FIRST AMENDMENT TO
WATER PRODUCTION, CONVEYANCE, AND RECIPROCAL SALES AGREEMENT BETWEEN THE CITY OF RIVERSIDE AND THE REGENTS OF THE UNIVERSITY OF CALIFORNIA

This FIRST AMENDMENT TO WATER PRODUCTION, CONVEYANCE, AND RECIPROCAL SALES AGREEMENT ("First Amendment") is made and entered into this _____ day of _____, 2025, by and between the CITY OF RIVERSIDE, a California charter city and municipal corporation ("City"), and the REGENTS OF THE UNIVERSITY OF CALIFORNIA, a California public corporation ("Regents"), with reference to the following facts:

RECITALS

WHEREAS, on June 1, 2015, the City and the Regents entered into that certain Water Production, Conveyance, and Reciprocal Sales Agreement ("Agreement"); and

WHEREAS, the Agreement is set to expire on June 1, 2025; and

WHEREAS, the City and the Regents desire to extend the term of the Agreement by one (1) year to June 1, 2026.

NOW, THEREFORE, in consideration of the foregoing recitals, which are incorporated herein by this reference, the City and the Regents mutually agree as follows:

1. Section 5.2.1 of the Agreement is hereby amended and replaced in its entirety as follows:

> "5.2.1 Eleven (11) years from the effective date of this Agreement, as specified in Section 5.1."

2. All terms and conditions of the Agreement not inconsistent herewith shall remain in full force and effect and are hereby incorporated by reference into this First Amendment as though set forth in full herein.

[SIGNATURES ON THE FOLLOWING PAGE.]

IN WITNESS WHEREOF, the parties hereto have caused this First Amendment to be executed the day and year first above written.

CITY OF RIVERSIDE, a California charter city and municipal corporation

By: _____
Mike Futrell
City Manager

ATTEST:

By: _____
Donesia Gause
City Clerk

APPROVED AS TO FORM:

By: _____
Ruthann M. Salera
Sr. Deputy City Attorney

CERTIFIED AS TO FUNDS AVAILABILITY

BY: _____
ASSISTANT CHIEF FINANCIAL OFFICER

REGENTS OF THE UNIVERSITY OF CALIFORNIA, a California public corporation

By: _____
Print Name: Kim A. Wilcox
Title: Chancellor

and

By: _____
Print Name: _____
Title: _____

CA #15-0652.2 RMS/jv 01/28/25