



City of Riverside

Board of Public Utilities

Public Utilities
Administrative Office
3750 University Ave. 3 Fl.
Riverside, CA 92501
(951) 826-2135

City of Arts & Innovation

Agenda

Meeting Date: Monday, April 13, 2026
Publication Date: Wednesday, April 1, 2026

6:30 PM

City Hall - Art Pick Council Chamber
3900 Main Street, Riverside
Live Webcast at:
www.RiversideCA.gov/Meeting

MISSION STATEMENT

The City of Riverside is committed to providing high quality municipal services to ensure a safe, inclusive, and livable community.

The City of Riverside Public Utilities Department is committed to the highest quality water and electric services at the lowest possible rates to benefit the community.

For virtual Public Comment, two options are available:

VIA TELEPHONE:

Call (951) 826-8688

Press *9 to be placed in the queue to speak.

Individuals in the queue will be prompted to unmute by pressing *6 to speak.

VIA ZOOM:

Use the following link: <https://zoom.us/j/92696991265>

Select the "raise hand" function to request to speak.

An on-screen message will prompt you to "unmute" and speak.

Public comments are limited to 3 minutes.

Please follow along via the telephone or Zoom options above to ensure you call in at the appropriate time for your item(s).

Public comments regarding items on this agenda or any matters within the jurisdiction of the Board can be submitted by eComment at www.RiversideCA.gov/Meeting until two hours before the meeting.
Email comments to City_Clerk@riversideca.gov

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Pursuant to the City Council Rules of Procedure and Order of Business, the Members of all Boards and Commissions and the public are reminded that they must preserve order and decorum throughout the meeting. In that regard, Members of the Boards and Commissions and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the Board or Commission or the presiding officer constitutes a violation of these rules.

The City of Riverside is committed to fostering a workplace that provides dignity, respect, and civility to our employees, customers, and the public they serve.

The City of Riverside wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by 42 U.S.C. §12132 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the City's ADA Coordinator at (951) 826-2211 at least 72 hours before the meeting, if possible.

Agenda related writings or documents provided to the Board are available for public inspection at www.RiversideCA.gov/Meeting and in the binder located at the entrance of the meeting room.

PLEASE NOTE--The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Board Members.

6:30 P.M.

CHAIR CALLS MEETING TO ORDER

PLEDGE OF ALLEGIANCE TO THE FLAG

ROLL CALL

PUBLIC COMMENT

Audience participation is encouraged. Public comments are limited to 3 minutes.

- 1 To comment on any matters within the jurisdiction of the Board of Public Utilities, you are invited to participate via telephone at (951) 826-8688. Press *9 to be placed in the queue to speak. Individuals in the queue will be prompted to unmute by pressing *6 when you are ready to speak.

To participate via ZOOM, use the following link: <https://zoom.us/j/92696991265>,

select the "raise hand" function to request to speak. An on-screen message will prompt you to "unmute" and speak.

COMMUNICATIONS

- 2 Declaration of conflicts of interest on any agenda items (Board of Public Utilities)

CONSENT CALENDAR

All matters listed under the CONSENT CALENDAR are considered routine by the Board of Public Utilities and may be enacted by one motion in the form listed below. There will be no separate discussion of these items unless, before the Board of Public Utilities votes on the motion to adopt, Members of the Board of Public Utilities or the Public Utilities General Manager, or his designee, request specific items be removed from the Consent Calendar for separate action.

- 3 Minutes of March 9, 2026

Attachments: [Minutes](#)

- 4 Excuse absence of Board Member Becker from February 9, 2026, Board of Public Utilities meeting

Attachments: [Report](#)

- 5 Excuse absence of Board Member Avery from February 9, 2026, Board of Public Utilities meeting

Attachments: [Report](#)

- 6 Excuse absence of Board Member Montgomery from February 9, 2026, Board of Public Utilities meeting

Attachments: [Report](#)

- 7 Excuse absence of Board Member Wright from March 9, 2026, Board of Public Utilities meeting

Attachments: [Report](#)

- 8 Award Bid 2522999 to Hot Line Construction Inc., Brentwood, for \$49,268.07 - Approve Work Order 2522999 for total capital expenditure of \$94,927.88 from Public Utilities Electric Capital Account for design, construction, construction support, contract administration, inspection, and construction change order authority costs - La Sierra University Transformer Replacement Project

Attachments: [Report](#)
[Project Site Map](#)
[Presentation](#)

- 9 Receive and recommend City Council receive Southern California Public Power Authority semi-annual expenditure report for period of July 2025 through December 2025

Attachments: [Report](#)
[Presentation](#)

- 10 Approve and recommend City Council adopt Riverside 2026-2027 Annual Water Supply and Demand Assessment

Attachments: [Report](#)
[2026-RPU Annual Water Supply and Demand Assessment](#)
[AWSAD – Reporting tables](#)
[Presentation](#)

- 11 Approve purchase of emergency backup generators under Sourcewell Cooperative Agreement 020923-GNR from Aviate Enterprises Inc., Sacramento, for estimated \$996,500 from Riverside Public Utilities Facility Rehabilitation Account for Water Operations Division

Attachments: [Report](#)
[Sourcewell Contract](#)
[Aviate Enterprises Quote](#)
[Presentation](#)

DISCUSSION CALENDAR

Audience participation is encouraged. Public comments are limited to 3 minutes.

- 12 Award Bid SUB-02C to Niagara Power Transformer, Buffalo, New York, for \$2,762,537, with contingency of 10 percent for \$276,253, for total not-to-exceed amount of \$3,038,790 from Public Utilities Electrical Capital Account for procurement of two 66kV Grounding Transformers - Wilderness Substation

Attachments: [Report](#)
[Project Site Map](#)
[Bid Award Recommendation](#)
[Presentation](#)

- 13 Recommend City Council approve Electric Funds (including Public Benefits Fund) proposed Fiscal Year 2026/27 budget totaling \$523.6 million in revenues, \$512.3 million in operating expenditures and \$79.7 million in capital improvements and proposed Fiscal Year 2027/28 budget totaling \$527.9 million in revenues, \$495.8 million in operating expenditures and \$75.6 million in capital improvements - Recommend City Council approve Water Funds (including Water Conservation Fund) proposed for Fiscal Year 2026/27 budget totaling \$121.8 million in revenues,

\$112.0 million in operating expenditures and \$45.3 million in capital improvements and proposed Fiscal Year 2027/28 budget totaling \$123.7 million in revenues, \$116.0 million in operating expenditures and \$37.5 million in capital improvements. The difference between revenues and expenditures including capital improvements, will be funded by bond proceeds and undesignated, designated, and restricted reserves

Attachments: [Report](#)
[Electric Preliminary Budget 2026-2028 and 5-Year Plan](#)
[Water Preliminary Budget 2026-2028 and 5-Year Plan](#)
[Five-Year CIP Summary](#)
[Service Department Direct and Allocated Costs Presentation](#)

BOARD MEMBER/STAFF COMMUNICATIONS

- 14 Systematic reporting on meetings, conferences, and seminars attended by Board members and/or staff
- 15 Items for future Board of Public Utilities consideration as requested by members of the Board. Only items that fall within the powers and duties of the Board of Public Utilities as set forth in the City Charter and/or the Riverside Municipal Code will be agendaized for future discussion.

GENERAL MANAGER'S REPORT

- 16 Board Member Request List from Minute Order through February 2026

Attachments: [Report](#)

- 17 Water Supply Report - January 31, 2026

Attachments: [Report](#)
[Charts](#)

- 18 Power Supply Report - January 2026

Attachments: [Report](#)

- 19 Customer Engagement Report updates through January 2026

Attachments: [Report](#)

- 20 Electric Consultant and Water Contractor Panel updates for January 2026

- Attachments:** [Electric Consultant Report](#)
- [Electric Consultant Charts](#)
- [Water Contractor Panel \(Paving\) Report](#)
- [Water Contractor Panel \(Paving\) Charts](#)

21 Electric and Water Accounts Receivable and Delinquencies as of January 31, 2026

- Attachments:** [Report](#)

22 WA-12 Agricultural Service Water Rate report - February 28, 2026

- Attachments:** [Report](#)
- [Charts](#)

23 Southern California Public Power Authority Agenda and Minutes

- Attachments:** [Agenda 02.19.26](#)
- [Minutes 01.15.26](#)

24 Upcoming City Council and Board Meetings

- Attachments:** [Upcoming Meetings](#)

25 Electric/Water Utility Acronyms

- Attachments:** [Acronyms](#)

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*The next regular Board of Public Utilities meeting
is scheduled for Monday, April 27, 2026, at 6:30 p.m.*

*For live Webcast of the Board Meeting:
RiversideCA.gov/Meeting*

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missing persons, and evacuations of buildings or neighborhoods.*

www.RiversideAlert.com