



*City of Arts & Innovation*

# **City of Riverside**

## **City Council**

### **Successor Agency Housing Authority Agenda - Revised**

Mayor  
Patricia Lock Dawson

Councilmembers:

Philip Falcone  
Clarissa Cervantes  
Steven Robillard  
Chuck Conder  
Sean H. Mill  
Jim Perry  
Steve Hemenway

**Meeting Date: Tuesday, April 8, 2025**

**3:00 PM**

**City Hall - Art Pick Council Chamber**

**Publication Date: Friday, April 4, 2025**

**3900 Main Street, Riverside**

**Live Webcast at:**

**[www.RiversideCA.gov/Meeting](http://www.RiversideCA.gov/Meeting)**

**Originally Published: March 27, 2025**

## **MISSION STATEMENT**

**The City of Riverside is committed to providing high quality municipal services to ensure a safe, inclusive, and livable community.**

**Spanish interpreters will be available in person and via phone.**

**To participate virtually, two options are available:**

### **VIA TELEPHONE:**

**Call (951) 826-8686 and follow the prompts to access your desired language. Press \*9 to be placed in the queue to speak. Individuals in the queue will be prompted to unmute by pressing \*6 to speak.**

### **VIA ZOOM:**

**Use the following link: <https://zoom.us/j/92696991265>**

**Select the "raise hand" function to request to speak.**

**An on screen message will prompt you to "unmute" and speak.**

**Public comments are limited to 3 minutes.**

**Please follow along via the telephone or Zoom options above to ensure you call in at the appropriate time for your item(s).**

**Public comments regarding items on this agenda or any matters within the jurisdiction of the City Council can be submitted via the eComment feature at [www.riversideca.gov/meeting](http://www.riversideca.gov/meeting) until two hours before the meeting. Email comments to [City\\_Clerk@riversideca.gov](mailto:City_Clerk@riversideca.gov).**

**\* \* \* \* \***

Pursuant to the City Council Meeting Rules adopted by Resolution No. 24076, the Members of the City Council/Successor Agency to the Redevelopment Agency/Housing Authority (City Council) and the public are reminded that they must preserve order and decorum throughout the Meeting. In that regard, Members of the City Council and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council or the presiding officer constitutes a violation of these rules.

*The City of Riverside is committed to fostering a workplace that provides dignity, respect, and civility to our employees, customers, and the public they serve.*

*The City of Riverside wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by 42 U.S.C. §12132 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the City's ADA Coordinator at (951) 826-2211 at least 72 hours before the meeting, if possible.*

*Agenda related writings or documents provided to the City Council are available in the Office of the City Clerk, at [www.riversideca.gov/meeting](http://www.riversideca.gov/meeting), and in the binder located near the entrance of the Art Pick Council Chamber while the meeting is in session.*

**PLEASE NOTE** The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Members of the City Council.

### **3 P.M.**

#### **MAYOR CALLS MEETING TO ORDER**

#### **PUBLIC COMMENT**

*Audience participation is encouraged. Public comments are limited to 3 minutes.*

- 1 To comment on Closed Sessions and any matters within the jurisdiction of the City Council, you are invited to participate in person or call at (951) 826-8686 and follow the prompts to access your language of preference. Press \*9 to be placed in the queue to speak. Individuals in the queue will be prompted to unmute by pressing \*6 when you are ready to speak.

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**MAYOR/COUNCILMEMBER COMMUNICATIONS**

2 Brief reports on conferences, seminars, and regional meetings attended by Mayor and City Council, Ward updates, and announcements of upcoming events

Announcement of Committee meetings:

Finance Committee at 3 p.m., on Wednesday, April 9, 2025, Art Pick Council Chamber

Land Use Committee at 9 a.m., on Monday, April 14, 2025, Art Pick Council Chamber

**COMMUNICATIONS**

3 City Manager Updates (City Manager) (5-minute presentation)

4 Declaration of conflicts of interest and ex parte communications (City Council)

**PRESENTATIONS - Item # 5-6**

5 Museum of Riverside Department overview and employee recognition (All Wards) (5-minute presentation)

Attachments: [Report](#)  
[Presentation](#)

6 Mayor Lock Dawson to present Proclamation to Library Director Erin Christmas recognizing National Library Week April 6-12 (5-minute presentation)

**DISCUSSION CALENDAR - Item # 7-10**

*Audience participation is encouraged. Public comments are limited to 3 minutes.*

7 Mayor's Nominating and Screening Committee recommends nominees for selection of 2024 City Spirit Award recipient to honor extraordinary deeds and community spirit, good citizenship, and dedication to enhancing quality of life in the City (All Wards) (5-minute presentation)

Attachments: [Report](#)  
[Presentation](#)

8 Commercial solid waste services three-year rate plan proposal - Finance Committee recommends setting public hearing for June 10, 2025 at 3 p.m., with new rates effective July 1, 2025 (Public Works) (All Wards) (10-minute presentation)

Attachments: [Report](#)

[Proposed Commercial Rate Schedule](#)

[Athens Service Rate Adjustment Request Letter](#)

[Agua Mansa MRF & County Landfill Annual Increases](#)

[Presentation](#)

9      Fiscal Year 2024-25 Second Quarter Financial update - Mid-Cycle Budget adjustments - Supplemental appropriation - Five affirmative votes required (Finance) (All Wards) (20-minute presentation)

Attachments: [Report](#)

[Midcycle Budget Adjustments](#)

[Measure Z Spending Plan](#)

[Presentation](#)

10     CONTINUED FROM MARCH 25, 2025 - Award Bid 8144 to BNBuilders, Irvine, for \$28,552,072 with 15 percent change order authority of \$4,282,811, for total amount of \$32,834,883 funded by bond proceeds for Museum of Riverside rehabilitation and expansion - Reject bid from Clark Construction Group - California LP- 3580 Mission Inn Avenue (Museum) (Ward 1) (10-minute presentation)

Attachments: [Report](#)

[Bid Award Recommendation](#)

[Presentation](#)

### CLOSED SESSIONS - Item # 11-20

*Time listed is approximate. The City Council may adjourn to the below listed Closed Sessions at their convenience during this City Council meeting.*

11     Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive from legal counsel concerning Garen Roehl v. City of Riverside, WCAB Claim No.: 230076

Attachments: [Report](#)

12     Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning Denise Jalomo v. City of Riverside, Riverside County Superior Court Case No. CVRI2406193 Claim No: 24-03-42

Attachments: [Report](#)

13     Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning Genoveva Sanchez v. City of Riverside, Riverside County Superior Court Case No. CVRI2205124 Claim Nos: 22-05-04; 23-04-30

Attachments: [Report](#)

14 Pursuant to Government Code §54956.8 to instruct City's Negotiator, Charles M. Futrell, regarding price and terms of payment for the purchase, sale, exchange, or lease of property at 6951 Flight Road; APN: 234-112-003, by Riverside Airport Cafe; Leimamo Bishaw, Negotiator

Attachments: [Report](#)

15 Pursuant to Government Code §54956.9(d)(2) to confer with and/or receive advice from legal counsel concerning anticipated litigation - two cases

Attachments: [Report](#)

16 Pursuant to Government Code §54956.9(d)(4) to confer with and/or receive advice from legal counsel concerning the City Council deciding whether to initiate litigation - one case

Attachments: [Report](#)

17 Pursuant to Government Code §54957(a), for consultation with Larry Gonzalez, Riverside Chief of Police, or his respective deputy, and George Khalil, Chief Information Officer regarding threat to public services or facilities

Attachments: [Report](#)

18 Pursuant to Government Code §54957.6 to review the City Council's position and instruct designated representatives regarding salaries, salary schedules, or compensation paid in the form of fringe benefits of all Executive Management employees except the City Manager, City Attorney, and City Clerk, all Management and Confidential employees as defined by PERS, Fire Management Unit, Riverside City Firefighters Association, Riverside Police Officers Association (Police and Police Supervisory Units), Service Employees International Union #721, International Brotherhood of Electrical Workers #47, and Riverside Police Administrators Association

Attachments: [Report](#)

19 Pursuant to Government Code §54957 for appointment/employment of Inspector General by City Council

Attachments: [Report](#)

20 Pursuant to Government Code §54957 regarding employment of Interim City Attorney

Attachments: [Report](#)

## **6:15 P.M.**

INVOCATION - Mayor Lock Dawson

PLEDGE OF ALLEGIANCE TO THE FLAG

## **PUBLIC COMMENT**

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21 To comment on Consent Calendar and any matters within the jurisdiction of the City Council, you are invited to participate in person or call at (951) 826-8686 and follow the prompts to access your language of preference. Press \*9 to be placed in the queue to speak. Individuals in the queue will be prompted to unmute by pressing \*6 when you are ready to speak.

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## **CONSENT CALENDAR - Item # 22-44**

*All matters listed under the CONSENT CALENDAR are considered routine by the City Council and may be enacted by one motion in the form listed below. There will be no separate discussion of these items unless, before the City Council votes on the motion to adopt, Members of the City Council or staff request specific items be removed from the Consent Calendar for separate action.*

## **City Attorney**

22 Adopt an Ordinance of the City of Riverside, California, adding Chapter 5.85 to the Riverside Municipal Code regarding junk dealers and scrap metal recyclers - Waive further reading (Intro. on 3-11-25, All Wards)

Attachments: [Report](#)

[Ordinance](#)

### City Clerk

23 Appoint Karen Brown to Transportation Board Ward 3 seat, Nancy Melendez to Human Relations Commission Citywide seat, and Claudia Rodriguez to Museum of Riverside Board Citywide seat - File resignations of Macy Pulos from Commission of the Deaf Youth Ex Officio seat and Thomas Miller from Park and Recreation Commission Ward 6 seat (All Wards)

Attachments: [Report](#)

24 Minutes of March 25, 2025

Attachments: [Minutes](#)

### City Council

25 Mobility and Infrastructure Committee recommends implementation of 12-month pilot program to offer an optional 64-gallon residential trash bin (All Wards)

Attachments: [Report](#)

[Dec. 2024 R3 Consulting Group Inc. Report](#)

[June 2024 R3 Consulting Group Inc. Report](#)

[Presentation](#)

### Community and Economic Development

26 Request for Proposal 2274 - Agreement with ECS Imaging, Inc., Riverside, for not-to-exceed \$50,000 per fiscal year, for total contract amount of \$250,000 for Building and Safety Division electronic plan and document archiving service needs for three-year term with two one-year extension options (All Wards)

Attachments: [Report](#)

[Bid Award Recommendation](#)

[Agreement](#)

### Finance

27 Rescind public hearing scheduled for April 15, 2025, pertaining to Proposed Fiscal Year Master Fees and Charges schedule - Vote to approve to hold public hearing on April 22, 2025, at 3 p.m. (All Wards)

Attachments: [Report](#)

Fire

28 Reimbursement of \$113,778 from Riverside Community College District/Moreno Valley for Fire Department instructional training hours per Inter-Agency Instructional Services Agreement - Supplemental appropriation - Five affirmative votes required (All Wards)

Attachments: [Report](#)

29 Appropriate \$135,000 from Measure Z Funds for Personal Protective Equipment (PPE) for Fire Department - Five affirmative votes required (All Wards)

Attachments: [Report](#)

[BEC Report 2.13.25](#)

[MZ Spending Plan](#)

[Presentation](#)

General Services

30 Change order to Purchase Order 244655 with Theodore Robins, Inc., Costa Mesa, for purchase of five 2024 electric-powered Ford F150 Lightning trucks for Street Division removing Refuse Solid Waste accounts and adding Public Works Street Division Accounts (All Wards)

Attachments: [Report](#)

[Bid Award Recommendation](#)

Human Resources

31 Third Amendment to Agreement with Nevins Professional Investigations for increase not-to-exceed \$100,000, for total contract amount of \$725,000 from General Fund, Human Resources Administration, Professional Services Account for administrative investigations involving allegations of hostile work environment, harassment, discrimination, retaliation, workplace violence, and illegal activity through June 30, 2025 (All Wards)

Attachments: [Report](#)

[Agreement](#)

32 A Resolution of the City Council of the City of Riverside, California, amending Resolution No. 21052 and the Master Fringe Benefits and Salary Plan to approve the salary adjustments to Utilities Electric Superintendent, Utilities Dispatch Superintendent, Utilities Electric Field Manager, Utilities Electric Operations Manager, Utilities Generation Plant Manager, Wastewater Operations Manager classifications; bargaining unit reassignment and salary adjustment for the Code Enforcement Manager and Real Property Services Manager classifications; title

change to the existing Utilities Assistant General Manager/Water Delivery classification; deletion of non-utilized classifications - Waive further reading (All Wards)

Attachments: [Report](#)

[Resolution and Exhibits](#)

33 Revisions to Human Resources Policy and Procedure Manual including Education Reimbursement Program Policy IV-3 (All Wards)

Attachments: [Report](#)

[Education Reimbursement IV-3 Policy](#)

34 Memoranda of Understanding with International Brotherhood of Electrical Workers (IBEW), Utility and Supervisory Units, through December 31, 2027 - A Resolution of the City Council of the City of Riverside, California, amending Resolution No. 21052 to amend Parts I and II of the Fringe Benefits and Salary Plan, to reflect various updates and changes in connection with the Memorandum of Understanding with the International Brotherhood of Electrical Workers (IBEW), Utility and Supervisory Units - Waiver further reading - Supplemental appropriation - Five affirmative votes required (All Wards)

Attachments: [Report](#)

[Resolution and Exhibit](#)

[MOU Supervisory Unit Redlined](#)

[MOU Utility Unit Redlined](#)

### Innovation and Technology

35 Purchase of hardware and professional services from ConvergeOne, Ontario, for \$123,559.79 from Innovation and Technology Department budget for Session Initiation Protocol (SIP) trunking installation and maintenance for City's business communications (All Wards)

Attachments: [Report](#)

[Statement of Work and Quote](#)

[NCPA Contract Number: 01-169](#)

### Museum

36 Accession into Museum of Riverside's permanent collection of one cultural object from a regional tribal artist and three archival items from a local donor (All Wards)

Attachments: [Report](#)

[Minutes](#)

37 Donation of surplus warehouse-style steel shelving to the Riverside Museum Associates, a not-for-profit organization (All Wards)

Attachments: [Report](#)

### Parks, Recreation, and Community Services

38 Request for Proposal 2392 - Agreement with BrightView Landscape Services, Inc., Calabasas, for \$933,600 plus 15 percent change order authority, for total contract amount of \$1,073,640 from General Fund, Parks and Recreation-Fairmount Golf Course, Neighborhood Maintenance Contract account for annual landscape maintenance services at Fairmount Golf Course through December 31, 2026, with two additional two-year extension options - Approve an increase of agreement cost of initial term based on Consumer Price Index or 3 percent, whichever is greater, to account for rise in labor and material costs in year two of agreement (Ward 1)

Attachments: [Report](#)

[Agreement](#)

[RFP Award Recommendation](#)

### Public Works

39 Change order to annual purchase orders for Riverside Water Quality Control Plant chemical purchases for total revised total cost of \$7,439,445 from Public Works Chemical Supplies Account - Ferric chloride from Kemira Water Solutions, Inc., Fontana, for \$458,080, for revised total of \$1,208,080, sodium bisulfate with Univar Usa, Inc., Kent, Washington, for \$320,620, for revised total of \$1,020,620, sodium hypochlorite from Pioneer Americas, LLC., Wilmington, Delaware, for \$576,134, for revised total of \$2,955,715, and polymer from SNF Polydyne, Inc., Riceboro, Georgia, for \$555,030, for revised total of \$2,255,030 through June 30, 2025 - Supplemental appropriation - Five affirmative votes required (All Wards)

Attachments: [Report](#)

[Presentation](#)

40 First Amendment to Design Build Agreement with Anaergia Services, LLC., a Delaware limited liability company (LLC), doing business as Riverside Bioenergy Facility, LLC., a Delaware LLC, for \$440,000, for total contract amount of \$9,948,000 from Public Works-Sewer System-Sewer Projects-Digester 5 Rehab Account for rehabilitation of Digester No. 5 and incorporate Investment Tax Credit requirements into the contract (All Wards)

Attachments: [Report](#)

[First Amendment to Agreement](#)

41 Award Bid 8139 to Ibarra General Engineering, Inc., Riverside, for \$1,357,100 from Fiscal Year 2024-25 Community Development Block Grant, Measure A, and Gas Jurupa Ext-Van Buren-Rutland funds for former Hole Lake perimeter fencing (Ward 7)

Attachments: [Report](#)

[Bid Award Recommendation](#)

[Location Map](#)

[Presentation](#)

42 Fiscal Year 2025-26 Transportation Development Act Article 3, (Senate Bill 821) grant applications to Riverside County Transportation Commission for up to \$1,455,973 with City-match of \$1,455,973 for total project cost of \$2,911,946 for bicycle lane improvements, concrete sidewalks, and pedestrian ramps along Van Buren Boulevard from Wood Road to Orange Terrace Parkway, Chicago Avenue from Le Conte Drive to Martin Luther King Boulevard, Pennsylvania Avenue from Sedgewick Avenue to 14th Street, and Bandini Avenue from Grand Avenue to Kendall Street (Wards 1, 2, 3, 4 and 5)

Attachments: [Report](#)

[Van Buren Boulevard Buffered Bike Lane Location Map](#)

[Chicago Avenue Bike Lane Location Map](#)

[Pennsylvania Avenue Sidewalk Location Map](#)

[Bandini Avenue Sidewalk Location Map](#)

43 Administrative Services Agreement with County of Riverside for County Service Area 152 National Pollutant Discharge Elimination System for collection of assessment on behalf of City to support National Pollutant Discharge Elimination System (NPDES) compliance costs for five-year term with two two-year renewal options (All Wards)

Attachments: [Report](#)

[Administrative Services Agreement](#)

44 Adopt an Ordinance of the City of Riverside, California, amending Section 10.56.050 of the Riverside Municipal Code to establish axle restrictions prohibiting use by commercial vehicles exceeding three axles and cutting through Madison Street from Indiana to Victoria Avenues - Waive further reading (Intro. on 3-11-25, Ward 5)

Attachments: [Report](#)

[Ordinance](#)

Successor Agency to Redevelopment Agency/Housing Authority

45 Joint items with the Housing Authority and Successor Agency to the Redevelopment Agency - Request for Proposal 2313 - Service Agreements with Corky's Pest Control Inc., Lyle Castillo doing business as Twin Builders, MacGen Construction, Inc., Pestmaster Services, L.P., and Real Estate Consulting and Services, Inc., for \$800,000 each for City-owned and Successor Agency-owned properties and \$450,000 for Housing Authority-owned properties from Housing and Human Services Department Budget, Neighborhood Stabilization Program Funds, and Housing Authority Biennial Budget for three-year term with two one-year extension options for property maintenance services of City-owned properties - A Resolution of the City Council of the City of Riverside, California, as Successor Agency to the Redevelopment Agency of the City of Riverside authorizing services agreements with Corky's Pest Control Inc., Lyle Castillo dba Twin Builders, Macgen Construction, Inc., Pestmaster Services, L.P., and Real Estate Consulting & Services, Inc. for various property maintenance services for Successor Agency-Owned Properties - Waive further reading - Recommend Countywide Oversight Board adopt a resolution authorizing the Successor Agency to enter into Service Agreements from Request for Proposal 2313 (All Wards)

**Attachments:** [Report](#)

[Resolution](#)

[Services Agreement - City - Corkys](#)

[Services Agreement - City - Lyle Castillo](#)

[Services Agreement - City - MACGEN](#)

[Services Agreement - City - PestMaster](#)

[Services Agreement - City - Real Estate](#)

[Services Agreement - SA - Corkys](#)

[Services Agreement - SA - Lyle Castillo](#)

[Services Agreement - SA - MACGEN](#)

[Services Agreement - SA - PestMaster](#)

[Services Agreement - SA - Real Estate](#)

[Services Agreement - HA - Corkys](#)

[Services Agreement - HA - Lyle Castillo](#)

[Services Agreement - HA - MACGEN](#)

[Services Agreement - HA - PestMaster](#)

[Services Agreement - HA - Real Estate](#)

[Bid Award Recommendation](#)

**DISCUSSION CALENDAR - Item # 46-47**

*Audience participation is encouraged. Public comments are limited to 3 minutes. Press \*9 to be placed in the queue to speak when the Discussion item is called.*

46 Fire Hazard Severity Zone (FHSZ) updated maps released by Office of the State Fire Marshall - Provide public review and comments within 30 days of receipt (Fire) (All Wards) (20-minute presentation)

**Attachments:** [Report](#)

[Presentation](#)

[Maps](#)

47 Introduce and adopt an Urgency Ordinance of the City of Riverside, California, amending the Riverside Municipal Code by adding Chapter 6.16 regarding Vegetation Management and Defensible Space necessary for preserving the Public Peace, Health, and Safety - Waive further reading - Five affirmative votes required (Fire) (All Wards) (10-minute presentation)

**Attachments:** [Report](#)

[Ordinance](#)

[RMC Chapter 6.16](#)

[Presentation](#)

**COMMUNICATIONS**

48 City Attorney report on Closed Session discussions

49 Items for future City Council consideration as requested by Mayor or Members of the City Council - City Manager/City Attorney reports

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*The next regular City Council meeting is scheduled for  
Tuesday, April 15, 2025*

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\* \* \* \* \*

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