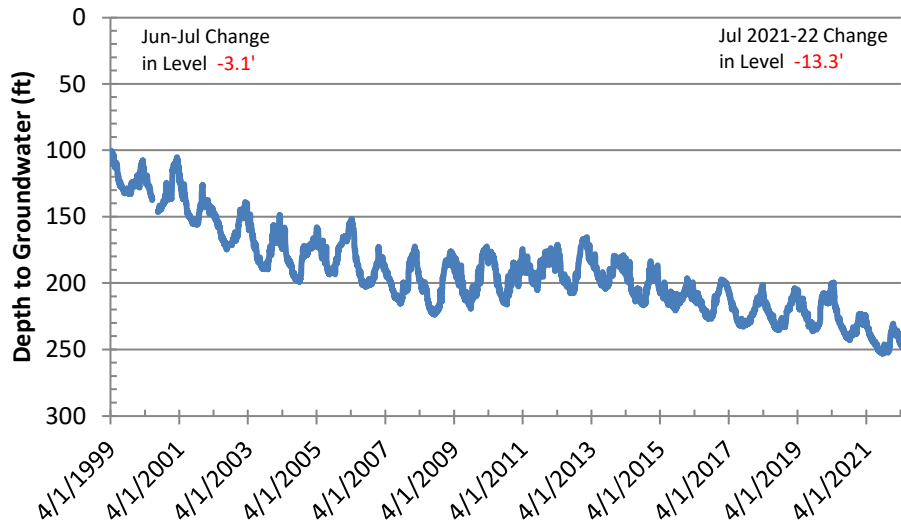


FIGURE 5: RPU WATER - TOTAL GPCD AND R-GPCD ANNUAL ROLLING

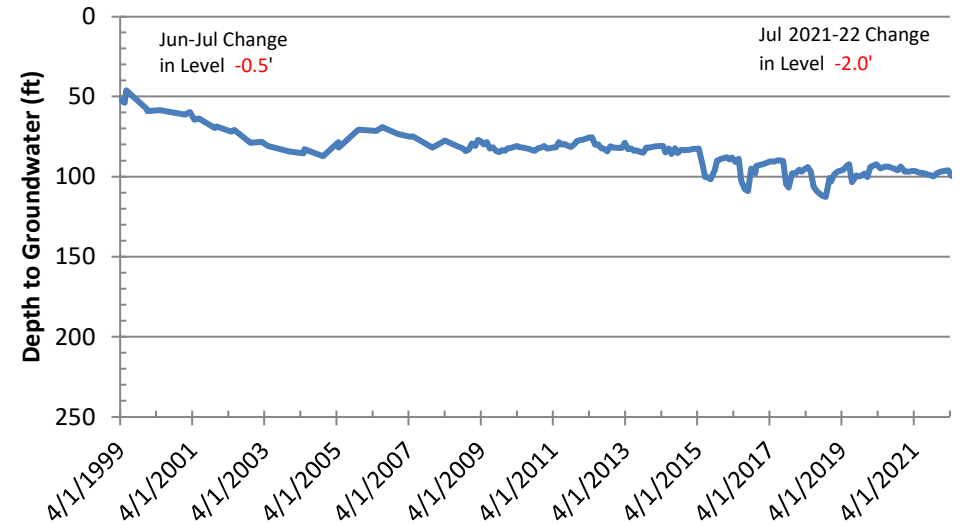


# Figure 6: Basin Groundwater Levels

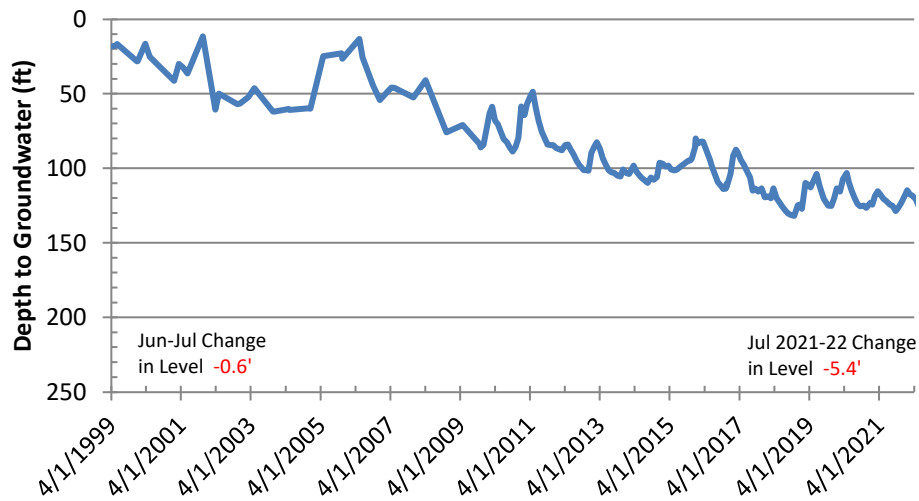
## Bunker Hill Basin Sierra High School (USGS)



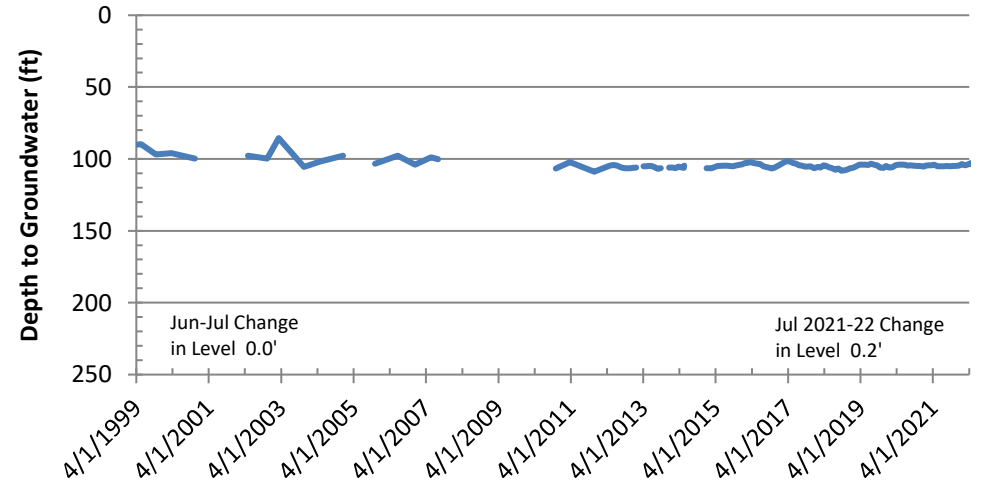
## Rialto-Colton Basin Johnson 1



## Riverside North Basin Flume 5



## Riverside South Basin Cunningham



# Figure 7: Groundwater Basin Vicinity Map

