



*City of Arts & Innovation*

# City of Riverside

## City Council

### Successor Agency

#### Agenda - Revised

Mayor  
Patricia Lock Dawson

Councilmembers:

Philip Falcone  
Clarissa Cervantes  
Steven Robillard  
Chuck Conder  
Sean H. Mill  
Jim Perry  
Steve Hemenway

---

Meeting Date: Tuesday, June 11, 2024  
Publication Date: Friday, June 7, 2024

1:00 PM

City Hall - Art Pick Council Chamber  
3900 Main Street, Riverside

Live Webcast at:  
[www.RiversideCA.gov/Meeting](http://www.RiversideCA.gov/Meeting) or  
[www.WatchRiverside.com](http://www.WatchRiverside.com)  
Originally Published: May 30, 2024

---

#### MISSION STATEMENT

The City of Riverside is committed to providing high quality municipal services to ensure a safe, inclusive, and livable community.

Spanish interpreters will be available in person and via phone.

To participate virtually, two options are available:

#### VIA TELEPHONE:

Call (951) 826-8686 and follow the prompts to access your desired language. Press \*9 to be placed in the queue to speak. Individuals in the queue will be prompted to unmute by pressing \*6 to speak.

#### VIA ZOOM:

Use the following link: <https://zoom.us/j/92696991265>  
Select the "raise hand" function to request to speak.  
An on screen message will prompt you to "unmute" and speak.

Public comments are limited to 3 minutes.

Please follow along via the telephone or Zoom options above to ensure you call in at the appropriate time for your item(s).

Public comments regarding items on this agenda or any matters within the jurisdiction of the City Council can be submitted via the eComment feature at [www.riversideca.gov/meeting](http://www.riversideca.gov/meeting) until two hours before the meeting. Email comments to [City\\_Clerk@riversideca.gov](mailto:City_Clerk@riversideca.gov).

*Pursuant to the City Council Meeting Rules adopted by Resolution No. 24076, the Members of the City Council /Successor Agency to the Redevelopment Agency (City Council) and the public are reminded that they must preserve order and decorum throughout the Meeting. In that regard, Members of the City Council and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council or the presiding officer constitutes a violation of these rules.*

*The City of Riverside is committed to fostering a workplace that provides dignity, respect, and civility to our employees, customers, and the public they serve.*

*The City of Riverside wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by 42 U.S.C. §12132 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the City's ADA Coordinator at (951) 826-5427 at least 72 hours before the meeting, if possible.*

*Agenda related writings or documents provided to the City Council are available in the Office of the City Clerk, at [www.riversideca.gov/meeting](http://www.riversideca.gov/meeting), and in the binder located near the entrance of the Art Pick Council Chamber while the meeting is in session.*

*PLEASE NOTE The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Members of the City Council.*

## **1 P.M.**

MAYOR CALLS MEETING TO ORDER

### **PUBLIC COMMENT**

*Audience participation is encouraged. Public comments are limited to 3 minutes.*

- 1 To comment on Closed Sessions and any matters within the jurisdiction of the City Council, you are invited to participate in person or call at (951) 826-8686 and follow the prompts to access your language of preference. Press \*9 to be placed in the queue to speak. Individuals in the queue will be prompted to unmute by pressing \*6 when you are ready to speak.

To participate via ZOOM, use the following link: <https://zoom.us/j/92696991265>. Select the "raise hand" function to request to speak. An on-screen message will prompt you to "unmute" and speak.

## COMMUNICATIONS

- 2 City Manager Update (All Wards) (5-minute presentation)
- 3 Declaration of conflicts of interest on any agenda items (City Council)

## DISCUSSION CALENDAR

*Audience participation is encouraged. Public comments are limited to 3 minutes.*

- 4 Purchase, Sale and Development Agreement with Pelican Communities, LLC., for sale price of \$200 for City-owned vacant land formerly known as the Downtown Terminal Property for development of mixed-use student housing project - 3911 University Avenue and 3775 Fairmount Boulevard (Community and Economic Development) (Ward 1) (10-minute presentation)

**Attachments:** [Report](#)  
[PSD Agreement](#)  
[Presentation](#)

- 5 Establish the Department of Marketing & Communications, presently known as the City Manager's Office of Communications and amend the Riverside Municipal Code to establish the Departments of Marketing & Communications and Housing & Human Services - Introduce an Ordinance of the City of Riverside, California, amending Section 2.08.020 of the Riverside Municipal Code regarding the Administrative Offices and Departments of the City to establish the Departments of Marketing and Communications and Housing and Human Services and the respective department heads as part of the administrative organizational structure of the City (City Manager) (All Wards) (10-minute presentation)

**Attachments:** [Report](#)  
[Ordinance](#)  
[Presentation](#)

- 6 Mayor Pro Tem Hemenway recommends First amendment to Employment Agreement with City Attorney Phaedra Norton; continued from April 9th for further discussion by City Council - A Resolution of the City Council of the City of Riverside, California, amending Resolution No. 21052 and the Master Fringe Benefits and Salary Plan to approve the salary adjustment to the City Attorney salary range and to reflect revisions to the City Attorney Employment Agreement - Waive further reading (City Council) (All Wards) (5-minute presentation)

**Attachments:** [Revised Report](#)  
[Report](#)  
[Agreement](#)  
[Resolution](#)  
[Job Code Table](#)  
[Fringe Benefits and Salary Plan](#)

## CLOSED SESSIONS

*Time listed is approximate. The City Council may adjourn to the below listed Closed Sessions at their convenience during this City Council meeting.*

7 Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive from legal counsel concerning Lawrence Smith v. City of Riverside, WCAB Claim No.(s): 150160 / ADJ9926934; 160195

**Attachments:** [Report](#)

8 Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive from legal counsel concerning Garen Roehl v. City of Riverside, WCAB Claim No.(s): 230076

**Attachments:** [Report](#)

9 Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive from legal counsel concerning Ronald Nunan v. City of Riverside, WCAB Claim No.(s): ADJ15593503, 220046, 200165, 140116, 130211, 050130, 030020, 00000205

**Attachments:** [Report](#)

10 CONTINUED FROM MAY 21, 2024 - Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive from legal counsel concerning Ricardo Cisneros v. City of Riverside, WCAB Claim No.(s): 220063

**Attachments:** [Report](#)

11 CONTINUED FROM MAY 21, 2024 - Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive from legal counsel concerning Victor Castillo v. City of Riverside, WCAB Claim No.(s): 200220 / ADJ13947143; 210122 / ADJ13944842

**Attachments:** [Report](#)

12 CONTINUED FROM MAY 21, 2024 - Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning City of Riverside v. 3M Company, et al., U.S. District Court for the District of South Carolina, MDL No. 2873 Master Docket No. 2:18-mn-2873

**Attachments:** [Report](#)

- 13 CONTINUED FROM MAY 21, 2024 - Successor Agency to the Redevelopment Agency - Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning Historic Mission Inn Corporation v. City of Riverside, a California municipal corporation, by and through its successor agency for the (former) Redevelopment Agency of the City of Riverside, et al., Riverside County Superior Court Case No. UDMV2301956

**Attachments:** [Report](#)

- 14 CONTINUED FROM MAY 21, 2024 - Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning People of the State of California, by and through the City of Riverside v. Pepe's Inc., Riverside County Superior Court Case No. CVRI2205025

**Attachments:** [Report](#)

- 15 CONTINUED FROM MAY 21, 2024 - Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning Riverside All Of Us Or None, et al., v. City of Riverside, et al., U.S. District Court Case No. 5:23-cv-01536-SPG-SP

**Attachments:** [Report](#)

- 15a Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning Riversiders Against Increased Taxes v. City of Riverside, et al., Riverside County Superior Court Case No. CVRI2104120

**Attachments:** [Report](#)

- 16 Pursuant to Government Code §54957(a) for consultation with Chief of Police Larry Gonzalez, or his respective deputy, and Chief Information Officer George Khalil regarding threat to public services or facilities

**Attachments:** [Report](#)

- 17 Pursuant to Government Code §54956.9(d)(2) to confer with and/or receive advice from legal counsel concerning anticipated litigation - one case

**Attachments:** [Report](#)

- 18 Pursuant to Government Code §54956.9(d)(4) to confer with and/or receive advice from legal counsel concerning the City Council deciding whether to initiate litigation - two cases

**Attachments:** [Report](#)

- 19 Pursuant to Government Code §54957.6 to review the City Council's position and instruct designated representatives regarding salaries, salary schedules, or compensation paid in the form of fringe benefits of all Executive Management

employees except the City Manager, City Attorney, and City Clerk, all Management and Confidential employees as defined by PERS, Fire Management Unit, Riverside City Firefighters Association, Riverside Police Officers Association (Police and Police Supervisory Units), Service Employees International Union #721, International Brotherhood of Electrical Workers #47, and Riverside Police Administrators Association

**Attachments:** [Report](#)

## **6:15 P.M.**

INVOCATION - Councilmember Falcone

PLEDGE OF ALLEGIANCE TO THE FLAG

### **PUBLIC COMMENT**

*Audience participation is encouraged. Public comments are limited to 3 minutes.*

20 To comment on Consent Calendar and any matters within the jurisdiction of the City Council, you are invited to participate in person or call at (951) 826-8686 and follow the prompts to access your language of preference. Press \*9 to be placed in the queue to speak. Individuals in the queue will be prompted to unmute by pressing \*6 when you are ready to speak.

To participate via ZOOM, use the following link: <https://zoom.us/j/92696991265>. Select the "raise hand" function to request to speak. An on-screen message will prompt you to "unmute" and speak.

### **MAYOR/COUNCILMEMBER COMMUNICATIONS**

21 Brief reports on conferences, seminars, and regional meetings attended by Mayor and City Council, Ward updates, and announcements of upcoming events

Announcement of Committee meeting:

Land Use Committee at 3:30 p.m., on Monday, June 10, 2024, Art Pick Council Chamber

## WORKSHOPS

- 22 CONTINUED FROM MAY 21, 2024 - Proposed Fiscal Year 2024-25 Citywide user fees and charges findings report from MGT of America Consulting, LLC - Schedule public hearing for proposed Fiscal Year 2024-25 Citywide User Fees and Charges study update on Tuesday, June 25, 2024, at 3 p.m. (Finance) (All Wards) (20-minute presentation)

**Attachments:** [Report](#)  
[Fees & Charges Schedule](#)  
[MGT User Fee Findings Report](#)  
[PRCDS Community Feedback](#)  
[Presentation](#)

- 23 State-licensed residential facilities and sober living homes (City Attorney) (All Wards) (10-minute presentation)

**Attachments:** [Report](#)  
[Group Home Technical Advisory](#)  
[Presentation](#)

## CONSENT CALENDAR - Item # 24-45

*All matters listed under the CONSENT CALENDAR are considered routine by the City Council and may be enacted by one motion in the form listed below. There will be no separate discussion of these items unless, before the City Council votes on the motion to adopt, Members of the City Council or staff request specific items be removed from the Consent Calendar for separate action.*

### City Clerk

- 24 Appoint Susan Fahrney to Human Relations Commission Ward 1 seat, Kittie Aleman to Commission on Aging Ward 6 seat, Bryn Pellegrino to Commission on Disabilities Ward 7 seat - File resignations of August Olague from Commission of the Deaf Youth Ex Officio Seat and Daniel T. Jester from Park and Recreation Commission Ward 1 seat (All Wards)

**Attachments:** [Report](#)

- 25 Minutes of May 21, 2024

**Attachments:** [Minutes](#)

City Council

- 26 Economic Development Committee recommends Fiscal Year 2024-25 City Sponsorship Program for July 1 - December 31, 2024, for monetary and/or in-kind contributions valued at \$143,324 for charitable and community events, by local non-profit organizations - Approve \$25,000 sponsorship to Riverside African American Historical Society for renovations to Martin Luther King, Jr., monument and surrounding area - Table Sponsorship update for July 1 through December 31, 2023 (All Wards)

**Attachments:** [Report](#)  
[Acceptance of guidelines](#)  
[Staff Funding Recommendations](#)  
[Synopsises of Applicant Organization Missions](#)  
[Department Table Sponsorships Report](#)

- 27 Mobility and Infrastructure Committee recommends adoption of the 2023 Integrated Resource Plan for Riverside Public Utilities - Direct staff to file the adopted 2023 Integrated Resource Plan (2023 IRP) and any applicable supporting material with California Energy Commission within five business days after adoption of the 2023 IRP (All Wards)

**Attachments:** [Report](#)  
[Integrated Resource Plan](#)  
[Presentation](#)

Community and Economic Development

- 28 Agreement with Greater Riverside Chambers of Commerce for not-to-exceed amount of \$98,775 annually for services and sponsorships provided to City of Riverside for Fiscal Years 2024-25 and 2025-26 through June 30, 2026, with one two-year extension option (All Wards)

**Attachments:** [Report](#)  
[Agreement](#)  
[BPU Report 6.10.24](#)  
[Presentation](#)

- 29 Services Agreement with NRS, Inc., Pomona, for not-to-exceed amount of \$130,513.86 from Community and Economic Development Department Account for purchase and installation of office workstations, fixtures, and equipment for Community and Economic Development Department second floor reconfiguration at City Hall through December 31, 2024, with one 120-day extension option (All Wards)



**Attachments:** [Report](#)  
[Agreement](#)  
[Price List](#)  
[CRV1N0220 Quote](#)  
[Floor Plan](#)

- 30 First Amendment to Agreement for Conveyance of Easement with Aanenson Properties for one-time expense of \$20,000 from Water Fund, Pump Station Replacements Project Account to extend use of surface area on waterline easement known as Canyon Crest Booster Station for ten months - 5220 Pearblossom Drive (Ward 2)

**Attachments:** [Report](#)  
[First Amendment to Agreement](#)  
[Presentation](#)

## Finance

- 31 Request for Proposal 2343 - Agreement with Webb Municipal Finance, LLC., for \$721,503 from General Fund, Finance Debt and Treasury Admin, Professional Services Account and special districts for Assessment Engineer and Special Tax Consultant Services for five-year term with two additional two-year extension options (All Wards)

**Attachments:** [Report](#)  
[Agreement](#)  
[Award Recommendation](#)

- 32 Fiscal Year 2024-25 Electric and Water Central Stores annual purchase orders for \$21,703,681.87 and not-to- exceed 20 percent allowance for Producer Price Index (PPI) increases for Fiscal Year 2023-24 (All Wards)

**Attachments:** [Report](#)  
[Central Stores Annual Breakdown](#)

- 33 Renewal of various insurance policies negotiated through Keenan & Associates, for \$8,888,857.46, plus 15 percent contingency of \$1,333,328.62, for potential changes and coverage enhancements for total amount not-to-exceed \$10,222,186.08 through June 30, 2025 (All Wards)

**Attachments:** [Report](#)

## Human Resources

- 34 Fourth Amendment to Agreement with HUB International Insurance Services, Inc., for \$90,285, for total contract amount of \$407,812, for employee benefits consulting and underwriting services through June 30, 2025 (All Wards)

**Attachments:** [Report](#)  
[Agreement](#)

## Library

- 35 Accept one pillar American with Disabilities Act accessible privacy booth, 52 portable solar chargers, and 32 iFixit repair kits from California State Library for Library emPOWERing Access Project valued at \$30,019.65 for Arlanza Library (All Wards)

**Attachments:** [Report](#)  
[Notice](#)

## Parks, Recreation, and Community Services

- 36 Third Amendment to Lease Agreement with John Muir Charter School for \$1,337.64 monthly revenue for 852 square feet of space at Eric M. Solander Center through June 30, 2025 - Bryant Park - 7950 Philbin Avenue (Ward 6)

**Attachments:** [Report](#)  
[Third Amendment to Lease Agreement](#)

- 37 Bid 8063 - Reject all bids for Playgrounds Installation Project and authorize staff to release a revised request for Bids (Wards 1, 2, 4, 5 and 6)

**Attachments:** [Report](#)  
[RFB 8063 Rejection Recommendation](#)

- 38 Sixth Amendment to Agreement with West Coast Arborists, Inc., for \$577,240 with change order authority of 10 percent for total amount of \$634,964 from General Fund, Measure Z, and Riverwalk Land Maintenance District Tree Maintenance Contract Accounts for Park Tree Maintenance Services through June 30, 2025 (All Wards)

**Attachments:** [Report](#)  
[Sixth Amendment to Agreement](#)

## Police

- 39 Declare K-9 equipped Ford Explorer as surplus property - Approve donation of K-9-equipped Ford Explorer to University of California Riverside Police Department for development of K-9 detection program (All Wards)

**Attachments:** [Report](#)

## Public Utilities

- 40 Adopt Riverside's 2024-2025 Annual Water Supply and Demand Assessment (All Wards)

**Attachments:** [Report](#)  
[Methodology](#)  
[Tables](#)  
[Presentation](#)

- 41 Participation in California Energy Commission's Demand Side Grid Support Program during extreme events when energy emergency alerts are issued (All Wards)

**Attachments:** [Report](#)  
[Customer Acknowledgement](#)  
[Presentation](#)

- 42 First Amended and Restated Agreement with County of Riverside, political subdivision of the State of California, on behalf of Community Action Partnership of Riverside County for annual program amount of \$2,800,000 from Electric Public Benefits Fund, Low Income Assistance expenditure Account for use of Low-Income Utility Bill and Deposit Assistance Funds for Sharing Households Assist Riverside's Energy Program with extension options through June 30, 2029 (All Wards)

**Attachments:** [Report](#)  
[First Amended and Restated Agreement](#)  
[SHARE Agreement dated 4/4/2019](#)  
[Presentation](#)

## Public Works

- 43 Service Agreement with County of Riverside for \$42,010 from Gas Tax Fund, Capital Projects, Minor Streets Rehab Project Expenditure Account for Cleveland Avenue, Spring Street, and Villa Street slurry seal improvements (Wards 2 and 5)

**Attachments:** [Report](#)  
[Service Agreement](#)  
[Map \(Spring Street and Villa Street\)](#)  
[Map \(Cleveland Avenue\)](#)

- 44 Award Bid 8017 to Big Ben Inc., Irvine, for \$1,677,210.50 plus 10 percent change order authority for total not-to-exceed \$1,844,931.55 for Citywide trunk sewer improvements on Market Street and Kansas Avenue - Appropriate \$2,264,234 from Sewer Working Capital to GM15-Replace Main on Market Street between 11th and 12th Street expenditure Account for project costs including design, engineering, construction, contingencies, and contract administration - Five affirmative votes required (Wards 1 and 2)

**Attachments:** [Report](#)  
[Project Location Map](#)  
[Bid Award Recommendation](#)

- 45 Third Amendment to Agreement with ECOTEC Solutions, Inc., for \$90,478.08, for total contract amount of \$622,936.48 from Refuse Fund, Refuse Disposal, Professional Services Regulatory Compliance Account for monitoring, reporting, and associated operation services for closed Tequesquite Landfill gas collection system and flare through June 30, 2025 (All Wards)

**Attachments:** [Report](#)  
[Third Amendment to Agreement](#)

## DISCUSSION CALENDAR

*Audience participation is encouraged. Public comments are limited to 3 minutes. Press \*9 to be placed in the queue to speak when the Discussion item is called.*

- 46 Lease Agreement with Live Nation Worldwide, Inc., for \$1,675,000 lease revenue for operation and management of Fox Performing Arts Center and Riverside Municipal Auditorium for initial term of eight years through June 30, 2032, with up to one consecutive term administratively - 3485 and 3801 Mission Inn Avenue (Community and Economic Development) (Ward 1) (10-minute presentation)

**Attachments:** [Report](#)  
[Lease Agreement](#)  
[Lease Deal Points](#)  
[Presentation](#)

COMMUNICATIONS

- 47 City Attorney report on Closed Session discussions
- 48 Items for future City Council consideration as requested by Mayor or Members of the City Council - City Manager/City Attorney reports

\* \* \* \* \*

*The next regular City Council meeting is scheduled for  
Tuesday, June 18, 2024*

*City Council meetings broadcast with closed captioning available on  
AT&T Channel 99,  
Charter Spectrum Channel 3,  
and Frontier Cable Channel 21  
Rebroadcast Wednesdays at 9 p.m., Fridays at 1 p.m., and Saturdays at 9 a.m.*

*View live Webcast of the City Council Meeting at:  
[www.RiversideCA.gov/Meeting](http://www.RiversideCA.gov/Meeting) or  
[www.WatchRiverside.com](http://www.WatchRiverside.com)*

*Follow on Twitter:*

*City of Riverside (@riversidecagov)  
Parks, Recreation, and Community Services (@rivcaparkandrec)  
Riverside Fire Department (@RivCAFire)  
Riverside Police Department (@RiversidePolice)  
Riverside Public Utilities (@RPUNews)*

\* \* \* \* \*

*Sign up to receive critical information such as unexpected road closures, utility outages,  
missing persons, and evacuations of buildings or neighborhoods.*

*[www.RiversideAlert.com](http://www.RiversideAlert.com)*