



City of Arts & Innovation

City of Riverside

City Council

Agenda - Revised

Mayor
Patricia Lock Dawson

Councilmembers:

Philip Falcone
Clarissa Cervantes
Steven Robillard
Chuck Conder
Sean H. Mill
Jim Perry
Steve Hemenway

Meeting Date: Tuesday, September 16, 2025
Publication Date: Friday, September 12, 2025

1:00 PM

City Hall - Art Pick Council Chamber
3900 Main Street, Riverside

Live Webcast at:
www.RiversideCA.gov/Meeting
Originally Published: September 4, 2025

MISSION STATEMENT

The City of Riverside is committed to providing high quality municipal services to ensure a safe, inclusive, and livable community.

Spanish interpreters will be available in person and via phone.

To participate virtually, two options are available:

VIA TELEPHONE:

Call (951) 826-8686 and follow the prompts to access your desired language. Press *9 to be placed in the queue to speak. Individuals in the queue will be prompted to unmute by pressing *6 to speak.

VIA ZOOM:

Use the following link: <https://zoom.us/j/92696991265>
Select the "raise hand" function to request to speak.
An on screen message will prompt you to "unmute" and speak.

Public comments are limited to 3 minutes.

Please follow along via the telephone or Zoom options above to ensure you call in at the appropriate time for your item(s).

Public comments regarding items on this agenda or any matters within the jurisdiction of the City Council can be submitted via the eComment feature at www.riversideca.gov/meeting until two hours before the meeting. Email comments to City_Clerk@riversideca.gov.

* * * * *

Pursuant to the City Council Meeting Rules adopted by Resolution No. 24255, the Members of the City Council and the public are reminded that they must preserve order and decorum throughout the Meeting. In that regard, Members of the City Council and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council or the presiding officer constitutes a violation of these rules.

The City of Riverside is committed to fostering a workplace that provides dignity, respect, and civility to our employees, customers, and the public they serve.

The City of Riverside wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by 42 U.S.C. §12132 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the City's ADA Coordinator at (951) 826-2211 at least 72 hours before the meeting, if possible.

Agenda related writings or documents provided to the City Council are available in the Office of the City Clerk, at www.riversideca.gov/meeting, and in the binder located near the entrance of the Art Pick Council Chamber while the meeting is in session.

PLEASE NOTE The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Members of the City Council.

1 P.M.

MAYOR CALLS MEETING TO ORDER

INVOCATION - Councilmember Mill

PLEDGE OF ALLEGIANCE TO THE FLAG

PUBLIC COMMENT

Audience participation is encouraged. Public comments are limited to 3 minutes.

- 1 To comment on Consent Calendar, Closed Sessions and any matters within the jurisdiction of the City Council, you are invited to participate in person or call at (951) 826-8686 and follow the prompts to access your language of preference. Press *9 to be placed in the queue to speak. Individuals in the queue will be prompted to unmute by pressing *6 when you are ready to speak.

To participate via ZOOM, use the following link: <https://zoom.us/j/92696991265>. Select the "raise hand" function to request to speak. An on-screen message will prompt you to "unmute" and speak.

MAYOR/COUNCILMEMBER COMMUNICATIONS

- 2 Brief reports on conferences, seminars, and regional meetings attended by Mayor and City Council, Ward updates, and announcements of upcoming events

Announcement of Committee meetings:

Housing and Homelessness Committee at 3:30 p.m. on Monday, September 22, 2025, Art Pick Council Chamber

Governmental Processes Committee at 9 a.m. on Wednesday, October 1, 2025, Art Pick Council Chamber

Finance Committee at 3 p.m. on Wednesday, October 8, 2025, Art Pick Council Chamber

Mobility and Infrastructure Committee at 1 p.m. on Thursday, October 9, 2025, Art Pick Council Chamber

Safety, Wellness and Youth Committee at 1 p.m. on Wednesday, October 25, 2025, Art Pick Council Chamber

COMMUNICATIONS

- 3 City Manager Updates (5-minute presentation)
- 4 Declaration of conflicts of interest and ex parte communications (City Council)

PRESENTATIONS - Item # 5-7

- 5 Library Department overview and employee recognition (10-minute presentation)

Attachments: [Report](#)
[Presentation](#)

- 6 Mayor Lock Dawson to present Proclamation recognizing October 1 as Clean Air Day (5-minute presentation)
- 7 Keep Riverside Clean and Beautiful annual report (Public Works) (All Wards) (10-minute presentation)

Attachments: [Presentation](#)

CONSENT CALENDAR - Item # 8-51

All matters listed under the CONSENT CALENDAR are considered routine by the City Council and may be enacted by one motion in the form listed below. There will be no separate discussion of these items unless, before the City Council votes on the motion to adopt, Members of the City Council or staff request specific items be removed from the Consent Calendar for separate action.

Airport

- 8 Award Bid 8128 to Michael's Discount Painting, Menifee, for \$49,000 and authorize 20 percent change order authority, for total not-to-exceed \$58,800 from Airport Main Terminal Painting Project Expenditure Account for painting at main terminal building at Riverside Municipal Airport - Supplemental appropriation - Five affirmative votes required - 6951 Flight Road (Ward 3)

Attachments: [Report](#)
[Agreement](#)
[Bid Recommendation](#)

- 9 Lease Agreement with L&R Consulting, LLC., for estimated lease revenue of \$18,004.80 for 5,775 square feet of airport property through July 31, 2030, with five-year extension option - Riverside Municipal Airport - 6803 Airport Drive (Ward 3)

Attachments: [Report](#)
[Lease Agreement](#)

- 10 Award Bid 8127 to R&R Roofing and Waterproofing, Inc., Lake Elsinore, for \$660,705 and authorize 15 percent change order authority up to \$99,105.75 for total not-to-exceed \$759,810.75 from Airport Critical Capital Project, Building and Improvements Account for re-roofing of three structures - Riverside Municipal Airport - 6951 Flight Road (Ward 3)

Attachments: [Report](#)
[Award Recommendation](#)

City Attorney

- 11 Introduce an Ordinance of the City of Riverside, California, amending Section 1.17.121(A) of the Riverside Municipal Code to add Chapter 5.85 Junk Dealers/Scrap Metal Recyclers in the included list, and the Title of Section 9.40.120 of the Riverside Municipal Code regarding Appeal (All Wards)

Attachments: [Report](#)
[Ordinance](#)
[Presentation](#)

- 12 Increase budget to Redwood Public Law's work on public/private partnership projects from \$250,000 to \$661,750 with legal costs paid by developer - Supplemental appropriation - Five affirmative votes required (All Wards)

Attachments: [Report](#)

- 13 Adopt an Ordinance of the City of Riverside, California, amending Title 9 of the Riverside Municipal Code by amending Section 9.08.165 regarding the parking of recreational vehicles in City parks - Waive further reading (Intro. on 8-19-25, All Wards)

Attachments: [Report](#)
[Ordinance](#)

City Clerk

- 14 Appoint Corey Cullen to Transportation Board Ward 4 seat - File resignation of Willie Holley from Budget Engagement Commission Resident Ward 7 seat (All Wards)

Attachments: [Report](#)

- 15 Minutes of August 19 and September 2, 2025

Attachments: [Minutes 8.19.25](#)
[Minutes 9.2.25](#)

City Council

- 16 Governmental Processes Committee recommends introduction of an Ordinance of the City of Riverside, California, amending Chapter 2.90 of the Riverside Municipal Code regarding the membership of the Budget Engagement Commission (All Wards)

Attachments: [Report](#)
[Ordinance](#)

- 17 Mayor's Nominating and Screening Committee recommends appointment to Northwest Mosquito and Vector Control District (All Wards)

Attachments: [Report](#)
[Application](#)

- 18 Safety, Wellness, and Youth Committee recommends introduction an Ordinance of

the City of Riverside, California, amending Riverside Municipal Code Chapter 9.60 establishing liability for Extraordinary Responses to certain Emergency Incidents and Dangerous Properties to include payment of City's actual public safety response costs (All Wards)

Attachments: [Report](#)
[Ordinance](#)
[Presentation](#)

City Manager

19 Authorize amendments to all federally funded subcontracts and pass-through agreements as-needed to ensure compliance with current and future federal Executive Orders (All Wards)

Attachments: [Report](#)
[Open Federal Grants List](#)
[Executive Order Addendum](#)

Community and Economic Development

20 Adopt an Ordinance of the City of Riverside, California, amending Chapter 3.30 of the Riverside Municipal Code, to amend an existing Category Title to the Schedule of Regulation, Products, and Services titled Commercial Cannabis Sales Permit Fee to Commercial Cannabis Permit Fees - Waive further reading (Intro. on 8-19-25, All Wards)

Attachments: [Report](#)
[Ordinance](#)

Finance

21 A Resolution of City Council of the City of Riverside declaring its Intention to establish Riverside Community Facilities District No. 2025-2 (Sagecrest) of the City of Riverside, to authorize the Levy of a Special Tax on property within the District to pay the costs of providing public services including public safety and maintenance services within proposed Community Facilities District - Waive further reading - Schedule public hearing for October 28, 2025, at 3 p.m. (Ward 5)

Attachments: [Report](#)
[Resolution](#)
[Proposed Boundaries Map](#)
[Rate and Method of Apportionment \(RMA\)](#)
[Landowner Petition](#)

Fire

- 22 Donation of surplus fire vehicles and equipment to Sister City Ensenada, Mexico (All Wards)

Attachments: [Report](#)
[Equipment Inventory](#)
[Presentation](#)

- 23 Reimbursement of \$107,797.03 from Riverside Community College District/Moreno Valley for Fire Department instructional training hours per Inter-Agency Instructional Services Agreement - Supplemental appropriation - Five affirmative votes required (All Wards)

Attachments: [Report](#)

General Services

- 24 Temporary waiver of formal procurement in accordance with Purchasing Resolution 24101 Section 602(p) to expedite difficult purchases of new and used Police Department vehicles and motorcycles from various vendors for total not-to-exceed \$1.7 million Measure Z Fund, Police Field Operations, Vehicles Replacement- PD Account through June 30, 2026 (All Wards)

Attachments: [Report](#)

- 25 Agreement with Siemens Industry, Inc., Cypress, for \$307,935 from General Services Professional Services Account for Heating, Ventilation, and Air Conditioning (HVAC) building automation technical support and equipment at various City facilities through June 30, 2030 (All Wards)

Attachments: [Report](#)
[Agreement](#)

- 26 Sixth Amendment to Services Agreement with Universal Building Maintenance, LLC., doing business as Allied Universal Janitorial Services for increased compensation of \$917,787.30, plus 20 percent change order authority, for total contract amount of \$6,178,548.66 from various Department Budgets for annual custodial services at multiple City facilities through June 30, 2026 (All Wards)

Attachments: [Report](#)
[Amendment](#)

Housing and Human Services

- 27 Amendment to Fiscal Year 2021-2022 United States Department of Housing and Urban Development Annual Action Plan and HOME Investment Partnerships Program and Grant Agreement - American Rescue Plan Allocation Plan for increase of \$6,524 in grant funds for Tenant-Based Rental Assistance Program - Supplemental appropriation - Five affirmative votes required (All Wards)

Attachments: [Report](#)
[Agreement](#)

- 28 American Rescue Plan Act Loan Agreement with Riverside Housing Development Corporation for \$644,384.65 in Emergency Rental Assistance Round 2 grant funds to rehabilitate the 51-unit Oaktree Apartments including 25 American Rescue Plan Act-restricted units - 1946 Seventh Street (Ward 1)

Attachments: [Report](#)
[Loan Agreement](#)
[Site Plan](#)
[Legal Description](#)
[Project Description](#)
[Schedule of Performance](#)
[Project Budget](#)
[ARPA Promissory Note](#)
[ARPA Deed of Trust](#)
[ARPA Regulatory Agreement](#)
[Request for Notice of Default](#)
[Release of Construction Covenants](#)
[Home Documentation and Monitoring Requirements](#)
[Annual Tenant Certification Report](#)
[Addendum to American Rescue Plan Act Agreement](#)

Human Resources

- 29 Third Amendment to Agreement with DBS Administrators doing business as The Advantage Group for nine-month extension to provide third-party COBRA and retiree billing administration services with administrative fees paid by participants receiving services and City shall pay \$0.50 per participant per month through December 31, 2025, upon mutual agreement of both parties (All Wards)

Attachments: [Report](#)
[Agreement](#)

- 30 Third Amendment to Agreement with Legal Access Plans, Inc., doing business as

Legalease for four-month extension from July 1 through November 30, 2025, to provide volunteer group legal insurance for employees with fees paid by participants receiving services (All Wards)

Attachments: [Report](#)
[Amendment](#)

- 31 Revisions to Human Resources Policy and Procedure Manual including Probation and Probationary Periods Policy (I-5), Salary Plan Administration Policy (II-3), and Retirement (CalPERS) Policy (V-13) (All Wards)

Attachments: [Report](#)
[\(I-5\) Probation and Probationary Periods Policy](#)
[\(II-3\) Salary Plan Administration Policy](#)
[\(V-13\) CalPERS Policy](#)

Museum

- 32 Request for Proposal 2418 - Agreement with Holden Films, LLC, Palm Springs, for \$160,000 from Grants and Restricted Programs Fund, Harada Documentary revenue and expenditure accounts for Phase 1 documentary filmmaking services for documentary of the Harada Family story and rehabilitation of Harada House through December 31, 2028 - Supplemental appropriation - Five affirmative votes required (All Wards)

Attachments: [Report](#)
[MUS Board Minutes](#)
[Bid Award Recommendation](#)
[Agreement](#)

Parks, Recreation, and Community Services

- 33 Request for Proposal 2445 Agreement with Pacific Coast Landscape & Design, Inc., doing business as Pacific Coast Landscape and Design, Riverside, for \$316,800, with 10 percent change order, for total contract amount of \$348,480 from General Fund, Parks and Recreation-Neighborhood Maintenance Contract Account for mowing and edging services at various City park facilities September 30, 2027, with one optional three-year term extension, not to exceed total of five years (Wards 1, 5 and 6)

Attachments: [Report](#)
[Agreement](#)
[RFP Award Recommendation](#)
[Presentation](#)

- 34 Increase number of Full-Time Equivalents in Special Transportation Division's

budget for six additional full-time minibus driver positions, going from 25.00 FTE to 31.00 FTE in PCN 5200203950 position (All Wards)

Attachments: [Report](#)

Police

35 Accept donation of 25 vigilant automated license plate reader camera systems with 13 communication boxes and necessary wiring valued at \$76,620 from City of Rancho Mirage (All Wards)

Attachments: [Report](#)

36 Appropriate Asset Forfeiture Funds of \$715,000 to Grants and Restricted Programs Fund, Police Asset Forfeiture Programs revenue and expenditure accounts - Funds transfer - Five affirmative votes required (All Wards)

Attachments: [Report](#)

37 Smart Programming subscriptions from Motorola for \$182,622 for up to 550 Motorola APX Next Single Band Model 4.5 Portable Radios - Supplemental appropriation - Fund transfer - Five affirmative votes required (All Wards)

Attachments: [Report](#)

[Quote](#)

38 Third Amendment to Agreement with American Forensic Nurses, Inc., La Quinta, for increased amount of \$26,000, for total not-to-exceed \$103,000 from Police Administrative Services, Professional Services Account for biological evidence collection services through June 30, 2025 (All Wards)

Attachments: [Report](#)

[Agreement](#)

39 Third and Fourth Amendments to Agreement with Bio-Tox Laboratories, Inc., for forensic toxicology testing services related to California Highway Patrol (CHP) arrests in the City of Riverside including services requested by Riverside Police Department and to update payment provisions to current Test List and Fees schedule (All Wards)

Attachments: [Report](#)

[Third Amendment](#)

[Fourth Amendment](#)

[County of Riverside Amendment No. 5](#)

40 Adopt an Ordinance of the City of Riverside, California, amending Chapter 5.15 of the Riverside Municipal Code - Regulation of Riverside Police Official Police Tow Truck to clarify definitions, eliminate unnecessary verbiage, create consistency

between Chapter 5.15 and Official Police Tow Truck Service Agreement and implement procedural changes to improve operational efficiency - Waive further reading (Intro. on 8-19-25, All Wards)

Attachments: [Report](#)
[Ordinance](#)

Public Utilities

41 Adopt 2025 Public Water System Report on Public Health Goals (PHG) as required under California Health and Safety Code Section 116470(c) (All Wards)

Attachments: [Report](#)
[Public Notice 7.14.25](#)
[Public Health Goal Report](#)
[Exhibits 1-3](#)
[Presentation](#)

42 First Amendment to Master Agreement from Request for Proposal 2289 with Hardy & Harper, Inc., Lake Forest, for not-to-exceed \$4,000,000 per fiscal year for as-needed asphalt and concrete repair services for water system maintenance, for term through June 30, 2028, with one additional two-year extension option - A Resolution of the City Council of the City of Riverside, California, waiving the Formal Bidding Provisions of Section 1109 of the Charter of the City of Riverside under the Utilities Project exception therein for the selection of Hardy & Harper, Inc., for the asphalt and concrete repair services for Water System Maintenance - Waive further reading - Supplemental appropriation - Five affirmative votes required (All Wards)

Attachments: [Report](#)
[Resolution](#)
[Award Recommendation](#)
[First Amendment to Master Agreement](#)
[Master Agreement](#)
[Presentation](#)

43 Request for Proposal 2434 Agreement with KEWO Engineering Corporation, Inc., Diamond Bar, for not-to-exceed \$150,000 annually on an as-needed basis, for professional engineering services including electrical studies at various water utility facilities through December 31, 2030 (All Wards)

Attachments: [Report](#)
[Request for Proposal 2434](#)
[Agreement](#)
[Presentation](#)

Public Works

- 44 Purchase of 15-foot CNG Dump Truck from PB Loader Co., Fresno, under Sourcewell Cooperative Agreement No. 080521-PBL, for \$349,856.29 from Sewer Fund, Sewer Collection System Maintenance, Automotive Equipment Account for Public Works Wastewater Division - Riverside Water Quality Control Plant (All Wards)

Attachments: [Report](#)
[PB Loader Co. Quote No. 12750R2](#)
[PB Loader Co. Sourcewell Control](#)

- 45 Second Amendment to Agreement with Geo-Logic Associates, Inc., Ontario, for \$93,123, for total of \$302,362 from Refuse Fund Solid Waste Refuse Disposal Professional Services Regulatory Compliance Account for water quality monitoring and reporting services for closed Tequesquite Landfill extending term through June 30, 2026 (All Wards)

Attachments: [Report](#)
[Second Amendment to Agreement](#)

- 46 Second Amendment to Agreement with Synagro-WWT, Inc., Baltimore, Maryland, for \$8,323,810, for total contract amount of \$18,134,204 from Sewer Fund Sewer Systems Treatment, Refuse/Disposal Fees Account for biosolids hauling and disposal/reuse services at Riverside Regional Water Quality Control Plant through June 30, 2027 (All Wards)

Attachments: [Report](#)
[Amendment to Agreement](#)
[Presentation](#)

- 47 Second Amendment to Agreement with Flo-Service, Inc., Burbank, for \$180,000, for total contract amount of \$605,000 from Sewer Fund, Collection System Maintenance, Professional Services Account for on-call repair, maintenance, and service for various sewer lift station pumps through June 30, 2026 (All Wards)

Attachments: [Report](#)
[Amendment to Agreement](#)

- 48 Change order increase to Purchase Order Number 253122 for Fiscal Year 2024-2025 animal control field and licensing services for \$577,723.51, from General Fund, Non-Departmental - Public Works, Riverside County Animal Control Account for revised purchase order amount of \$3,781,907.51 (All Wards)

Attachments: [Report](#)
[Board of Supervisors Policy B4](#)
[Shelter Service Agreement \(2010-2035\)](#)
[Presentation](#)

- 49 Proposed implementation of speed humps on John Street between Victoria and Cleveland Avenues with installation of speed humps, signage and pavement markings estimated at \$21,480 from Public Works Department Measure A, Capital Outlay, Traffic Signal Project, Speed Hump Traffic Calming Program, 2009 Measure A Account (Ward 4)

Attachments: [Report](#)
[Location Map](#)
[Speed Hump Criteria Checklist](#)
[Potential Locations](#)
[Traffic Count Data](#)
[Street View Photos](#)
[Speed Hump Program Policies, Procedures, and Guidelines](#)
[Standard Plan No. 251 – Speed Bump \(Type II\)](#)
[FHWA Engineering Speed Management Countermeasures – Speed Humps](#)
[Appeal Letter](#)
[TB Minutes](#)
[Presentation](#)

- 50 Second Amendment to Agreement with Landscape Maintenance of America doing business as California Highway Adoption Company in the amount of \$128,932.22, for new total contract amount of \$228,932.21 from Measure A-Jurupa Ext. Van Buren-Rutland Accounts for homeless encampment cleanup services within conservation easement at former Hole Lake (Ward 7)

Attachments: [Report](#)
[Location Map](#)
[Agreement](#)

- 51 Introduce an Ordinance of the City Council of the City of Riverside, California, amending various sections in Title 6 of the Riverside Municipal Code regarding Residential Solid Waste and Recyclable Material to establish inspection and enforcement process of contamination, overfill/overweight, cart replacement, and hazardous waste clean-up (All Wards)

Attachments: [Report](#)
[Ordinance](#)

DISCUSSION CALENDAR - Item # 51a-54

Audience participation is encouraged. Public comments are limited to 3 minutes.

- 51a Waive Sunshine Ordinance to add Item No. 51b pursuant to Section 4.05.050(D)(2) (a) to add substitution of Councilmember Perry for Councilmember Robillard on the City Council Housing and Homelessness Committee for discussion of the Mobile Home Park Rent Stabilization ordinance--Four affirmative votes required (City Council) (All Wards) (5-minute presentation)

Attachments: [Report](#)

- 51b Substitute Councilmember Perry for Councilmember Robillard on City Council Housing and Homelessness Committee for discussion on the Mobile Home Rent Stabilization ordinance (City Council) (All Wards) (5-minute presentation)

Attachments: [Report](#)

- 52 Adopt an Urgency Ordinance of the City Council of the City of Riverside, California, establishing a Moratorium on the establishment of new smoke shops, and issuance of new tobacco retail establishment permits for smoke shops within the City - Waive further reading - Five affirmative votes required (Police) (All Wards) (10-minute presentation)

Attachments: [Report](#)
[Ordinance](#)
[Presentation](#)

- 53 Award Bid 8186 to PCN3 Inc., Los Alamitos, for \$15,188,000, plus 30 percent contingency of \$4,556,400, for total amount of \$19,744,400 funded by California State Grant for Cesar Chavez Community Center Renovation Project to include hazardous abatement and interior/exterior renovations - 2060 University Avenue (Parks, Recreation and Community Services) (Ward 1) (15-minute presentation)

Attachments: [Report](#)
[Bid Award Recommendation](#)
[Presentation](#)

- 54 Economic Development Committee recommends introduction of an Ordinance of the City of Riverside, California, amending Title 16 of the Riverside Municipal Code by adding Sections 16.04.430, 16.06.050, 16.08.100 and 16.14.030 regarding the Plan Check Self-Certification Program (Community and Economic Development) (All Wards) (15-minute presentation)

Attachments: [Report](#)
[Ordinance - Redlined](#)
[Resolution - Guidelines](#)
[Resolution - Schedule of fees and charges](#)
[Presentation](#)

CLOSED SESSIONS - Item # 55-68

Time listed is approximate. The City Council may adjourn to the below listed Closed Sessions at their convenience during this City Council meeting.

55 Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning City of Riverside v. Realty Income Corporation, et al, Riverside Superior Court Case No: CVRI2501890

Attachments: [Report](#)

56 Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive from legal counsel concerning Robert Bahling v. City of Riverside WCAB Claim No(s): 250066

Attachments: [Report](#)

57 Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive from legal counsel concerning Richard McDonald v. City of Riverside, WCAB Claim No(s): ADJ19375400; ADJ19375405

Attachments: [Report](#)

58 Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning Frank Hoyos v. City of Riverside, Riverside Superior Court Case No. CVRI2201332

Attachments: [Report](#)

59 Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive from legal counsel concerning Tonya Pasco v. City of Riverside, Claim No.:ADJ12250616

Attachments: [Report](#)

60 Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning Estate of Joseph Tracy IV, et al. v. City of Riverside, United States District Court Case No. 5:23-cv-2641

Attachments: [Report](#)

61 Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning Gall Martinez v. City of Riverside, Riverside County

Superior Court Case No. CVRI2404903

Attachments: [Report](#)

62 Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive from legal counsel concerning Shawn Casteel v. City of Riverside Claim No(s): 250083 / ADJ19981654

Attachments: [Report](#)

63 Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning Jane Doe v. City of Riverside, United States District Court Eastern District Case No. 5:25-cv-2181 JGB (Ex)

Attachments: [Report](#)

64 Pursuant to Government Code §54956.8 to instruct City's Negotiator, Charles M. Futrell, regarding price and terms of payment for the purchase, sale, exchange, or lease of Freeway signs at: 215 North of Columbia Ave., 91 West of Arlington Ave., 60 East of 215/60 Interchange, 215 South of 215/60 Interchange, 91 South of University Ave., 14th Street at Vine, Indiana Ave. at Madison St., Magnolia Ave. at Brockton Ave., Tyler St. at Diana Ave., Van Buren Blvd. at Indiana Ave. - Lamar Advertising Company - C. Todd Porter

Attachments: [Report](#)

65 Pursuant to Government Code §54956.9(d)(2) to confer with and/or receive advice from legal counsel concerning anticipated litigation - one case

Attachments: [Report](#)

66 Pursuant to Government Code §54956.9(d)(4) to confer with and/or receive advice from legal counsel concerning the City Council deciding whether to initiate litigation - two cases

Attachments: [Report](#)

67 Pursuant to Government Code §54957(a), for consultation with Larry Gonzalez, Riverside Chief of Police, or his respective deputy, and George Khalil, Chief Innovation Officer regarding threat to public services or facilities

Attachments: [Report](#)

- 68 Pursuant to Government Code §54957.6 to review the City Council's position and instruct designated representatives regarding salaries, salary schedules, or compensation paid in the form of fringe benefits of all Executive Management employees except the City Manager, City Attorney, and City Clerk, all Management and Confidential employees as defined by PERS, Fire Management Unit, Riverside City Firefighters Association, Riverside Police Officers Association (Police and Police Supervisory Units), Service Employees International Union #721, International Brotherhood of Electrical Workers #47, and Riverside Police Administrators Association

Attachments: [Report](#)

3 P.M.

PUBLIC HEARINGS - Item # 69-72

*Audience participation is encouraged. Public comments are limited to 3 minutes. Press *9 to be placed in the queue to speak when the discussion item is called.*

- 69 Mobile home parks rent stabilization annual review (Housing and Human Services) (All Wards) (10-minute presentation)

Attachments: [Report](#)
[Presentation](#)
[Notice](#)

- 70 Case PR-2025-001821 - Title 20 Cultural Resources Code Text Amendments - Determine project is exempt from further California Environmental Quality Act (CEQA) review pursuant to Sections 15308 (Actions to Protect Environment), 15060(c)(2) (No Physical Change), 15060(c)(3) (Not A Project), and 15061(b)(3) (General Rule), as proposed amendment will cause no direct or indirect change to environment, does not meet the definition of a Project under CEQA, and it can be seen with certainty that proposed amendment will not have an effect on environment - Historic District and Spanish Town Road sign programs, Landmark Plaques program, and historic district survey - Introduce an Ordinance of the City Council of the City of Riverside, California, amending Table 20.15.010 and deleting Sections 20.15.085 and 20.30.030 in their entirety - Supplemental appropriation - Five affirmative votes required (Community and Economic Development) (All Wards) (10-minute presentation)

Attachments: [Report](#)
[Ordinance](#)
[CHB Staff Report 7-16-2025](#)
[CHB Minutes 7-16-2025](#)
[Presentation](#)
[Notice](#)

- 71 A Resolution of the City Council of the City of Riverside, California, authorizing certain actions related to the extension of a Reimbursement Agreement related to the previously authorized and issued Variable Rate Refunding Water Revenue Bonds, Issue of 2011A, for additional three year term for estimated cost of \$259,000 - Waive further reading - Approve Financing Team consisting of Finance, City Attorney, Public Utilities, Stradling, Yocca, Carlson & Rauth, as Bond Counsel, PFM Financial Advisors, LLC., as Municipal Advisor, PNC Bank, National Association, as Letter Of Credit Bank (Finance) (All Wards) (10-minute presentation)

Attachments: [Report](#)
[Resolution](#)
[First Amendment to Reimbursement Agreement](#)
[Amended and Restated Fee Letter](#)
[Notice](#)
[Presentation](#)

- 72 A Resolution of the City Council of the City of Riverside, California, confirming the annual report of the Arlington Business Partnership, acting in its capacity as the Advisory Board to the Arlington Business Improvement District to levying assessments for Fiscal Year 2025-2026 and approving the levy and collection of the 2025-2026 Annual Assessment - Adopt an Ordinance of the City of Riverside, California, amending Sections 3.48.050 and 3.48.070 of the Riverside Municipal Code regarding the Arlington Business Improvement District to amend boundaries and levy methodology - Waive further readings (Finance) (Intro. on 8-19-25, Wards 5 and 6) (5-minute presentation)

Attachments: [Report](#)
[Resolution](#)
[Ordinance](#)
[Current Boundary Map](#)
[Proposed Boundary Map](#)
[Arlington BID Annual Report](#)
[Presentation – City](#)
[Presentation - Arlington Advisory Board](#)
[Notice](#)

COMMUNICATIONS

- 73 City Attorney report on Closed Session discussions
- 74 Items for future City Council consideration as requested by Mayor or Members of the City Council - City Manager/City Attorney reports

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*The next regular City Council meeting is scheduled for
Tuesday, October 21, 2025*

*City Council meetings broadcast with closed captioning available on
AT&T Channel 99,
Charter Spectrum Channel 3,
and Frontier Cable Channel 21
Rebroadcast Wednesdays at 9 p.m., Fridays at 1 p.m., and Saturdays at 9 a.m.*

*View live Webcast of the City Council Meeting at:
www.RiversideCA.gov/Meeting*

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