



*City of Arts & Innovation*

# City of Riverside

## City Council

### Housing Authority

#### Agenda - Revised

Mayor  
Patricia Lock Dawson

Councilmembers:

Erin Edwards  
Clarissa Cervantes  
Ronaldo Fierro  
Chuck Conder  
Gaby Plascencia  
Jim Perry  
Steve Hemenway

Meeting Date: Tuesday, November 15, 2022  
Publication Date: Thursday, November 10, 2022

1:00 PM

City Hall - Art Pick Council Chamber  
3900 Main Street, Riverside  
View Virtual Meeting at  
[www.RiversideCA.gov/Meeting](http://www.RiversideCA.gov/Meeting) or  
[www.WatchRiverside.com](http://www.WatchRiverside.com)  
Originally Published: November 3, 2022

#### MISSION STATEMENT

The City of Riverside is committed to providing high quality municipal services to ensure a safe, inclusive, and livable community.

The City Council/Housing Authority (City Council) will conduct an in-person and virtual meeting.

Face coverings are strongly recommended regardless of vaccination status.

To participate virtually, two options are available:

#### TO PARTICIPATE VIA TELEPHONE:

Call (669) 900-6833 and enter Meeting ID: 926 9699 1265

Press \*9 to be placed in the queue to speak.

Individuals in the queue will be prompted to unmute by pressing \*6 to speak.

#### TO PARTICIPATE VIA ZOOM:

Use the following link: <https://zoom.us/j/92696991265>

Public comments are limited to 3 minutes.

Please follow along with the meeting via [www.RiversideCA.Gov/Meeting](http://www.RiversideCA.Gov/Meeting), RiversideTV cable channels, or City social media live feeds to ensure you call in at the appropriate time for your item(s).

Public comments regarding items on this agenda or any matters within the jurisdiction of the City Council can be submitted via the eComment feature at [www.RiversideCA.Gov/Meeting](http://www.RiversideCA.Gov/Meeting) until two hours before the meeting.

Email comments to [City\\_Clerk@riversideca.gov](mailto:City_Clerk@riversideca.gov).

**Pursuant to the City Council Meeting Rules adopted by Resolution No. 23618, the Members of the City Council and the public are reminded that they must preserve order and decorum throughout the Meeting. In that regard, Members of the City Council and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council or the presiding officer constitutes a violation of these rules.**

**The City of Riverside is committed to fostering a respectful workplace that requires all employees and external stakeholders to embrace a culture of transparency and inclusivity. This includes acceptable behavior from everyone; a workplace that provides dignity, respect, and civility to our employees, customers, and the public they serve. City meetings should be a place where all members of our community feel safe and comfortable to participate. While there could be a high level of emotion associated with topics on this agenda, the City would like to set the expectation that all members of the public use language appropriate to a collaborative, professional, and respectful public environment.**

**The City is resolute in its commitment to eliminate any form of harassment, discrimination, or retaliation in the workplace. The City maintains a zero-tolerance policy for harassment, discrimination, and retaliation in compliance with new harassment and discrimination laws.**

*LISTENING ASSISTIVE DEVICES are available for the hearing impaired. The City of Riverside wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by 42 U.S.C. §12132 of the Americans with Disabilities Act of 1990. Any person requiring a modification or accommodation in order to participate in this meeting may contact the City's ADA Coordinator at 951-826-5427 at least 72 hours before the meeting, if possible. TTY users call 7-1-1 for telecommunications relay services (TRS).*

*Agenda related writings or documents provided to the City Council are available in the Office of the City Clerk, at [www.riversideca.gov/meeting](http://www.riversideca.gov/meeting), and in the binder located near the entrance of the Art Pick Council Chamber while the meeting is in session.*

*PLEASE NOTE--The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Members of the City Council.*

**1 P.M.**

## MAYOR CALLS MEETING TO ORDER

**PUBLIC COMMENT**

*Audience participation is encouraged. Public comments are limited to 3 minutes.*

- 1 To comment on the Closed Sessions and any matters within the jurisdiction of the City Council, you are invited to participate in person or call at (669) 900-6833 and enter Meeting ID: 926 9699 1265. Press \*9 to be placed in the queue to speak. Individuals in the queue will be prompted to unmute by pressing \*6 when you are ready to speak.

To participate via ZOOM, use the following link: <https://zoom.us/j/92696991265>. Select the "raise hand" function to request to speak. An on-screen message will prompt you to "unmute" and speak.

**COMMUNICATIONS**

- 2 Intergovernmental relations and legislative update (City Manager) (All Wards) (5-minute presentation)
- 3 Homeless solutions update (City Manager) (All Wards) (5-minute presentation)
- 4 Sustainability update (City Manager) (All Wards) (5-minute presentation)
- 5 Pertinent health, safety, and security updates (City Manager) (All Wards) (5-minute presentation)
- 6 Legal update (City Attorney) (All Wards) (5-minute presentation)
- 6a City Councilmembers declaration of conflicts of interest on any agenda items

**PRESENTATION**

- 7 General Services Department overview and employee recognition (15-minute presentation)

**Attachments:** [Report](#)  
[Presentation](#)

## DISCUSSION CALENDAR

*Audience participation is encouraged. Public comments are limited to 3 minutes.*

- 8 American Rescue Plan Act Expenditure Plan of \$36,767,594 and allocation of funds update - Review Proposed Expenditure Plan for second allocation of grant funds of \$36,767,594 (City Manager) (All Wards) (15-minute presentation)

**Attachments:** [Report](#)  
[ARPA Project Status](#)  
[Proposed Park Projects Map](#)  
[Proposed Expenditure Plan](#)  
[Presentation](#)

## CLOSED SESSIONS

*Time listed is approximate. The City Council may adjourn to the below listed Closed Sessions at their convenience during this City Council meeting.*

- 9 Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning City of Riverside v. Shell Oil Company, et. al., San Francisco County Superior Court Case No. CGC-20-588295

**Attachments:** [Report](#)

- 10 Pursuant to Government Code §54956.8 to instruct City's Negotiator, Michael Moore, regarding price and terms of payment for the purchase, sale, exchange, or lease of property with no site address located on the corner of Fifth and Orange Streets, commonly known as Lot 33/Convention Center, APNs: 213-113-001, 213-111-011, 213-111-012, 213-111-013, 213-111-014, 213-111-015, 213-111-016, and 213-111-017 by Greens Group / Griffin|Swinerton; Atman Kadakia, Korin Crawford, Negotiators

**Attachments:** [Report](#)

- 11 Pursuant to Government Code §54957(a) for consultation with Chief of Police Larry Gonzalez and Chief Information Officer George Khalil regarding threat to public services or facilities

**Attachments:** [Report](#)

- 12 Pursuant to Government Code §54956.9(d)(2) to confer with and/or receive advice from legal counsel concerning anticipated litigation - one case

**Attachments:** [Report](#)

- 13 Pursuant to Government Code §54956.9(d)(4) to confer with and/or receive advice from legal counsel concerning the City Council deciding whether to initiate litigation

- one case

**Attachments:** [Report](#)

- 14 Pursuant to Government Code §54957.6 to review the City Council's position and instruct designated representatives regarding salaries, salary schedules, or compensation paid in the form of fringe benefits of all Executive Management employees except the City Manager, City Attorney, and City Clerk, all Management and Confidential employees as defined by PERS, Fire Management Unit, Riverside City Firefighters Association, Riverside Police Officers Association (Police and Police Supervisory Units), Service Employees International Union #721, International Brotherhood of Electrical Workers #47, and Riverside Police Administrators Association

**Attachments:** [Report](#)

- 15 Pursuant to Government Code §54957 for appointment/employment of City Manager by City Council

**Attachments:** [Report](#)

- 16 Pursuant to Government Code §54957.6 to review the City Council's position and instruct designated representatives regarding salaries, salary schedules, or compensation paid in the form of fringe benefits of unrepresented employee: City Manager

**Attachments:** [Report](#)

### **4:30 P.M. -- Main Street Pedestrian Mall at Tenth Street**

#### **PRESENTATION**

- 17 Mayor Lock Dawson honoring veterans at Military Wall of Honor Veterans Day ceremony (30-minute presentation)

### **6:15 P.M.**

INVOCATION - Councilmember Cervantes

PLEDGE OF ALLEGIANCE TO THE FLAG

#### **CEREMONIAL PRESENTATION**

- 18 Mayor Lock Dawson to present proclamation to University of California, Riverside Native American Student Programs recognizing Native American Heritage month (15-minute presentation)

**MAYOR/COUNCILMEMBER COMMUNICATIONS**

- 19 Brief reports on conferences, seminars, and regional meetings attended by Mayor and City Council, Ward updates, and announcements of upcoming events

Announcement of committee meetings:

Safety, Wellness, and Youth Committee at 1 p.m., on Wednesday, November 16, 2022, Art Pick Council Chamber/ Virtual Meeting

Economic Development, Placemaking, and Branding/Marketing Committee at 3 p.m., on Thursday, November 17, 2022, Art Pick Council Chamber/Virtual Meeting

**DISCUSSION CALENDAR**

*Audience participation is encouraged. Public comments are limited to 3 minutes. Press \*9 to be placed in the queue to speak when the Discussion item is called.*

- 20 Financial Performance and Budget Committee recommends report and discussion on Riverside Transmission Reliability Project (RTRP) analysis from California Strategies, LLC. - A Resolution of the City Council of the City of Riverside, California to support further undergrounding for the Riverside Transmission Reliability Project and implementation of an Action Plan - Waive further reading (City Manager's Office/Public Utilities) (All Wards) (15-minute presentation)

**Attachments:** [Report](#)  
[Resolution](#)  
[California Strategies' Project Analysis](#)  
[Presentation - City](#)  
[Presentation - Consultant](#)

**7 P.M.****PUBLIC COMMENT**

*Audience participation is encouraged. Public comments are limited to 3 minutes.*

- 21 To comment on the Consent Calendar and any matters within the jurisdiction of the City Council, you are invited to participate in person or call at (669) 900-6833 and enter Meeting ID: 926 9699 1265. Press \*9 to be placed in the queue to speak. Individuals in the queue will be prompted to unmute by pressing \*6 when you are ready to speak.

To participate via ZOOM, use the following link: <https://zoom.us/j/92696991265>. Select the "raise hand" function to request to speak. An on-screen message will prompt you to "unmute" and speak.

**CONSENT CALENDAR - Item # 23-37**

*All matters listed under the CONSENT CALENDAR are considered routine by the City Council and may be enacted by one motion in the form listed below. There will be no separate discussion of these items unless, before the City Council votes on the motion to adopt, Members of the City Council or staff request specific items be removed from the Consent Calendar for separate action.*

- 22 Announcement of Measure Z Funded Item No. 37

**Attachments:** [Measure Z Photo](#)

**City Clerk**

- 23 Appoint Sharron M. Lewis to Human Relations Commission Citywide seat - Accept resignation of Taylor Keen from the Board of Ethics Citywide seat (All Wards)

**Attachments:** [Report](#)

- 24 Minutes of November 1, 2022

**Attachments:** [Minutes](#)

**City Manager**

- 25 First Amendment to HOME Investment Partnerships Loan Agreement - First Amendment to Promissory Note and Amended and Restated Deed of Trust, Fixture Filing, and Assignment of Rents with Anacapa Riverside LLC for HOME Investment Partnerships loan increase of \$156,062 for total of \$510,788 for development of two affordable rental housing units - 11502 Anacapa Place - Funds Transfer (Ward 7)

**Attachments:** [Report](#)  
[First Amendment to HOME Investment Partnerships Loan Agreement](#)  
[First Amendment to Promissory Note](#)  
[Amended and Restated Deed of Trusts](#)

26 Joint item with Housing Authority - First Amendment to Development Agreement with Habitat for Humanity Riverside, Inc. for additional allocation of \$833,031.28 in HOME Investment Partnerships Program Community Housing Development Organization grant funds for total of \$1,717,281.28 for Mulberry Village Development Project of ten small cottage-style homes - 2825-2841 Mulberry Street - Supplemental appropriation - Five affirmative votes required (Ward 1)

**Attachments:** [Report](#)  
[First Amendment to Development Agreement](#)

27 2021 U.S. Department of Housing and Urban Development Continuum of Care Subrecipient Agreement with Department of Housing and Workforce Solutions (DHWS) for \$199,796.50 to support Rapid Re-Housing Program - Authorize submission and acceptance of future U.S. Department of Housing and Urban Development Continuum of Care annual renewal grants for not-to-exceed \$275,000 from DHWS for Rapid Re-Housing Programs - Supplemental appropriation - Five affirmative votes required (All Wards)

**Attachments:** [Report](#)  
[Agreement](#)

### Community and Economic Development

28 Case PR-2022-001422 - Title 20 Text Amendment Mills Act Applications - Adopt an Ordinance of the City of Riverside, California, amending Sections 20.30.020 and 20.30.030 of the Riverside Municipal Code regarding the Mills Act Program and Historic Preservation Fund amending application period to January 1 through May 31 of each calendar year - Waive further reading (Intro. on 11-1-22, All Wards)

**Attachments:** [Ordinance](#)

29 Agreement with Southwest Site Services for not-to-exceed \$66,569 from Festival of Lights Account for portable restrooms and bike rails at 2022 Festival of Lights event through January 31, 2023 (Ward 1)

**Attachments:** [Report](#)  
[Agreement](#)

30 Mills Act Historic Property Preservation Agreements with Geoffrey and Christina Starns, Jarod and Stephanie DeAnda, Michael and Beth Castro, Trustees of the Castro Family Living Trust, Kendra Tracy and Jon Roper, Brad Curry and Cory



Lynne Curry, Kristel Espinosa and Noel Espinosa, Red Bamboo, LLC, Ginko Lueder and Yoneko Lueder, Jennifer Ankele, Troy and Lauren Kurz, Teodor Dumitrescu and Pauline Marquez-Dumitrescu, Elizabeth Przybylski and Erin Edwards, Riverside Packing House, LLC, Brianna Dolmage, Sharon Bourne-Tennell, Cody Norris and Erin Richardson, Sallie Griffin and Nicholas Jacobs, Michael Carey, and Erica and Aurelio Melendrez to provide owners of historic properties local tax relief - 3611 Mt. Rubidoux Dr., 5050 Myrtle Avenue, 4496 5th Street, 3092 Lime Street, 4450 Third Street, 4415 Mission Inn Avenue, 7179 Magnolia Avenue, 6550 Palm Avenue, 4190 Highland Pl., 4475 Houghton Avenue, 3141 Lime Street, 3227 Orange Street, 3280 Vine Street, 4373 Rosewood Pl., 3208 Mulberry Street, 4425 11th Street, 6744 Oleander Ct., 4480 Mission Inn Avenue, and 4347 Mission Inn Avenue, respectively (Wards 1 and 3)

**Attachments:**[Report](#)[Starns, Geoffrey and Christina](#)[DeAnda, Jarod and Stephanie](#)[Castro, Michael and Beth](#)[Tracy, Kendra and Roper, Jon](#)[Curry, Brad and Cory Lynne](#)[Red Bamboo, LLC](#)[Lueder, Ginko and Yoneko](#)[Ankele, Jennifer](#)[Kurz, Troy and Lauren](#)[Dumitrescu, Teodor and Marquez, Pauline](#)[Przybylski, Elizabeth and Edwards, Erin](#)[Riverside Packing House, LLC](#)[Dolmage, Brianna](#)[Bourne-Tennell, Sharon](#)[Norris, Cody and Richardson, Erin](#)[Griffin, Sallie and Jacobs, Nicholas](#)[Carey, Michael](#)[Melendrez, Aurelio and Erica](#)[Resolution 20825](#)[Resolution 22139](#)**Finance**

- 31 Request for Proposal 2233 - Agreement with Chandler Asset Management, Inc. for \$350,000 annually, total contract amount of \$1,750,000 from Finance Debt and Treasury Account for Investment Management Services for three-years with two additional one-year extension options (All Wards)

**Attachments:** [Report](#)  
[Agreement](#)  
[RFP Award Recommendation](#)

## Fire

- 32 California Fire Fighter Joint Apprenticeship Committee reimbursement of \$60,000 for Fire training support - Supplemental appropriation - Five affirmative votes required (All Wards)

**Attachments:** [Report](#)

## Innovation and Technology

- 33 Award Bid 7941 with Novacoast, Inc., for \$363,019.24 from Grants and Restricted Programs, Cybersecurity Infrastructure ARPA Account for Check Point firewall replacement and year two of annual maintenance and support (All Wards)

**Attachments:** [Report](#)  
[Quote](#)  
[Request for Bid](#)  
[Bid Response](#)  
[Bid Award Recommendation](#)

## Library

- 34 California State Library grant of \$52,457 with matching in-kind contributions from Library Budget for Fiscal Year 2022-23 adult and family literacy programs - Supplemental appropriation - Five affirmative votes required (All Wards)

**Attachments:** [Report](#)  
[Award Letter](#)  
[1st Claim Form](#)  
[Certification](#)  
[Agreement](#)

- 35 A Resolution of the City Council of the City of Riverside, California, authorizing the City of Riverside to receive grant funds from the California State Library Budget Act of 2021 (SB 129) Building Forward Grant Program for life safety improvements to the Orange Terrace, Arlington, and Arlanza Branch Libraries, in an amount not-to-exceed \$51,406 with a 50% City match commitment of \$25,704 from General Services, Measure Z Annual Deferred Maintenance Funds; and authorizing the execution of necessary grant documents by the City Manager or his Designee - Waive further reading - Five affirmative votes required (Wards 4, 5, and 6)

**Attachments:** [Report](#)  
[Resolution](#)  
[Award Letters](#)

### Public Utilities

36 Memorandum of Commitment for participation of Alliance for Renewable Clean Hydrogen Energy Systems for 24 months (All Wards)

**Attachments:** [Report](#)  
[Memorandum of Commitment](#)  
[Website Reference](#)  
[Presentation](#)

### Public Works

37 MEASURE Z - Appropriate \$1,200,000 in Measure Z funds for Mount Rubidoux Trail Improvements project cost of \$1,450,000 including design engineering, construction, contingencies, and contract administration - Five affirmative votes required (Ward 1)

**Attachments:** [Report](#)  
[Project Location Map](#)

### COMMUNICATIONS

38 City Attorney report on Closed Session discussions

39 Items for future City Council consideration as requested by Mayor or Members of the City Council - City Manager/City Attorney reports

\* \* \* \* \*

*The next regular City Council meeting is scheduled for  
Tuesday, November 22, 2022*

*City Council meetings broadcast with closed captioning available on  
AT&T Channel 99,  
Charter Spectrum Channel 3,  
and Frontier Cable Channel 21*

*Rebroadcast Wednesdays at 9 p.m., Fridays at 1 p.m., and Saturdays at 9 a.m.*

*View live Webcast of the City Council Meeting at:  
[www.RiversideCA.gov/Meeting](http://www.RiversideCA.gov/Meeting) or  
[www.WatchRiverside.com](http://www.WatchRiverside.com)*

*Follow on Twitter:*

- City of Riverside (@riversidecagov)*
- Parks, Recreation, and Community Services (@rivcaparkandrec)*
- Riverside Fire Department (@RivCAFire)*
- Riverside Police Department (@RiversidePolice)*
- Riverside Public Utilities (@RPUNews)*

\* \* \* \* \*

*Sign up to receive critical information such as unexpected road closures, utility outages, missing persons, and evacuations of buildings or neighborhoods.*

*[www.RiversideAlert.com](http://www.RiversideAlert.com)*