



*City of Arts & Innovation*

# City of Riverside

## City Council

### Agenda - Revised

Mayor  
Patricia Lock Dawson

Councilmembers:

Philip Falcone  
Clarissa Cervantes  
Steven Robillard  
Chuck Conder  
Sean H. Mill  
Jim Perry  
Steve Hemenway

Meeting Date: Tuesday, January 27, 2026  
Publication Date: Friday, January 23, 2026

3:00 PM

City Hall - Art Pick Council Chamber  
3900 Main Street, Riverside  
Live Webcast at:  
[www.RiversideCA.gov/Meeting](http://www.RiversideCA.gov/Meeting)  
Originally Published: January 15, 2026

#### MISSION STATEMENT

The City of Riverside is committed to providing high quality municipal services to ensure a safe, inclusive, and livable community.

Spanish interpreters will be available in person and via phone.

To participate virtually, two options are available:

#### VIA TELEPHONE:

Call (951) 826-8686 and follow the prompts to access your desired language. Press \*9 to be placed in the queue to speak. Individuals in the queue will be prompted to unmute by pressing \*6 to speak.

#### VIA ZOOM:

Use the following link: <https://zoom.us/j/92696991265>  
Select the "raise hand" function to request to speak.  
An on screen message will prompt you to "unmute" and speak.

Public comments are limited to 3 minutes.

Please follow along via the telephone or Zoom options above to ensure you call in at the appropriate time for your item(s).

Public comments regarding items on this agenda or any matters within the jurisdiction of the City Council can be submitted via the eComment feature at [www.riversideca.gov/meeting](http://www.riversideca.gov/meeting) until two hours before the meeting. Email comments to [City\\_Clerk@riversideca.gov](mailto:City_Clerk@riversideca.gov).

\* \* \* \* \*

*Pursuant to the City Council Rules of Procedure and Order of Business Resolution, the Members of the City Council and the public are reminded that they must preserve order and decorum throughout the meeting. In that regard, Members of the City Council and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council or the presiding officer constitutes a violation of these rules.*

*The City of Riverside is committed to fostering a workplace that provides dignity, respect, and civility to our employees, customers, and the public they serve.*

*The City of Riverside wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by 42 U.S.C. §12132 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the City's ADA Coordinator at (951) 826-2211 at least 72 hours before the meeting, if possible.*

*Agenda related writings or documents provided to the City Council are available in the Office of the City Clerk, at [www.riversideca.gov/meeting](http://www.riversideca.gov/meeting), and in the binder located near the entrance of the Art Pick Council Chamber while the meeting is in session.*

*PLEASE NOTE The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Members of the City Council.*

### **3 P.M.**

MAYOR CALLS MEETING TO ORDER

### **PUBLIC COMMENT**

*Audience participation is encouraged. Public comments are limited to 3 minutes.*

- 1 To comment on Closed Sessions and any matters within the jurisdiction of the City Council, you are invited to participate in person or call at (951) 826-8686 and follow the prompts to access your language of preference. Press \*9 to be placed in the queue to speak. Individuals in the queue will be prompted to unmute by pressing \*6 when you are ready to speak.

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MAYOR/COUNCILMEMBER COMMUNICATIONS

- 2 Brief reports on conferences, seminars, and regional meetings attended by Mayor and City Council, Ward updates, and announcements of upcoming events

COMMUNICATIONS

- 3 City Manager Updates (5-minute presentation)
- 4 Declaration of conflicts of interest and ex parte communications (City Council)

DISCUSSION CALENDAR - Item # 5

*Audience participation is encouraged. Public comments are limited to 3 minutes.*

- 5 Receive overview of local revenue measure options and ballot deadlines for Statewide Direct Primary Election on June 2, 2026 (City Manager) (All Wards) (15-minute presentation)

Attachments: [Report](#)  
[Presentation](#)

PRESENTATION - Item # 6

- 6 Athens Services 2025 Recycling Champions (All Wards) (10-minute presentation)

Attachments: [Presentation](#)

CLOSED SESSIONS - Item # 7-13

*Time listed is approximate. The City Council may adjourn to the below listed Closed Sessions at their convenience during this City Council meeting.*

- 7 Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning Phaedra Norton vs. City of Riverside, Superior Court Case No. CVRI2500992

Attachments: [Report](#)

- 8 Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning Eleni-Evangeline Psaras Piri v. City of Riverside, Riverside Superior Court Case No. CVRI2506154

Attachments: [Report](#)

- 8a Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning Cesar Perez v. City of Riverside, Riverside Superior Court Case No. CVRI2501906

Attachments: [Report](#)

- 8b Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning Anthony Wayne Lomas v. City of Riverside, et al., United States District Court Case No. 5:25-cv-00261 KK

Attachments: [Report](#)

- 8c Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning Riverside All of us or None, et al. v. City of Riverside, et al., United States District Court Case No. 5:23-cv-01536 SPG (SP) Claim No: 23-09-15

Attachments: [Report](#)

- 9 Pursuant to Government Code §54956.9(d)(2) to confer with and/or receive advice from legal counsel concerning anticipated litigation - one case

Attachments: [Report](#)

- 10 Pursuant to Government Code §54956.9(d)(4) to confer with and/or receive advice from legal counsel concerning the City Council deciding whether to initiate litigation - one case

Attachments: [Report](#)

- 11 Pursuant to Government Code §54957(a), for consultation with Larry Gonzalez, Riverside Chief of Police, or his respective deputy, and George Khalil, Chief Innovation Officer regarding threat to public services or facilities

Attachments: [Report](#)

- 12 Pursuant to Government Code §54957.6 to review the City Council's position and instruct designated representatives regarding salaries, salary schedules, or compensation paid in the form of fringe benefits of all Executive Management employees except the City Manager, City Attorney, and City Clerk, all Management and Confidential employees as defined by PERS, Fire Management Unit, Riverside City Firefighters Association, Riverside Police Officers Association (Police and Police Supervisory Units), Service Employees International Union #721, International Brotherhood of Electrical Workers #47, and Riverside Police Administrators Association

Attachments: [Report](#)

- 13 Pursuant to Government Code §54957 for recruitment/appointment of City Attorney by City Council

Attachments: [Report](#)

### **6:15 P.M.**

INVOCATION - Councilmember Perry

PLEDGE OF ALLEGIANCE TO THE FLAG

### **PUBLIC COMMENT**

*Audience participation is encouraged. Public comments are limited to 3 minutes.*

- 14 To comment on Consent Calendar and any matters within the jurisdiction of the City Council, you are invited to participate in person or call at (951) 826-8686 and follow the prompts to access your language of preference. Press \*9 to be placed in the queue to speak. Individuals in the queue will be prompted to unmute by pressing \*6 when you are ready to speak.

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### **CONSENT CALENDAR - Item # 15-37**

*All matters listed under the CONSENT CALENDAR are considered routine by the City Council and may be enacted by one motion in the form listed below. There will be no separate discussion of these items unless, before the City Council votes on the motion to adopt, Members of the City Council or staff request specific items be removed from the Consent Calendar for separate action.*

### **City Clerk**

- 15 Appoint Nicole Rand to Ward 3 seat, Anna Gaissert to Museum of Riverside Board Ward 4 seat, and Jennifer Beltran to Citywide seat on Commission on Disabilities - File resignations of Adele Ann Eberwein from Commission of the Deaf Ward 7 seat, Julian Turner from Human Relations Commission Ward 3 seat, Jane DuBois from Commission on Aging Ward 1 seat, and Tracy Barlogio from Park and Recreation Commission Citywide seat (All Wards)

Attachments: [Report](#)

- 16 Adopt an Ordinance amending Chapter 2.78 regarding Code of Ethics and Conduct - Waive further reading (Intro. on 1-6-26, All Wards)

**Attachments:** [Report](#)  
[Ordinance](#)

- 17 Approve minutes of January 6 and 13, 2026

**Attachments:** [1-6-2026 CC Minutes](#)  
[1-13-2026 CC Minutes](#)

### City Council

- 18 Mayor Pro Tem Robillard recommends cancellation of regular City Council meeting of June 2, 2026, due to General Municipal Election scheduled on same date (All Wards)

**Attachments:** [Report](#)

### City Manager

- 19 Approve First Amendment to Master Agreement with Mead & Hunt, Inc., to increase compensation by \$500,000 from various current and future grant projects and operating accounts on an as needed basis for not-to-exceed \$1,000,000 for consulting, administrative services, and anticipated challenges associated with Airport Capital Improvement Projects - Riverside Municipal Airport - 6951 Flight Road (Ward 3)

**Attachments:** [Report](#)  
[First Amendment](#)  
[Master Agreement](#)

- 20 Adopt a Resolution approving the name change of the Riverside Municipal Airport (KRAL) to the Riverside Airport (KRAL) - Waive further reading (Ward 3)

**Attachments:** [Report](#)  
[Resolution](#)

- 21 Adopt a Resolution revising the City Council Rules of Procedure and Order of Business related to eligibility for service on City Boards and Commissions for individuals involved in active litigation against the City, for the City Council of the City of Riverside and related functions and activities and rescinding all prior actions taken thereto, and repealing Resolution No. 24318 (All Wards)

**Attachments:** [Report](#)  
[Resolution](#)

### Community and Economic Development

- 22 Accept Thrive Inland SoCal Catalyst grant of \$250,000 or actual award amount, to Grants and Restricted Programs Fund, Green Business Attraction and Incentive Program revenue and expenditure accounts for support of Green Business Attraction and Incentive Programs - Supplemental appropriation - Five affirmative votes required (All Wards)

**Attachments:**    [Report](#)  
                          [Grant Submission](#)  
                          [Notice of Award](#)  
                          [Presentation](#)

- 23 Case PC-2025-01067 - City of Riverside - Summary Street/Alley Vacation - Determine project is exempt from California Environmental Quality Act (CEQA) pursuant to Section 15061(b)(3) (Common Sense) of CEQA Guidelines, as it can be seen with certainty that there is no possibility the project will have a significant effect on environment - Adopt a Resolution providing for the Summary Street/Alley Vacation of Whittier Place Case No. PR-2025-01067 for approximately 10,895-square-foot excess right-of-way street, located on west side of Market Street between University Avenue and Hidalgo Place - Waive further reading (Ward 1)

**Attachments:**    [Report](#)  
                          [Resolution](#)  
                          [Legal and Plat Map](#)  
                          [Recommended Conditions](#)  
                          [Aerial Photo](#)

### Finance

- 24 Approve annual financial review of City's Self-Insurance Trust Funds for Fiscal Year 2024-25 (All Wards)

**Attachments:**    [Report](#)  
                          [Analysis](#)  
                          [Presentation](#)

### General Services

- 25 Approve Agreement for Request for Proposal 2499 with Tilden-Coil Constructors, Inc., Riverside, for \$1,672,505, plus 15 percent contingency of \$250,876, for total of \$1,923,381 from Measure Z Fund, New Police Headquarters Building and Improvements Account for Construction Manager Multi-Prime Services for Downtown Police Headquarters Project (Ward 1)

**Attachments:**    [Report](#)  
                          [Agreement](#)  
                          [Award Recommendation](#)  
                          [Presentation](#)

### Housing and Human Services

- 26      Adopt a Resolution (1) declaring that the roof repair at 2880 and 2801 Hulen Place was of Urgent Necessity for the Preservation of Life, Health, and Property Pursuant to Charter Section 1109; and (2) authorizing Emergency Purchase Order 253543 in the amount of \$386,620 for emergency roof replacement at 2801 and 2880 Hulen Place from R&R Roofing & Waterproofing, Inc., subject to their consent to City's Terms and Conditions - Five affirmative votes required - Waive further reading (Ward 2)

**Attachments:**    [Report](#)  
                          [Resolution](#)  
                          [Agreement](#)

### Human Resources

- 27      Adopt a Resolution amending Resolution No. 21052 to amend Parts III and IV of the Fringe Benefits and Salary Plan, to approve the salary adjustment to the existing Utilities Principal Programs and Services Representative Classification; creation of the classification and salary range for the Payroll Coordinator Classification; bargaining unit reassignment for the Geographic Information Systems Analyst Trainee; deletion of non-utilized classifications; and reinstatement of the Utilities Electric Field Helper Classification and Salary Range; and approve Salary Schedule effective January 30, 2026 - Waive further reading (All Wards)

**Attachments:**    [Report](#)  
                          [Resolution](#)  
                          [Exhibit A 01-27-26](#)  
                          [Exhibit B - FBSP 012726 redlined](#)  
                          [Exhibit C - Salary Schedule](#)  
                          [Salary Survey](#)

### Innovation and Technology

- 28      Purchase hyperconverged infrastructure (HCI) solutions utilizing Nutanix technology from Impex Technologies Inc., through NASPO Contract AR2472 in amount of \$1,248,340.50 plus ten percent contingency of \$124,834.05 for total of \$1,373,174.55 from Measure Z Fund, Technology Replacement Program account to modernize City's virtualization infrastructure environment (All Wards)

**Attachments:**    [Report](#)  
                          [Quotes](#)  
                          [NASPO Contract AR2472](#)  
                          [Presentation](#)

### Museum

- 29      Adopt a Resolution to preserve Harada House in accordance with the requirements of the Save America's Treasures Grant - Waive further reading (Ward 1)

**Attachments:**    [Report](#)  
                          [CEDD Concurrence](#)  
                          [Resolution](#)  
                          [Exhibit A to Resolution - Index to Photographs](#)

### Parks, Recreation and Community Services

- 30      Approve First Amendment to Agreement with Ecolane USA, Inc., to amend scope of work for additional services of web-based transportation scheduling software application for Special Transportation Division and increased compensation not-to-exceed \$111,396.40, for notification add-on for term of three years and up to additional \$10,000 for optional training as needed per annum (All Wards)

**Attachments:**    [Report](#)  
                          [Agreement](#)

### Public Utilities

- 31      Increase Sharing Households Assist Riverside's Energy (SHARE) Program deposit/urgent notice assistance from \$150 to \$250 effective from end of State of California's COVID-19 Emergency on February 28, 2023 - Continue increases to monthly SHARE assistance in alignment with planned water and electric rate increases through 2028 (All Wards)

**Attachments:**    [Report](#)  
                          [Graph](#)  
                          [Presentation](#)

- 32      Approve Request for Proposal 2498 Agreement with G&E Real Estate Management Services, Inc., doing business as Newmark (Newmark), Irvine, for \$958,300 Mission Square Property Management account for property management services of Mission Square Office Building over five-year term with one five-year term extension option - 3750 University Avenue (Ward 1)

**Attachments:**    [Report](#)  
                          [RFP Award Recommendation](#)  
                          [Agreement](#)  
                          [Presentation](#)

## Public Works

- 33      Adopt a Resolution amending Resolution No. 22451 known as Master Parking Schedule Resolution to establish a Timed Preferential Parking Zone between hours of 4:00 p.m. to 10:00 a.m. daily, with Preferential Permit Parking for residents on Ouida Drive from Monroe Street to Shelby Drive - Waive further reading (Ward 5)

**Attachments:**    [Report](#)  
                          [Resolution](#)  
                          [Site Map](#)  
                          [Aerial Map](#)  
                          [Transportation Board Meeting Minutes – December 3, 2025](#)  
                          [Presentation](#)

- 34      Approve implementation of speed humps on First Street between Main and Mulberry Streets (Ward 1)

**Attachments:**    [Report](#)  
                          [Location Map](#)  
                          [Speed Hump Criteria Checklist](#)  
                          [Potential Locations](#)  
                          [Traffic Count Data](#)  
                          [Speed Hump Program Policies, Procedures, and Guidelines](#)  
                          [Appeal Letter](#)  
                          [TB Minutes 12.3.25](#)  
                          [Presentation](#)

- 35      Submit grant application to United States Department of Transportation Commerce for up to \$1,500,000 for Public Works and Economic Adjustment Assistance Grant Program for Innovation Corridor Transportation Connectivity Project for installation of high-speed traffic signal communications intelligent infrastructure systems along the University Avenue and Central Avenue corridors (All Wards)

**Attachments:**    [Report](#)

- 36      Approve implementation of temporary twelve-month traffic circulation pilot project to prohibit through and left-turn movements at eastbound and westbound approaches at intersections of Madison and Emerald Streets and Madison Street and Freda Avenue (Ward 5)

**Attachments:**    [Report](#)  
                          [Site Map](#)  
                          [Aerial Map](#)  
                          [Signing & Striping Plan](#)  
                          [Intersection Turning Movement Counts](#)  
                          [Streetview Photos](#)  
                          [Transportation Board Meeting Minutes \(December 3, 2025\)](#)  
                          [Presentation](#)

- 37      Approve Reimbursement Agreement with Riverside Transit Agency for estimated amount of \$315,000 for construction costs associated with installation of new high-intensity activated crosswalk (HAWK) - Intersection of Third Street and Anderson Avenue (Wards 1 and 2)

**Attachments:**    [Report](#)  
                          [Agreement](#)

#### **DISCUSSION CALENDAR - Item # 38**

*Audience participation is encouraged. Public comments are limited to 3 minutes.*

- 38      Approve Memorandum of Understanding between City of Riverside and Riverside Unified School District, Riverside City College, California Baptist University, and University of California, Riverside to explore partnership opportunities to establish Learning Institute for Flight Technology (LIFT) through June 30, 2029 (City Council) (All Wards) (10-minute presentation)

**Attachments:**    [Report](#)  
                          [MOU - RUSD](#)  
                          [MOU - RCC](#)  
                          [MOU - CBU](#)  
                          [MOU - UCR](#)  
                          [Presentation](#)

#### **PUBLIC HEARING - Item # 39**

*Audience participation is encouraged. Public comments are limited to 3 minutes. Press \*9 to be placed in the queue to speak when the discussion item is called.*

- 39      Case PR-2023-001523 - Zoning Code Text Amendments - Determine project is exempt from further California Environmental Quality Review pursuant to Section 15061(b)(3) (General Rule), as it can be seen with certainty that project will not have a significant effect on environment to implement updates to industrial development regulations - Introduce an Ordinance, amending numerous sections of Title 19 of the Riverside Municipal Code regarding Zoning including but not limited to Articles V

(Base Zones and Related Use and Development Provisions), VII (Specific Land Use Provisions), and X (Definitions) related to City's industrial development standards (Community and Economic Development) (All Wards) (20-minute presentation)

**Attachments:**    [Report](#)  
                          [Ordinance](#)  
                          [Staff Reports \(2022-2025\) Compilation](#)  
                          [Updated SB 415](#)  
                          [ALUC Letter](#)  
                          [Public Hearing Notice](#)  
                          [Presentation](#)

## COMMUNICATIONS

- 40      City Attorney report on Closed Session discussions
- 41      Items for future City Council consideration as requested by Mayor or Members of the City Council - City Manager/City Attorney reports

\* \* \* \* \*

*The next regular City Council meeting is scheduled for  
Tuesday, February 3, 2026*

*City Council meetings broadcast with closed captioning available on  
AT&T Channel 99,  
Charter Spectrum Channel 3,  
and Frontier Cable Channel 21  
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