



City of Arts & Innovation

**CITY OF RIVERSIDE
NOTICE OF PUBLIC COMMENT PERIOD
FOR SUBSTANTIAL AMENDMENT TO THE
2019-2020 HUD ANNUAL ACTION PLAN**

NOTICE IS HEREBY GIVEN that the City of Riverside has prepared its draft amendment of the U.S. Department of Housing and Urban Development (HUD) Annual Action Plan for program years 2019-2020. The publication of this notice is the beginning of the public review period required under Federal Regulation 21 CFR 91.105 (b)(2). The public review and written comment period will begin on September 6, 2020, and run through October 5, 2020.

NOTICE IS HEREBY FURTHER GIVEN that the Action Plan Amendment will be presented to the City Council for approval on the following date:

DATE: October 6, 2020

TIME: 1 p.m.

LOCATION: Virtual Public Hearing

Live Webcast can be viewed at www.engageriverside.com

Live feed with open captions for hearing impaired at:

https://riversideca.granicus.com/MediaPlayer.php?publish_id=340

At this meeting, the City Council will receive public comment on the draft 2019-2020 HUD Annual Action Plan Amendment that is to be submitted to the U.S. Department of Housing and Urban Development (HUD).

BACKGROUND

The U.S. Department of Housing and Urban Development (HUD) approved the City of Riverside's Five-Year Consolidated Plan in 2015. The Consolidated Plan provides an inventory of existing programs and activities, resources, demographics, unmet needs, and identifies strategies and resources [such as Community Development Block Grant funds (CDBG), HOME, Housing Opportunities for People with AIDS (HOPWA), and Emergency Shelter Grants (ESG)] needed to continue implementing existing programs and activities and to formulate programs and activities needed to address the unmet needs. Since the approval of the Consolidated Plan, it is the Annual Action Plan that incrementally addresses and implements identified programs and activities prepared and submitted to HUD for approval. The Annual Action Plan prepared for 2019-2020 implements the strategy and goals identified in the Plan.

Federal Regulation 24 CFR 91.105 requires the City to notify and provide its citizens an opportunity to comment and provide input on proposed changes to an approved plan. This notice serves this purpose and allows the City to comply with the law. The proposed Substantial Amendment to the approved Consolidated Plan affected by this Notice will allow the City to modify the scope of the previously approved 2019-2020 Ward 6 Street Improvement Project on Mitchell Avenue from Hole Avenue to Wells Avenue; Minnier Avenue from Hole Avenue to La Sierra Avenue; and Whitford Avenue from La Sierra Avenue to Minnier Avenue to cancel work on Mitchell Avenue which is not adjacent to Minnier Avenue and Whitford Avenue and use the full allocation of \$317,407 to complete the previously approved work on Minnier Avenue and Whitford Avenue.

PUBLIC COMMENT

A draft of this document is available at <https://riversideca.gov/cedd/community-development-block-grant-grants-funding> or by email to mguzman@riversideca.gov to request copies. The public is invited to submit written comments on the proposed update to the HUD Annual Action Plan 2019-2020. All comments relative to the draft documents mentioned above should be submitted to the City of Riverside, Community & Economic Development Department prior to the close of the hearing on October 6, 2020. eComments may be submitted at www.engageriverside.com until two hours before the meeting on October 6, 2020. Mail written statements to City Clerk, City Hall, 3900 Main Street, Riverside, CA 92522, or by email to City_Clerk@riversideca.gov. Call 951-826-8600 for public comment at 1 p.m. on October 6, 2020. Questions and written comments regarding the draft of the HUD Annual Action Plan 2019-2020 may be addressed to Michelle Guzman, Project Manager, at 3900 Main Street, 5th Floor, Riverside, California 92522. You may also call (951) 826-2438 or email mguzman@riversideca.gov with any questions concerning the above documents.

ACCESSIBILITY TO MEETINGS AND DOCUMENTS

It is the objective of the City to comply with Section 504 of the Rehabilitation Act of 1973, as amended, the Americans with Disabilities Act (ADA) of 1990 and the ADA Amendment Act of 2008, the Fair Housing Act, and the Architectural Barriers Act in all respects. If you require public documents in an accessible format, the City will make reasonable efforts to accommodate your request. If you require a disability-related accommodation to view or participate in a hearing or meeting, please contact the City Clerk's Office at least 48 hours prior to the meeting at (951) 826-5557.

Dated: August 28, 2020



COLLEEN J. NICOL, MMC
City Clerk

Published: September 5, 2020