



City of Riverside

City Council

City of Arts & Innovation

Agenda

Mayor
Patricia Lock Dawson

Councilmembers:

Philip Falcone
Clarissa Cervantes
Steven Robillard
Chuck Conder
Sean H. Mill
Jim Perry
Steve Hemenway

Meeting Date: Tuesday, May 19, 2026
Publication Date: Thursday, May 7, 2026

12:00 PM

City Hall - Art Pick Council Chamber
3900 Main Street, Riverside

Live Webcast at:
www.RiversideCA.gov/Meeting

MISSION STATEMENT

The City of Riverside is committed to providing high quality municipal services to ensure a safe, inclusive, and livable community.

Spanish interpreters will be available in person and via phone.

To participate virtually, two options are available:

VIA TELEPHONE:

Call (951) 826-8686 and follow the prompts to access your desired language. Press *9 to be placed in the queue to speak. Individuals in the queue will be prompted to unmute by pressing *6 to speak.

VIA ZOOM:

Use the following link: <https://zoom.us/j/92696991265>
Select the "raise hand" function to request to speak.
An on screen message will prompt you to "unmute" and speak.

Public comments are limited to 3 minutes.

Please follow along via the telephone or Zoom options above to ensure you call in at the appropriate time for your item(s).

Public comments regarding items on this agenda or any matters within the jurisdiction of the City Council can be submitted via the eComment feature at www.riversideca.gov/meeting until two hours before the meeting. Email comments to City_Clerk@riversideca.gov.

Pursuant to the City Council Rules of Procedure and Order of Business Resolution, the Members of the City Council and the public are reminded that they must preserve order and decorum throughout the meeting. In that regard, Members of the City Council and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council or the presiding officer constitutes a violation of these rules.

The City of Riverside is committed to fostering a workplace that provides dignity, respect, and civility to our employees, customers, and the public they serve.

The City of Riverside wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by 42 U.S.C. §12132 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the City's ADA Coordinator at (951) 826-2211 at least 72 hours before the meeting, if possible.

Agenda related writings or documents provided to the City Council are available in the Office of the City Clerk, at www.riversideca.gov/meeting, and in the binder located near the entrance of the meeting room while the meeting is in session.

PLEASE NOTE The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Members of the City Council.

12:00 P.M. -- Hunter Hobby Park -- 1401 Iowa Avenue

- 1 Luncheon and tour by Riverside Live Steamers at Hunter Hobby Park

3 P.M. -- ART PICK COUNCIL CHAMBER

MAYOR CALLS MEETING TO ORDER

PUBLIC COMMENT

Audience participation is encouraged. Public comments are limited to 3 minutes.

- 2 To comment on Closed Sessions and any matters within the jurisdiction of the City Council, you are invited to participate in person or call at (951) 826-8686 and follow the prompts to access your language of preference.

Press *9 to be placed in the queue to speak. Individuals in the queue will be prompted to unmute by pressing *6 when you are ready to speak. To participate via

ZOOM, use the following link: <https://zoom.us/j/92696991265>. Select the "raise hand" function to request to speak. An on-screen message will prompt you to "unmute" and speak.

MAYOR/COUNCILMEMBER COMMUNICATIONS

- 3 Brief reports on conferences, seminars, and regional meetings attended by Mayor and City Council, Ward updates, and announcements of upcoming events

Announcement of Committee meetings:

Safety, Wellness and Youth Committee at 1 p.m. on Wednesday, May 20, 2026, Art Pick Council Chamber

Economic Development Committee at 3 p.m. on Thursday, May 21, 2026, Art Pick Council Chamber

Governmental Processes Committee at 9 a.m. on Wednesday, June 3, 2026, Art Pick Council Chamber

Land Use Committee at 9 a.m. on Monday, June 8, 2026, Art Pick Council Chamber

COMMUNICATIONS

- 4 City Manager Updates (5-minute presentation)
- 5 Declaration of conflicts of interest and ex parte communications (City Council)

DISCUSSION CALENDAR - Item # 6-9

Audience participation is encouraged. Public comments are limited to 3 minutes.

- 6 Performance Assessment and Financial Expenditure Review of the City Attorney's Office by Altmayer Consulting, Inc. (City Council) (All Wards) (10-minute presentation)

Attachments: [Report](#)
[Final Audit Report](#)
[Presentation](#)

- 7 Adopt an Urgency Ordinance establishing a 45-day Moratorium on the establishment or expansion of wooden pallet storage yards within City limits during the pendency of the City's review and adoption of permanent zoning regulations for such uses effective immediately - Waive further reading - Five affirmative votes required (Community and Economic Development) (All Wards) (5-minute

presentation)

Attachments: [Report](#)
[Ordinance](#)
[Presentation](#)

- 8 Proposed Fiscal Year 2026-28 Master Fees and Charges Schedule and revision to Riverside Municipal Code to apply annual Consumer Price Index inflator - Schedule public hearing for June 23, 2026, at 3 p.m. (Finance) (All Wards) (10-minute presentation)

Attachments: [Report](#)
[Proposed FY 2026-27 Master Fees and Charges Schedule](#)
[Comparison FY 2026-27 Proposed and FY 2025-26 Adopted Fees and Charges](#)
[Presentation](#)

- 9 Proposed Fiscal Year 2026-2028 Biennial Budget - Schedule public hearing for Tuesday, June 23, 2026, at 6:15 p.m. (Finance) (All Wards) (30-minute presentation)

Attachments: [Report](#)
[Proposed 2026-28 Budget Schedules](#)
[Deficit Solving Measures](#)
[Augmentations 2026_2028 Budget](#)
[Measure Z Spending Plan](#)
[Community Budget Forum Feedback](#)
[Online Budget Survey Report](#)
[GF and MZ Workshop Slides](#)
[Presentation](#)

CLOSED SESSIONS Item # 10-17

Time listed is approximate. The City Council may adjourn to the below listed Closed Sessions at their convenience during this City Council meeting.

- 10 Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive from legal counsel concerning Anthony Siracusa v. City of Riverside, WCAB Claim No(s): 210226/ADJ15843931

Attachments: [Report](#)

- 11 Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning Harb, et al. v. City of Riverside, et al., Riverside Superior Court, Case No. CVRI2203266

Attachments: [Report](#)

- 12 Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning Krystie Malinowki v. City of Riverside, Riverside Superior Court, Case No. CVRI2501498

Attachments: [Report](#)

- 13 Pursuant to Government Code §54956.8 to instruct City's Negotiator, Charles M. Futrell, regarding price and terms of payment for the purchase, sale, exchange, or lease of property with no site address located on the corner of Fifth and Orange Streets, commonly known as Lot 33/Convention Center, APNs: 213-111-011, 213-111-012, -213-111-013, 213-111-014, 213-111-015, 213-111-016, 213-111-017 and 213-113-001, by Greens Group / Griffin|Swinerton; Atman Kadakia, Korin Crawford, Negotiators

Attachments: [Report](#)

- 14 Pursuant to Government Code §54956.9(d)(2) to confer with and/or receive advice from legal counsel concerning anticipated litigation - one case

Attachments: [Report](#)

- 15 Pursuant to Government Code §54956.9(d)(4) to confer with and/or receive advice from legal counsel concerning the City Council deciding whether to initiate litigation - one case

Attachments: [Report](#)

- 16 Pursuant to Government Code §54957.6 to review the City Council's position and instruct designated representatives regarding salaries, salary schedules, or compensation paid in the form of fringe benefits of all Management and Confidential employees as defined by PERS, Fire Management Unit, Riverside City Firefighters Association, Riverside Police Officers Association (Police and Police Supervisory Units), Service Employees International Union #721, International Brotherhood of Electrical Workers #47, Riverside Police Administrators Association and all Executive Management employees except the City Manager, City Attorney, City Clerk, and Inspector General

Attachments: [Report](#)

- 17 Pursuant to Government Code §54957(a), for consultation with Larry Gonzalez, Riverside Chief of Police, or his respective deputy, and George Khalil, Chief Innovation Officer, regarding threat to public services or facilities

Attachments: [Report](#)

6:15 P.M.

INVOCATION - Councilmember Robillard

PLEDGE OF ALLEGIANCE TO THE FLAG

PUBLIC COMMENT

Audience participation is encouraged. Public comments are limited to 3 minutes.

- 18 To comment on Consent Calendar and any matters within the jurisdiction of the City Council, you are invited to participate in person or call at (951) 826-8686 and follow the prompts to access your language of preference. Press *9 to be placed in the queue to speak. Individuals in the queue will be prompted to unmute by pressing *6 when you are ready to speak.

To participate via ZOOM, use the following link: <https://zoom.us/j/92696991265>. Select the "raise hand" function to request to speak. An on-screen message will prompt you to "unmute" and speak.

PRESENTATIONS Item # 19-21

- 19 Mayor Lock Dawson to present 2025 City Spirit Award to Lorna Jenkins for her extraordinary deeds, community spirit, citizenship, and dedication to enhancing the quality of life in the City of Riverside (5-minute presentation)
- 20 Mayor Patricia Lock Dawson to present Proclamation to Joshua Carbajal, Head Boxing Coach at Villegas Park, recognizing May as National Physical Fitness and Sports Month in the City of Riverside (5-minute presentation)
- 21 RIVERSIDE PROSPERS Success Report - Casa Blanca Home of Neighborly Service (Ward 5) (5-minute presentation)

CONSENT CALENDAR - Item # 22-38

All matters listed under the CONSENT CALENDAR are considered routine by the City Council and may be enacted by one motion in the form listed below. There will be no separate discussion of these items unless, before the City Council votes on the motion to adopt, Members of the City Council or staff request specific items be removed from the Consent Calendar for separate action.

City Clerk

- 22 Adopt an Ordinance amending Riverside Municipal Code Chapter 2.78 regarding the Code of Ethics and Conduct related to digital communications misconduct - Waive further reading (Intro. on 5-5-26, All Wards)

Attachments: [Report](#)
[Ordinance](#)

- 23 Remove Nancy Hernandez from the Human Relations Commission Ward 6 seat (All

Wards)

Attachments: [Report](#)

24 Approve minutes of May 5, 2026

Attachments: [Minutes](#)

Community and economic Development

25 Approve Eighth Amendment to Exclusive Negotiating Agreement with Greens Development, Inc., extending the term six months through December 22, 2026, with optional six-month extension for Riverside Alive Project, bearing portions of Assessor Parcel Numbers 213-113-001, 213-111-011, -012, -013, -015, -016, -017, generally located along Orange Street between 3rd and 5th Streets (Ward 1)

Attachments: [Report](#)
[Agreement Amendment](#)

Finance

26 Adopt a Resolution declaring its intention to Levy and Collect Assessments for Fiscal Year 2026-2027 within the Riverwalk Landscape Maintenance District, pursuant to the Landscaping and Lighting Act of 1972, approving report, and giving notice of the time and place of a public hearing on the proposed assessments - Waive further reading - Schedule public hearing for July 14, 2026, at 3 p.m. (Ward 7)

Attachments: [Report](#)
[Resolution](#)
[Engineer's Report](#)

27 Adopt a Resolution declaring its intention to Levy and Collect Assessments for Fiscal Year 2026-2027 within Landscape Maintenance District No. 88-1 (Sycamore Highlands), pursuant to the Landscaping and Lighting Act of 1972, approving report, and giving notice of the time and place of a public hearing on the proposed assessments - Waive further reading - Schedule public hearing for July 14, 2026, at 3 p.m. (Ward 2)

Attachments: [Report](#)
[Resolution](#)
[Engineer's Report](#)

28 Adopt a Resolution declaring the City's intention to levy and collect assessments for Fiscal Year 2026-2027 within Street Lighting District No. 1, approving the Preliminary Engineer's Report and giving notice of the time and place of a public hearing on the special assessments - Waive further reading - Schedule public hearing for July 14, 2026 at 3 p.m. (All Wards)

Attachments: [Report](#)
[Preliminary Engineer's Report](#)
[Preliminary Assessment Roll](#)
[Preliminary Diagrams](#)

29 Fiscal Year 2026-27 Annual Appropriations Limit of \$490,785,658 for consideration on Tuesday, June 23, 2026 (All Wards)

Attachments: [Report](#)
[Appropriations Limit Calculation](#)

Housing and Human Services

30 Award Bid 8205 to Precision Works, Inc., Ventura, for \$73,000 and authorize 20 percent change order authority for total not-to-exceed \$87,600 from 2348 University Avenue Account for abatement and demolition of residential duplex structure located at 2348/2350 University Avenue (Ward 1)

Attachments: [Report](#)
[Bid Award](#)

31 Introduce an Ordinance amending Title 9 of the Riverside Municipal Code by adding Chapter 9.56 - Reporting of Transport of Persons Who Lack a Fixed, Regular, and Adequate Nighttime Residence (All Wards)

Attachments: [Report](#)
[Ordinance REDLINE](#)

Human Resources

32 Adopt revisions to Human Resources Policy and Procedure Manual including Policy V-6 General Leave of Absence Without Pay Policy, V-17 - Work Uniforms and City Branded Apparel for Employees (Non-Public Safety), and I-15 - Veterans' Preference Policy (All Wards)

Attachments: [Report](#)
[Policy \(V-6\) General Leave of Absence without Pay](#)
[Policy \(V-17\) Work Uniforms and City Branded Apparel for Employees \(Non-Pu](#)
[Policy \(I-15\) Veterans' Preference Policy](#)

Public Works

33 Authorize purchase of software and technical support services from E&M Electric and Machinery, Inc., doing business as Aveva Select California, Healdsburg, for \$493,660 from Public Works and Public Utilities Departmental Budgets for plant control systems at Riverside Water Quality Control Plant, Riverside Energy

Resource Center, and Springs Generating Station through August 28, 2029 (All Wards)

Attachments: [Report](#)
[Proposal](#)
[Executed EULA Oct 2021](#)

- 34 Accept Federal Railroad Administration Rail Crossing Elimination Program grant of \$15 million, State Transit and Intercity Rail Capital Program (TIRCP) grant of \$22 million and Federal Community Project Funding/Congressionally Directed Spending (CPFCDs) CA999 Earmark grant of \$3 million for total of \$40 million for Third Street Grade Separation project - Adopt a Resolution authorizing the execution of a Master Agreement and Program Supplements for State-Funded Transit Projects - Waive further reading - Supplemental appropriation - Five affirmative votes required (Wards 1 and 2)

Attachments: [Report](#)
[FRA RCE Program grant – General Terms and Conditions](#)
[FRA RCE Program grant – Project Specific Terms and Conditions](#)
[Resolution No. 23-1197](#)
[Draft Master Agreement No. 64 RiversideMA2026](#)
[RCTC Awardee Designation Earmark Letter](#)
[Presentation](#)

- 35 Final Tract Map 38921 - Matthew Esquivel, of Warrington Residential - Subdivide one parcel into 49 lots for development of single-family residences, consisting of 46 market-rate residences and 3 affordable residences for very low-income household - Adopt a Resolution accepting the Final Map of Tract Map 38921 - Waive further reading - Accept agreement and sureties for installation and faithful performance of improvements and labor and material bonds - Southeast corner of Victoria Avenue and La Sierra Avenue (Ward 5)

Attachments: [Report](#)
[Map](#)
[Resolution of Acceptance](#)
[City Council Final Approved Conditions](#)
[Bonds](#)

- 36 Submit Fiscal Year 2026 Safe Streets and Roads for All (SS4A) grant application to United States Department of Transportation for total project cost of \$14 million with \$2.8 million City-match funds to construct various Citywide traffic safety infrastructure improvements, supplemental planning safety action studies, and demonstration activities (All Wards)

Attachments: [Report](#)
[Presentation](#)

- 37 Adopt an Ordinance amending and replacing in its entirety section 10.76.010 of the Riverside Municipal Code regarding speed limits designating the prima facie speed limits for streets and portions thereof in accordance with provisions of section 10.20.020 and 10.20.030 - Victoria Avenue from Tyler Street to La Sierra Avenue - Waive further reading (Intro. on 5-5-26, All Wards)

Attachments: [Report](#)
[Ordinance](#)
[Exhibit A - Speed Limits](#)

- 38 Adopt an Ordinance amending and updating Chapter 16.68 Transportation Uniform Mitigation Fee of the Riverside Municipal Code - Waive further reading (Intro. on 5-5-2026, All Wards)

Attachments: [Report](#)
[Ordinance](#)

DISCUSSION CALENDAR - Item # 39

*Audience participation is encouraged. Public comments are limited to 3 minutes. Press *9 to be placed in the queue to speak when the discussion item is called.*

- 39 Approve Agreement with Lamar Central Outdoor, LLC, to relocate and replace ten billboards throughout City for payments payable to City of \$280,000 towards design and construction of Ward Identification Signs within each ward, one-time payment totaling \$2.5 million upon completion of construction of ten relocated billboards, and share of annual gross advertising revenue (Community and Economic Development) (All Wards) (10-minute presentation)

Attachments: [Report](#)
[Agreement](#)
[Proposed Signs to be Removed](#)
[Proposed Freeway Oriented Signs](#)
[Proposed Arterial Street Signs](#)
[Presentation](#)

COMMUNICATIONS

- 40 City Attorney report on Closed Session discussions
- 41 Items for future City Council consideration as requested by Mayor or Members of the City Council - City Manager/City Attorney reports

**GO VOTE, RIVERSIDE
JUNE 2, 2026**

*The next regular City Council meeting is scheduled for
Tuesday, June 9, 2026*

*City Council meetings broadcast with closed captioning available on
AT&T Channel 99,
Charter Spectrum Channel 3,
and Frontier Cable Channel 21*

*View live Webcast of the City Council Meeting at:
www.RiversideCA.gov/Meeting*

Follow on Twitter:

*City of Riverside (@riversidecagov)
Parks, Recreation, and Community Services (@rivcaparkandrec)
Riverside Fire Department (@RivCAFire)
Riverside Police Department (@RiversidePolice)
Riverside Public Utilities (@RPUNews)*

*Sign up to receive critical information such as unexpected road closures, utility outages,
missing persons, and evacuations of buildings or neighborhoods.*

www.RiversideAlert.com