

## CITY OF RIVERSIDE NOTICE OF PUBLIC HEARING

City of Arts & Innovation

**YOU ARE HEREBY NOTIFIED** that the City Council of the City of Riverside will hold a Public Hearing regarding the following item:

CASE NUMBER:

DP-2024-01600 (Historic

Designation)

APPLICANT:

Riverside Housing

Development Corporation on

behalf of Orange Valley

Masonic Lodge #13

LOCATION:

2931 Twelfth Street, on the north side of Twelfth Street between Howard and Park

Avenues, in Ward 1

**PROPOSAL:** The Cultural Heritage Board recommends that the City Council consider approval of a Historic Designation request to designate Mercantile Hall-Orange Valley Masonic Lodge #13 as a City Landmark.

ENVIRONMENTAL DETERMINATION: The Cultural Heritage Board recommends that the City Council determine that this proposal is exempt from the California Environmental Quality Act (CEQA), pursuant to Sections 15061(b)(3) (Common Sense Rule) and 15308 (Actions by Regulatory Agencies for Protection of the Environment), as this proposal will not have a significant effect on the environment, preserve the historic character of a cultural resource, and provide notice of the resource historic status.

Mail written statements to City Clerk, City Hall, 3900 Main Street, Riverside, CA 92522, or email City\_Clerk@riversideca.gov. Comments via the eComment feature may be submitted through 11 a.m., March 11, 2025, at:

www.RiversideCA.gov/Meeting



## CITY COUNCIL PUBLIC HEARING

Art Pick Council Chamber, City Hall 3900 Main Street, Riverside, CA 92522

View live webcast at www.RiversideCA.gov/Meeting

**MEETING DATE**: March 11, 2025 **MEETING TIME**: 3:00 p.m.

CONTACT PLANNER: Scott Watson PHONE: (951) 826-5507 E-MAIL: swatson@riversideca.gov

DONESIA GAUSE, MMC City Clerk of the City of Riverside

If you challenge the above proposed action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk of the City of Riverside at, or prior to, the public hearing.

Dated: February 25, 2025

Published and mailed: February 25, 2025