



# City of Riverside

## Board of Public Utilities

Public Utilities  
Administrative Office  
3750 University Ave. 3 Fl.  
Riverside, CA 92501  
(951) 826-2135

*City of Arts & Innovation*

### Agenda

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Meeting Date: Monday, July 13, 2026  
Publication Date: Wednesday, July 1, 2026

6:30 PM

City Hall - Art Pick Council Chamber  
3900 Main Street, Riverside  
Live Webcast at:  
[www.RiversideCA.gov/Meeting](http://www.RiversideCA.gov/Meeting)

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#### MISSION STATEMENT

The City of Riverside is committed to providing high quality municipal services to ensure a safe, inclusive, and livable community.

The City of Riverside Public Utilities Department is committed to the highest quality water and electric services at the lowest possible rates to benefit the community.

For virtual Public Comment, two options are available:

#### VIA TELEPHONE:

Call (951) 826-8688

Press \*9 to be placed in the queue to speak.

Individuals in the queue will be prompted to unmute by pressing \*6 to speak.

#### VIA ZOOM:

Use the following link: <https://zoom.us/j/92696991265>

Select the "raise hand" function to request to speak.

An on-screen message will prompt you to "unmute" and speak.

Public comments are limited to 3 minutes.

Public comments regarding items on this agenda or any matters within the jurisdiction of the Board can be submitted by eComment at [www.RiversideCA.gov/Meeting](http://www.RiversideCA.gov/Meeting) until two hours before the meeting.

Email comments to [City\\_Clerk@riversideca.gov](mailto:City_Clerk@riversideca.gov)

**PARKING AVAILABLE IN GARAGE 6 LOCATED AT 3901 ORANGE STREET.**  
Validation stamp (only for Garage 6) is near the entrance of the Art Pick Council Chamber.

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*Pursuant to the City Council Rules of Procedure and Order of Business, the Members of all Boards and Commissions and the public are reminded that they must preserve order and decorum throughout the meeting. In that regard, Members of the Boards and Commissions and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the Board or Commission or the presiding officer constitutes a violation of these rules.*

*The City of Riverside is committed to fostering a workplace that provides dignity, respect, and civility to our employees, customers, and the public they serve.*

*The City of Riverside wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by 42 U.S.C. §12132 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the City's ADA Coordinator at (951) 826-2211 at least 72 hours before the meeting, if possible.*

*Agenda related writings or documents provided to the Board are available for public inspection at [www.RiversideCA.gov/Meeting](http://www.RiversideCA.gov/Meeting) and in the binder located at the entrance of the meeting room.*

*PLEASE NOTE--The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Board Members.*

### **6:30 P.M.**

CHAIR CALLS MEETING TO ORDER

PLEDGE OF ALLEGIANCE TO THE FLAG

ROLL CALL

### **PUBLIC COMMENT**

*Audience participation is encouraged. Public comments are limited to 3 minutes.*

- 1 To comment on any matters within the jurisdiction of the Board of Public Utilities, you are invited to participate via telephone at (951) 826-8688. Press \*9 to be placed in the queue to speak. Individuals in the queue will be prompted to unmute by pressing \*6 when you are ready to speak.

To participate via ZOOM, use the following link: <https://zoom.us/j/92696991265>,

select the "raise hand" function to request to speak. An on-screen message will prompt you to "unmute" and speak.

## PUBLIC HEARING

*Audience participation is encouraged. Public comments are limited to 3 minutes. Press \*9 to be placed in the queue to speak when the discussion item is called.*

- 2 Public hearing to receive public input related to proposed WA-12 Agricultural Service Water Rate Schedule closure to new customers - Adopt a resolution of the Board of Public Utilities of the City of Riverside, California, (1) ratifying the closure of schedule WA-12 Agricultural Service, effective September 19, 2025; (2) making related findings of fact; and (3) recommending approval by the City Council - Waive further reading - Recommend City Council adopt resolution approving closure of WA-12 Agricultural Service Water Rate Schedule to new customers

**Attachments:** [Report](#)  
[Resolution](#)  
[WA-12 Agricultural Service Water Rate Schedule](#)  
[Public Hearing Notice](#)  
[Presentation](#)

## COMMUNICATIONS

- 3 Recognition of Riverside Public Utilities 2025 Employees of the Year

**Attachments:** [Presentation](#)

- 4 Declaration of conflicts of interest on any agenda items (Board of Public Utilities)

## CONSENT CALENDAR

*All matters listed under the CONSENT CALENDAR are considered routine by the Board of Public Utilities and may be enacted by one motion in the form listed below. There will be no separate discussion of these items unless, before the Board of Public Utilities votes on the motion to adopt, Members of the Board of Public Utilities or the Public Utilities General Manager, or his designee, request specific items be removed from the Consent Calendar for separate action.*

- 5 Minutes of June 22, 2026

**Attachments:** [Minutes](#)

- 6 Approve Work Order 2617219 for total capital expenditure of \$484,615 from Public Utilities Electric Capital Account for Hunter Substation Circuit Tie Addition and Pole Replacement Project for Circuit 1222

**Attachments:** [Report](#)  
[Project Site Map](#)  
[Presentation](#)

## DISCUSSION CALENDAR

*Audience participation is encouraged. Public comments are limited to 3 minutes.*

- 7 Review Riverside Municipal Code Chapter 2.78 - Code of Ethics and Conduct for its effectiveness and forward revision recommendations to Board of Ethics for consideration

**Attachments:** [Report](#)  
[RMC 2.78](#)

- 8 Recommend City Council approve Professional Consultant Services Agreement with Onterris USA, Inc., North Little Rock, Arkansas, for \$1,723,815 from Springs Professional Services, RERC Professional Services, and Clearwater Professional Services Accounts to provide emissions testing and environmental consulting services for 5-year term commencing July 1, 2027, through June 30, 2032 - Riverside Energy Resource Center, Clearwater, and Springs Power Plants

**Attachments:** [Report](#)  
[Agreement](#)  
[Presentation](#)

- 9 Authorize increase to change order authority to Outsource Utility Contractor, LLC, Los Angeles, California, for not-to-exceed change order amount of 28.6 percent or \$327,765.99 for Bid 8146 - Approve additional funding for Work Order 2321785 in amount of \$213,071.51 for revised total capital expenditure of \$3,498,071.51 from Public Utilities Electric Capital Account which includes design, construction, construction support, contract administration, inspection and construction change order authority - Springs Circuit Reliability Project, Phase 2

**Attachments:** [Report](#)  
[Project Site Map](#)  
[Presentation](#)

- 10 Approve Work Order 2627304 for \$97,000 from Public Utilities Transmission Mains Account for service lateral modifications - Recommend City Council approve Gage Water Transfer and Olivewood Conveyance Agreement

**Attachments:** [Report](#)  
[Agreement](#)  
[Presentation](#)

**BOARD MEMBER/STAFF COMMUNICATIONS**

- 11 Systematic reporting on meetings, conferences, and seminars attended by Board members and/or staff
- 12 Items for future Board of Public Utilities consideration as requested by members of the Board. Only items that fall within the powers and duties of the Board of Public Utilities as set forth in the City Charter and/or the Riverside Municipal Code will be agendaized for future discussion.

**GENERAL MANAGER'S REPORT**

- 13 Board Member Request List from Minute Order- August 2024 to May 2026

**Attachments:** [List](#)

- 14 WA-12 Agricultural Service Water Rate report - May 31, 2026

**Attachments:** [Report](#)  
[Charts](#)

- 15 Power Supply Report - April 2026

**Attachments:** [Report](#)

- 16 Southern California Public Power Authority Agenda and Minutes

**Attachments:** [Minutes 04.16.26](#)  
[Agenda 05.21.26](#)

- 17 Upcoming City Council and Board Meetings

**Attachments:** [Upcoming Meetings](#)

- 18 Electric/Water Utility Acronyms

**Attachments:** [Acronyms](#)

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*The next regular Board of Public Utilities meeting  
is scheduled for Monday, July 27, 2026, at 6:30 p.m.*

*For live Webcast of the Board Meeting:  
[RiversideCA.gov/Meeting](http://RiversideCA.gov/Meeting)*

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*Sign up to receive critical information such as unexpected road closures, utility outages, missing persons, and evacuations of buildings or neighborhoods.*

*[www.RiversideAlert.com](http://www.RiversideAlert.com)*