



## City of Riverside

### City Council

3900 Main St.  
Riverside, CA 92522  
(951) 826-5557

*City of Arts & Innovation*

### Agenda - Revised

Meeting Date: Tuesday, October 23, 2018  
Publication Date: Friday, October 19, 2018

3:00 PM

City Hall - Art Pick Council Chamber  
Originally Published: October 11, 2018

#### MISSION STATEMENT

**The City of Riverside is committed to providing high quality municipal services to ensure a safe, inclusive, and livable community**

*PLEASE NOTE—The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Members of the City Council.*

*Pursuant to the City Council Meeting Rules adopted by Resolution No. 23344, the Members of the City Council and the public are reminded that they must preserve order and decorum throughout the Meeting. In that regard, Members of the City Council and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council or the presiding officer constitutes a violation of these rules.*

*SPEAKER CARDS—If you wish to address the City Council, please complete and submit a speaker card to the City Clerk. Speaker cards can be found at the east entrance to the Art Pick Council Chamber and City Hall lobby. Speaker cards will be accepted until conclusion of public comment on the agenda item. In accordance with the Public Records Act, any information you provide on this form is available to the public.*

*LISTENING ASSISTIVE DEVICES are available for the hearing impaired—please see City Clerk. The City of Riverside wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by 42 U.S.C. §12132 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the City's ADA Coordinator at (951) 826-5427 or TDD at (951) 826-5439 at least 72 hours before the meeting, if possible.*

*Agenda related writings or documents provided to the City Council are available for public inspection in the Office of the City Clerk, at [www.engageriverside.com](http://www.engageriverside.com), and in the binder located at the Concierge desk in the City Hall lobby while the meeting is in session.*

**3 P.M.**

## MAYOR CALLS MEETING TO ORDER

PUBLIC COMMENT

- 1 This is the portion of the meeting specifically set aside to invite your comments regarding Closed Session items and any matters within the jurisdiction of the City Council - Individual audience participation is limited to 3 minutes and you will be asked to state your name and city of residence. Please complete and submit a speaker card to the City Clerk.

COMMUNICATIONS

- 2 Intergovernmental relations and legislative update (All Wards)

DISCUSSION CALENDAR

*This portion of the City Council Agenda is for all matters where staff and public participation is anticipated. Individual audience participation is limited to 3 minutes.*

- 3 Utility Services/Land Use/Energy Development Committee recommends Trash Capture Implementation Plan approach and submittal to Santa Ana Regional Water Quality Control Board (Public Works) (All Wards)

PUBLIC HEARINGS/PLANNING REFERRALS AND APPEALS

*Audience participation is encouraged.*

- 4 Case P18-0508 - Laurel Hampton and Frank Rojas - A Resolution of the City Council of the City of Riverside, California, approving the application under Planning Case Number P18-0508 designating Bigelow's Bungalow located at 4625 Glenwood Drive, Assessor's Parcel Number 217-020-005, as a City Historic Landmark - Waive further reading - Introduce an Ordinance of the City of Riverside, California, amending the Zoning Map of the City of Riverside pursuant to Chapter 19.090 of the Riverside Municipal Code by rezoning property located at 4625 Glenwood Drive from the Single Family Residential Zone (R-1-7000) to the Single Family Residential and Cultural Resources Overlay Zones (R-1-7000 - CR) - Determine Case P18-0508 is categorically exempt from provisions of California Environmental Quality Act (CEQA) pursuant to Sections 15061(b)(3) and 15308 of the CEQA Guidelines, as it can be seen with certainty that there is no possibility that activity will have significant effect on environment, said action is intended to preserve historic character of building and site, and to provide notice of historic status (Community and Economic Development) (Ward 1)

- 5 Case P18-0625 - Jason DeAnda - A Resolution of the City Council of the City of Riverside, California, approving the application under Planning Case Number P18-0625 designating the structure located at 6240 Hawarden Drive, Assessor's Parcel Number 241-140-040, as a City Structure of Merit - Waive further reading - Introduce an Ordinance of the City of Riverside, California, amending the Zoning Map of the City of Riverside pursuant to Chapter 19.090 of the Riverside Municipal Code by rezoning property located at 6240 Hawarden Drive from the Residential Conservation Zone (RC) to the Residential Conservation and Cultural Resources Overlay Zones (RC - CR) - Determine Case P18-0625 is categorically exempt from provisions of California Environmental Quality Act (CEQA) pursuant to Sections 15061(b)(3) and 15308 of CEQA Guidelines, as it can be seen with certainty that there is no possibility that activity will have significant effect on environment, said action is intended to preserve historic character of building and site, and to provide notice of historic status (Community and Economic Development) (Ward 3)
- 6 Resolution of the City Council of the City of Riverside, California, authorizing the issuance of Refunding Sewer Revenue Bonds of the City in an aggregate principal amount not to exceed \$200,000,000 and providing the terms and conditions of such bonds (Fifth Supplemental Resolution) to refund all or portion of outstanding Sewer Revenue Bonds, Series 2009B Taxable (Build America Bonds) - Waive further reading - Financing team of Jones Hall as disclosure counsel, Stradling Yocca Carlson & Rauth as bond counsel, NHA Advisors as municipal advisor, and Bank of America Merrill Lynch and Citigroup Global Markets as underwriters (Finance) (All Wards)

### CLOSED SESSIONS

*Time listed is approximate. The City Council may adjourn to the below listed Closed Sessions at their convenience during this City Council meeting.*

- 6a Pursuant to Government Code §54956.9(b)(3)(c) to confer with and/or receive advice from legal counsel concerning Southern California Gas Co. v. City of Riverside, Claim No.: 18-06-06
- 7 Pursuant to Government Code §54956.8 to instruct City's Negotiator, Al Zelinka, regarding price and terms of payment for the purchase, sale, exchange or lease of property located at 3900 Main Street (City Hall-1st floor restaurant space), APN(s): 215-372-014, by Orlando Rocha, Ana Benitez, Negotiators
- 8 Pursuant to Government Code §54956.8 to instruct City's Negotiator, Al Zelinka, regarding price and terms of payment for the purchase, sale, exchange or lease of property located at 3466 Mission Inn Avenue, APN: 213-281-005 and 3398 Mission Inn Avenue, APN: 213-281-006, by Greens Inv 3, LLC; Atman Kadakia, Negotiator
- 9 Pursuant to Government Code §54956.9(d)(2) to confer with and/or receive advice from legal counsel concerning one case of anticipated litigation

- 10 Pursuant to Government Code §54956.9(d)(4) to confer with and/or receive advice from legal counsel concerning one case of anticipated litigation
- 11 Pursuant to Government Code §54957.6 to review the City Council's position and instruct designated representatives regarding salaries, salary schedules, or compensation paid in the form of fringe benefits of all Executive Management employees including City Attorney and City Clerk, all Management and Confidential employees as defined by PERS, Fire Management Unit, Riverside City Firefighters Association, Riverside Police Officers Association (Police and Police Supervisory Units), Service Employees International Union #721, International Brotherhood of Electrical Workers #47, and Riverside Police Administrators Association
- 11a Pursuant to Government Code §54957(a) for consultation with General Services Director Carl Carey regarding threat to public services or facilities

**6:15 P.M.**

INVOCATION - Councilmember Conder

PLEDGE OF ALLEGIANCE TO THE FLAG - Colors presented by Cub Scout Pack 116

**BOARD/COMMISSION REPORT**

- 12 Park and Recreation Commission report by Chairperson Amy Cardullo (All Wards)

**MAYOR/COUNCILMEMBER COMMUNICATIONS**

- 13 Brief reports on conferences, seminars, and regional meetings attended by Mayor and City Council, Ward updates, and announcements of upcoming events

**PRESENTATIONS**

- 14 Mayor Bailey to call upon Principal Human Resources Analyst Catina Swift to recognize City Volunteer Program honorees
- 15 Mayor Bailey to call upon Riverside Unified School District Food Hub Coordinator Scott Berndt to discuss Food Hub: Expanding Market Opportunities for Local and Regional Farmers
- 16 Mayor Bailey to call upon Farmworker Institute of Education and Leadership Development Director Delilah Martinez to introduce EPIC High School and Riverside NextGen Farmer Training Program

**7 P.M.****PUBLIC COMMENT**

- 17 This is the portion of the meeting specifically set aside to invite your comments regarding any matters within the jurisdiction of the City Council - Individual audience participation is limited to 3 minutes and you will be asked to state your name and city of residence. Please complete and submit a speaker card to the City Clerk.

**CONSENT CALENDAR**

*All matters listed under the CONSENT CALENDAR are considered routine by the City Council and may be enacted by one motion in the form listed below. There will be no separate discussion of these items unless, before the City Council votes on the motion to adopt, Members of the City Council or staff request specific items be removed from the Consent Calendar for separate action. Removed consent items will be discussed following the Discussion Calendar.*

**City Clerk**

- 18 Appoint Jennifer J. Gamble to Ward 3 seat on Cultural Heritage Board (All Wards)
- 19 Minutes of October 9, 2018

**City Council**

- 20 Announcement of committee meetings:

Utility Services/Land Use/Energy Development Committee at 1 p.m. on Monday, October 15, 2018, Art Pick Council Chamber

Public Safety Committee at 1 p.m. on Wednesday, October 17, 2018, Art Pick Council Chamber

**City Manager**

- 21 Sub-recipient Agreement for Use of Transformative Climate Communities Program Planning Grant funds with County of Riverside Economic Development Agency for \$149,791 to undertake planning activities and grant application preparation for public health and environmental benefits through emissions reduction within Project Area including Downtown and Eastside Neighborhoods - A Resolution of the City of Riverside, California, authorizing the submission of an application to the Transformative Climate Communities Program administered through the California Department of Conservation and authorizing the execution of all required documents

by the City Manager or his designee - Waive further reading - Authorize multi-party Memorandum of Understanding for governance and oversight structure for grant funds - Supplemental appropriations (All Wards)

### Community and Economic Development

- 22 Declare as surplus and dispose of 1.30 acres of vacant City-owned land acquired for Iowa Avenue Grade Separation Project - 670 Iowa Avenue (Ward 1)

### Human Resources

- 23 A Resolution of the City Council of the City of Riverside, California, for paying and reporting the value of employer paid member contributions for California Public Employees' Retirement System, effective November 2, 2018, for International Brotherhood of Electrical Workers Local 47 Utility and Supervisory Units hired on or before October 18, 2011 - Waive further reading (All Wards)

### Innovation and Technology

- 24 Three-year Enterprise Licensing Agreement with Environmental Systems Research Institute, Inc., for \$1,071,000 from Innovation and Technology-Innovation Division Software Maintenance/Support Account and allocated costs to various departments for licensing and maintenance for suite of Geographic Information Systems (GIS) technology related to current systems including Computer Automated Design, Mapping and Engineering (CADME) and ArcGIS through June 30, 2021 (All Wards)

### Library

- 25 Donation from BlueTrot of four Oculus Go Systems virtual reality headsets valued at \$800 for Library programming (All Wards)

### Parks, Recreation, and Community Services

- 26 Appropriate \$3,302.95 to Recreation Vending Machine Revenue Account with 1,057.25 from Bordwell and Bryant Parks to Recreation Professional Services Account and \$589.29 and \$1,656.41 from Bobby Bonds and Orange Terrace Parks, respectively, to Recreation Supplies Accounts for community center goods, services, and programming - Supplemental appropriations (All Wards)

### Public Utilities

- 27 Agreement with LBA RV-Company XI, LP, for relocation of City-owned Twin Buttes 6 Monitoring Well in City of Colton to accommodate distribution center construction (All Wards)

DISCUSSION CALENDAR

*This portion of the City Council Agenda is for all matters where staff and public participation is anticipated. Individual audience participation is limited to 3 minutes.*

- 28 Implement Bicycle Equipment and Facilities Rental Program - Introduce an Ordinance of the City of Riverside, California, amending Chapter 3.30 of the Riverside Municipal Code, to add additional categories to the Schedule of Regulation, Products, and Services - A Resolution of the City Council of the City of Riverside, California, amending the City's Fees and Charges Schedule in Resolution No. 23317, as amended, providing for bicycle equipment and facilities rental fees - Waive further reading (Public Works) (All Wards)

COMMUNICATIONS

- 29 City Attorney report on Closed Session discussions
- 30 Items for future City Council consideration as requested by Mayor or Members of the City Council - City Manager/City Attorney reports

\* \* \* \* \*

*The next regular City Council meeting is scheduled for  
Tuesday, November 6, 2018*

*City Council meetings broadcast with closed captioning available on  
AT&T Channel 99, Charter Spectrum Channel 3,  
and Frontier Cable Channel 21  
Rebroadcast Wednesdays at 9 p.m., Fridays at 1 p.m., and Saturdays at 9 a.m.*

*For live Webcast of the City Council Meeting:  
<http://riversideca.legistar.com/Calendar.aspx>  
or visit our website at [www.engageriverside.com](http://www.engageriverside.com)*

*Follow on Twitter:*

*City of Riverside (@riversidecagov)  
City Clerk (@RivCityClerk)  
Parks, Recreation, and Community Services (@rivcaparkandrec)  
Riverside Fire Department (@RivCAFire)  
Riverside Police Department (@RiversidePolice)  
Riverside Public Utilities (@RPUNews)*