



City of Arts & Innovation

City of Riverside

City Council

Agenda - Revised

Mayor
Patricia Lock Dawson

Councilmembers:

Philip Falcone
Clarissa Cervantes
Steven Robillard
Chuck Conder
Sean H. Mill
Jim Perry
Steve Hemenway

Meeting Date: Tuesday, June 9, 2026
Publication Date: Friday, June 5, 2026

3:00 PM

City Hall - Art Pick Council Chamber
3900 Main Street, Riverside

Live Webcast at:
www.RiversideCA.gov/Meeting
Originally Published: May 28, 2026

MISSION STATEMENT

The City of Riverside is committed to providing high quality municipal services to ensure a safe, inclusive, and livable community.

Spanish interpreters will be available in person and via phone.

ASL interpreters will be available in person.

To participate virtually, two options are available:

VIA TELEPHONE:

Call (951) 826-8686 and follow the prompts to access your desired language. Press *9 to be placed in the queue to speak. Individuals in the queue will be prompted to unmute by pressing *6 to speak.

VIA ZOOM:

Use the following link: <https://zoom.us/j/92696991265>
Select the "raise hand" function to request to speak.
An on screen message will prompt you to "unmute" and speak.

Public comments are limited to 3 minutes.

Public comments regarding items on this agenda or any matters within the jurisdiction of the City Council can be submitted via the eComment feature at www.riversideca.gov/meeting until two hours before the meeting. Email comments to City_Clerk@riversideca.gov.

PARKING AVAILABLE IN GARAGE 6 LOCATED AT 3901 ORANGE STREET.
Validation stamp (only for Garage 6) is near the entrance of the Art Pick Council Chamber.

Pursuant to the City Council Rules of Procedure and Order of Business Resolution, the Members of the City Council and the public are reminded that they must preserve order and decorum throughout the meeting. In that regard, Members of the City Council and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council or the presiding officer constitutes a violation of these rules.

The City of Riverside is committed to fostering a workplace that provides dignity, respect, and civility to our employees, customers, and the public they serve.

The City of Riverside wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by 42 U.S.C. §12132 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the City's ADA Coordinator at (951) 826-2211 at least 72 hours before the meeting, if possible.

Agenda related writings or documents provided to the City Council are available in the Office of the City Clerk, at www.riversideca.gov/meeting, and in the binder located near the entrance of the meeting room while the meeting is in session.

PLEASE NOTE The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Members of the City Council.

3 P.M.

MAYOR CALLS MEETING TO ORDER

INVOCATION - Councilmember Conder

PLEDGE OF ALLEGIANCE TO THE FLAG

PUBLIC COMMENT

Audience participation is encouraged. Public comments are limited to 3 minutes.

- 1 To comment on Closed Sessions, Consent Calendar, and any matters within the jurisdiction of the City Council, you are invited to participate in person or call at (951) 826-8686 and follow the prompts to access your language of preference. Press *9 to be placed in the queue to speak. Individuals in the queue will be prompted to unmute by pressing *6 when you are ready to speak.

To participate via ZOOM, use the following link: <https://zoom.us/j/92696991265>. Select the "raise hand" function to request to speak. An on-screen message will prompt you to "unmute" and speak.

MAYOR/COUNCILMEMBER COMMUNICATIONS

- 2 Brief reports on conferences, seminars, and regional meetings attended by Mayor and City Council, Ward updates, and announcements of upcoming events

Announcement of Committee meetings:

Finance Committee at 3 p.m. on Wednesday, June 10, 2026, Art Pick Council Chamber

Mobility and Infrastructure Committee at 1 p.m. on Thursday, June 11, 2026, Art Pick Council Chamber

COMMUNICATIONS

- 3 City Manager Updates (5-minute presentation)
- 4 Declaration of conflicts of interest and ex parte communications (City Council)

PRESENTATIONS - Item # 5-5a

- 5 Mayor Lock Dawson to present a Proclamation to Marguerite Wheeler-Lara, Chief Operating Office of Tru Evolution, recognizing the month of June as Pride Month (5-minute presentation)
- 5a Mayor Lock Dawson to present a Certificate of Recognition to The California School for the Deaf, Riverside as the first school in Riverside to become a Blue Zones Project Approved school (5-minute presentation)

CONSENT CALENDAR - Item # 6-21

All matters listed under the CONSENT CALENDAR are considered routine by the City Council and may be enacted by one motion in the form listed below. There will be no separate discussion of these items unless, before the City Council votes on the motion to adopt, Members of the City Council or staff request specific items be removed from the Consent Calendar for separate action.

City Attorney

- 6 Outside counsel expenditure reports for the period July 1, 2025, through September 30, 2025, and for the period October 1, 2025, through December 31, 2025, as provided by outside counsel policy approved by City Council on June 16, 2015 (All

Wards)

Attachments: [Report](#)
[FY 2025-2026 Q1 Expenditures Report](#)
[FY 2025-2026 Q2 Expenditures Report](#)

City Clerk

7 Approve minutes of May 12 and 19, 2026

Attachments: [5-12-2026 CC Minutes](#)
[5-19-2026 CC Minutes](#)

8 Direct City Clerk and City Attorney to coordinate biennial review of Conflict of Interest Codes for City employees and elected officials, board and commission members, Successor Agency to Redevelopment Agency, and Housing Authority for consideration of amendments before October 1, 2026, as required by State law (All Wards)

Attachments: [Report](#)

City Council

9 Safety, Wellness, and Youth Committee recommends introduction of an Ordinance amending Chapter 2.100 regarding Commission of the Deaf name change to "Deaf Commission" (All Wards)

Attachments: [Report](#)
[Ordinance Redlined](#)

Community and Economic Development

10 Case P09-0551 - Adopt an Ordinance amending the Zoning Map of the City of Riverside pursuant to Chapter 19.090 of the Riverside Municipal Code by rezoning approximately 0.44 acres of property located at 3524 Central Avenue from the R-1-7000-SP – Single Family Residential and Specific Plan (Magnolia Avenue) Overlay Zones to CR-SP – Commercial Retail and Specific Plan (Magnolia Avenue) Overlay Zones - Waive further reading - Southerly side of Central Avenue, westerly of Riverside Avenue, and easterly of San Diego Avenue (Intro. on 4-13-2010, Ward 3)

Attachments: [Revised Report](#)
[Report](#)
[Revised Final Rezone Ordinance](#)
[Final Rezone Ordinance](#)
[Exhibit A - 3542 Central Avenue](#)
[2a-CC Staff Report and Exhibits – 4-13-2010](#)
[2b-CC Staff Report and Exhibits – 4-13-2010](#)
[2c-CC Staff Report and Exhibits – 4-13-2010](#)
[2d-CC Staff Report and Exhibits – 4-13-2010](#)
[2e-CC Staff Report and Exhibits – 4-13-2010](#)
[2f-CC Staff Report and Exhibits – 4-13-2010](#)
[2g-CC Staff Report and Exhibits – 4-13-2010](#)
[2h-CC Staff Report and Exhibits – 4-13-2010](#)

Finance

- 11 Receive Annual Local Agency Bradley-Burns Local Sales Tax Revenue Sharing Agreement Report for Fiscal Year 2024-2025 to fulfill the annual reporting requirements of Assembly Bill 2854 (All Wards)

Attachments: [Report](#)
[FY 24-25 Report](#)

- 12 Approve Agreement with Fifth Asset Inc., doing business as DebtBook, for \$73,500 annually with two one-year term extension options for total not-to-exceed \$367,500 from General Fund, Innovation & Technology Department, Software Maintenance and Support account for debt software to support administration of City's municipal debt portfolio - Interdepartmental transfer - Supplemental appropriation - Five affirmative votes required (All Wards)

Attachments: [Report](#)
[Agreement](#)

Housing and Human Services

- 13 Adopt an Ordinance amending Title 9 of the Riverside Municipal Code by adding Chapter 9.56 - Reporting of Transport of Persons Who Lack a Fixed, Regular, and Adequate Nighttime Residence - Waive further reading Intro. on 5-19-26, All Wards)

Attachments: [Report](#)
[Ordinance](#)

Human Resources

- 14 Adopt a Resolution Amending Resolution No. 21052 to amend Parts I, II, III and IV of the Fringe Benefits and Salary Plan, to approve the salary adjustment and title change to the Workers' Compensation Assistant classification; salary adjustments to the Records Manager, Deputy City Clerk, and City Clerk Specialist classifications; and miscellaneous language clean-up - Waive further reading (All Wards)

Attachments: [Report](#)
[Resolution](#)
[Job Code Table](#)
[FBSP](#)
[Salary Schedule](#)

Marketing and Communications

- 15 Approve Eighth Amendment to Agreement with LiveU, Inc., for \$15,703 per year plus a 15 percent change order authority of \$2,355.45 for a 5-year term through June 30, 2031, for total not-to-exceed \$90,292.25 from Grants & Restricted Programs Fund, Marketing and Communications Department, PEG expenditure account for Uplink Solution, software license and hardware maintenance and support for live video transmission system (All Wards)

Attachments: [Report](#)
[Agreement](#)

Parks, Recreation, and Community Services

- 16 Approve Lease Agreement with John Muir Charter Schools for \$1,431.46 per month in revenue for 852 square feet of space at Eric M. Solander Center, located at Bryant Park for the term of July 1, 2026, through June 30, 2027, with four one-year term extension options (Ward 6)

Attachments: [Report](#)
[Agreement](#)

Police

- 17 Approve Master Customer Agreement with Motorola Solutions, Inc., Chicago, IL, for \$331,176.82 per year for total agreement amount of \$1,655,884.10 from General Fund, Police Department, Field Operations, Software Purchase/Licensing Account for upgrade of all body worn cameras and software and licensing for all body worn and in-car cameras, unlimited storage, miscellaneous accessories, and warranty for five-year term (All Wards)

Attachments: [Report](#)
[Agreement](#)

Public Utilities

- 18 Approve Inter-Utility Service Agreement with Southern California Gas Company for \$800,000 annually for total contract amount of \$1,600,000 from Electric Public Benefits Funds, Public Utilities Multi-Family Direct Install Program Account for Mobile-Home and Multi-Family Energy Efficiency Program through June 30, 2028 (All Wards)

Attachments: [Report](#)
[Agreement](#)
[Presentation](#)

- 19 Approve and adopt Public Utilities 2026 Physical Security Plan pursuant to Senate Bill 699 - File Notice of Adoption of Final Security Plan with California Public Utilities Commission (All Wards)

Attachments: [Report](#)
[Physical Security Plan](#)
[Presentation](#)

Public Works

- 20 Reject bid submitted by Estate Design and Construction Inc., Culver City, as non-responsive - Award Bid 8253 to Voltaire Engineering Inc., Redlands, for \$114,304 from Special Gas Tax Fund, 14th Street Underpass Storm Drain Project Account for 14th Street and Vine Street Storm Drain Improvements Portable Storm System Project (Ward 1)

Attachments: [Report](#)
[Project Location Map](#)
[Award Recommendation](#)

- 21 Approve Agreement with Zenon Environmental Corporation, Oakville, Ontario, Canada, for not-to-exceed \$162,389.85 from Sewer Fund, Sewer Systems Treatment, Professional Services Regulatory Compliance account for monitoring, analytics, bi-weekly KPI reports and 24/7 emergency telephone technical support for SUEZ Water ZeeWeed Membrane Bioreactor through June 30, 2030 (All Wards)

Attachments: [Report](#)
[Agreement](#)

DISCUSSION CALENDAR - Item # 22

Audience participation is encouraged. Public comments are limited to 3 minutes.

- 22 Approve Request for Proposal 2528 Agreement with All-City Management Services, Inc., Santa Fe Springs, for \$5,312,176 for three-year term through June 30, 2029, with two one-year term extensions through June 30, 2031, for total not-to-exceed amount of \$9,124,546 from General Fund, Non-Departmental, Crossing Guards Program, Professional Services account for Crossing Guard Management Services Program - Approve Memorandum of Understanding with Alvord Unified School District for reimbursement of Crossing Guard Services at thirty-one guard locations for an amount not-to-exceed \$3,142,899 through June 30, 2031 - Approve Memorandum of Understanding with Riverside Unified School District for reimbursement of Crossing Guard Services at fifty-eight guard locations for an amount not-to-exceed \$5,880,263 through June 30, 2031 - Approve Memorandum of Understanding with St. Catherine of Alexandria School for full reimbursement of Crossing Guard Services at one guard location for a not-to-exceed amount of \$101,384 through June 30, 2031 - Deem Ranger Global Security, Inc., and The Finest International Private Security nonresponsive for failure to meet Minimum Qualifications of RFP (Public Works) (All Wards)

Attachments: [Report](#)
[Bid Award Recommendation](#)
[Agreement - All-City Management](#)
[MOU - AUSD](#)
[MOU - RUSD](#)
[MOU - St. Catherine of Alexandria](#)
[Presentation](#)

CLOSED SESSIONS - Item # 23-33a

Time listed is approximate. The City Council may adjourn to the below listed Closed Sessions at their convenience during this City Council meeting.

- 23 Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive from legal counsel concerning Anthony Siracusa v. City of Riverside, WCAB Claim No(s): 210226/ADJ15843931

Attachments: [Report](#)

- 24 Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive from legal counsel concerning Frederick Jeffrey Maier v. City of Riverside, WCAB Claim No(s): ADJ18089755/ADJ18089751/ADJ18316288

Attachments: [Report](#)

- 25 Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning Harb, et al. v. City of Riverside, et al., Riverside Superior Court, Case No. CVRI2203266

Attachments: [Report](#)

- 26 Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning City of Riverside v. Valuemax Executive 3, LLC, et al., Riverside Superior Court Case No.: CVRI2601161

Attachments: [Report](#)

- 27 Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning City of Riverside v. Wendi Wiener, Riverside Superior Court, Case No. CVRI2403137

Attachments: [Report](#)

- 28 THIS ITEM HAS BEEN REMOVED FROM THE AGENDA - Pursuant to Government Code §54956.8 to instruct City's Negotiator, Charles M. Futrell, regarding price and terms of payment for the purchase, sale, exchange, or lease of property with no site address located on the corner of Fifth and Orange Streets, commonly known as Lot 33/Convention Center, APNs: 213-113-001, 213-111-011, 213-111-012, -213-111-013, 213-111-014, 213-111-015, 213-111-016, and 213-111-017 by Greens Group / Griffin|Swinerton; Atman Kadakia, Korin Crawford, Negotiators

- 29 Pursuant to Government Code §54956.9(d)(2) to confer with and/or receive advice from legal counsel concerning anticipated litigation - two cases

Attachments: [Report](#)[Report - Verbal](#)

- 30 Pursuant to Government Code §54956.9(d)(4) to confer with and/or receive advice from legal counsel concerning the City Council deciding whether to initiate litigation - two cases

Attachments: [Report](#)

- 31 Pursuant to Government Code §54957(a), for consultation with Larry Gonzalez, Riverside Chief of Police, or his respective deputy, and George Khalil, Chief Innovation Officer, regarding threat to public services or facilities

Attachments: [Report](#)

- 32 Pursuant to Government Code §54957.6 to review the City Council's position and instruct designated representatives regarding salaries, salary schedules, or compensation paid in the form of fringe benefits of all Management and Confidential employees as defined by PERS, Fire Management Unit, Riverside City Firefighters Association, Riverside Police Officers Association (Police and Police Supervisory Units), Service Employees International Union #721, International Brotherhood of Electrical Workers #47, Riverside Police Administrators Association, and all Executive Management employees except the City Manager, City Attorney, City

Clerk, and Inspector General

Attachments: [Report](#)

33 Pursuant to Government Code §54957 for performance evaluation of City Clerk

Attachments: [Report](#)

33a Pursuant to Government Code §54957 for recruitment of City Attorney by City Council

Attachments: [Report](#)

COMMUNICATIONS

34 City Attorney report on Closed Session discussions

35 Items for future City Council consideration as requested by Mayor or Members of the City Council - City Manager/City Attorney reports

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*The next regular City Council meeting is scheduled for
Tuesday, June 16, 2026*

*City Council meetings broadcast with closed captioning available on
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Charter Spectrum Channel 3,
and Frontier Cable Channel 21*

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www.RiversideCA.gov/Meeting*

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Riverside Public Utilities (@RPUNews)*

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