



*City of Arts & Innovation*

# City of Riverside

## City Council

### Regular and Emergency Meeting Agenda - Revised

3900 Main St.  
Riverside, CA 92522  
(951) 826-5557

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Meeting Date: Tuesday, March 17, 2020  
Publication Date: Tuesday, March 17, 2020

1:00 PM

City Hall - Art Pick Council Chamber

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#### MISSION STATEMENT

**The City of Riverside is committed to providing high quality municipal services to ensure a safe, inclusive, and livable community**

*PLEASE NOTE--The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Members of the City Council.*

*Pursuant to the City Council Meeting Rules adopted by Resolution No. 23437, the Members of the City Council and the public are reminded that they must preserve order and decorum throughout the Meeting. In that regard, Members of the City Council and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council or the presiding officer constitutes a violation of these rules. The City of Riverside is committed to a workplace that requires acceptable behavior from everyone - a workplace that provides dignity, respect, and civility to our employees, customers, and the public.*

*SPEAKER CARDS--If you wish to address the City Council, please complete and submit a speaker card to the City Clerk. Speaker cards can be found at the entrance to the Art Pick Council Chamber and City Hall lobby. Speaker cards will be accepted until conclusion of public comment on the agenda item. In accordance with the Public Records Act, any information you provide on this form is available to the public.*

*LISTENING ASSISTIVE DEVICES are available for the hearing impaired--please see City Clerk. The City of Riverside wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by 42 U.S.C. §12132 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the City's ADA Coordinator at (951) 351-6162 at least 72 hours before the meeting, if possible. TTY Users call 7-1-1- for telecommunications relay services (TRS).*

**1 P.M.**

## MAYOR CALLS MEETING TO ORDER

PUBLIC COMMENT

- 1 This is the portion of the meeting specifically set aside to invite your comments regarding Closed Session items and any matters within the jurisdiction of the City Council - Individual audience participation is limited to 3 minutes and you will be asked to state your name and city of residence. Please complete and submit a speaker card to the City Clerk.

DISCUSSION CALENDAR

*This portion of the City Council Agenda is for all matters where staff and public participation is anticipated. Individual audience participation is limited to 3 minutes.*

- 1a City Manager recommends finding that circumstances surrounding response to Novel Coronavirus (COVID-19) crisis warrant calling of an emergency meeting pursuant to Government Code Section 54956.5 (All Wards)
- 1b Five affirmative votes required - City Manager recommends waiver of meeting notice requirements pursuant to Section 4.05.050(D)(1)(a) and (b) due to circumstances surrounding response to Novel Coronavirus COVID-19 crisis (All Wards)
- 1c Mayor Bailey, Mayor Pro Tem Edwards, and Councilmember Perry recommend adoption of a Resolution of the City Council of the City of Riverside, California, ratifying existence of a local emergency regarding Novel Coronavirus (COVID-19) - A Resolution of the City Council of the City of Riverside, California, requesting State Director, Office of Emergency Services, concurrence in local emergency - Waive further readings (City Manager) (All Wards) (15-minute presentation)

Attachments: [Report](#)  
[Proclamation](#)  
[R - Ratification of Proclamation](#)  
[R - Request for State Concurrence](#)

- 1d Ratification of Director of Emergency Services Order temporarily closing all bars, breweries, and wineries and temporary requirement that all restaurants must be closed for in-restaurant seated dining, and should be open only to drive-through or other pick-up/delivery options for 60 days unless extended or earlier terminated by City Council as precautionary measure to contain spread of Novel Coronavirus (COVID-19) Pandemic (All Wards)

Attachments: [Report](#)  
[Order](#)

- 1e Councilmembers Fierro and Melendrez, and Councilwoman Plascencia recommend suspension of discontinuance of water, electric, sewer, and refuse utility service for non-payment for thirty days and extend further if declared local emergency continues (City Council) (All Wards) (15-minute presentation)

Attachments: [Report](#)

### PRESENTATION

- 2 This item has been removed from the agenda

### COMMUNICATIONS

- 3 This item has been removed from the agenda  
4 This item has been removed from the agenda  
5 This item has been removed from the agenda  
6 Pertinent health, safety, and security updates (All Wards)

### WORKSHOP

- 7 This item has been removed from the agenda

### DISCUSSION CALENDAR

*This portion of the City Council Agenda is for all matters where staff and public participation is anticipated. Individual audience participation is limited to 3 minutes.*

- 8 This item has been removed from the agenda  
9 This item has been removed from the agenda  
10 This item has been removed from the agenda

### CLOSED SESSIONS

*Time listed is approximate. The City Council may adjourn to the below listed Closed Sessions at their convenience during this City Council meeting.*

- 11 This item has been removed from the agenda  
12 This item has been removed from the agenda  
13 This item has been removed from the agenda

14 This item has been removed from the agenda

### 7 P.M.

PLEDGE OF ALLEGIANCE TO THE FLAG

INVOCATION - Councilmember Hemenway

### BOARD/COMMISSION REPORT

15 This item has been removed from the agenda

### MAYOR/COUNCILMEMBER COMMUNICATIONS

16 This item has been removed from the agenda

### PRESENTATIONS

17 This item has been removed from the agenda

18 This item has been removed from the agenda

19 This item has been removed from the agenda

### DISCUSSION CALENDAR

*This portion of the City Council Agenda is for all matters where staff and public participation is anticipated. Individual audience participation is limited to 3 minutes.*

19a See Item No. 1e

19b See Item No. 1c

### PUBLIC COMMENT

20 This is the portion of the meeting specifically set aside to invite your comments regarding Consent Calendar and any matters within the jurisdiction of the City Council - Individual audience participation is limited to 3 minutes and you will be asked to state your name and city of residence. Please complete and submit a speaker card to the City Clerk.

### CONSENT CALENDAR

*All matters listed under the CONSENT CALENDAR are considered routine by the City Council and may be enacted by one motion in the form listed below. There will be no separate discussion of these items unless, before the City Council votes on the motion to adopt, Members of the City Council or staff request specific items be removed from the*

*Consent Calendar for separate action. Removed consent items will be discussed following the Discussion Calendar.*

### City Clerk

- 21 Appoint Brian D. Baird to Citywide seat and James W. Miller to Ward 6 seat on Human Resources Board and Cynthia S. Zdilor to Citywide seat on Museum of Riverside Board (All Wards)

**Attachments:** [Report](#)

- 22 Minutes of February 21 and 25 and March 3, 2020

**Attachments:** [Minutes 2-21-20](#)  
[Minutes 2-25-20](#)  
[Minutes 3-3-20](#)

### City Council

- 23 This item has been removed from the agenda
- 24 Adopt an Ordinance of the City Council of the City of Riverside, California, amending Section 4.05.050 of the Riverside Municipal Code-Public Meetings and Public Records increasing the threshold for Mayor and Members of the City Council to add urgent items to the agenda after the twelve-day publication and requiring explanation and documentation of urgency - Waive further reading (Intro. 3-3-20, All Wards)

**Attachments:** [Ordinance](#)

- 25 Announcement of committee meetings:

Utility Services/Land Use/Energy Development Committee at 1 p.m. on Monday, March 9, 2020, Art Pick Council Chamber

Finance Committee at 1 p.m. on Wednesday, March 11, 2020, Art Pick Council Chamber

Community Services and Youth Committee at 3:30 p.m. on Wednesday, March 11, 2020, Art Pick Council Chamber

Development Committee at 3 p.m. on Thursday, March 19, 2020, Art Pick Council Chamber

### City Manager

- 26 Second Amendment to Agreement with Arc Strategies, LLC, for \$80,000 and total

contract of \$290,000 from City Manager-Administration Professional Services Account for State lobbyist services through December 31, 2020, with two one-year extension options (All Wards)

**Attachments:** [Report](#)  
[Agreement](#)

- 27 MEASURE Z - First Amendment to Agreement with DeAngelo Brothers, LLC for \$300,000 for total contract amount not-to-exceed \$600,000 from Measure Z Homeless Encampment Clean-up Services Account for homeless encampment clean-up and trash removal services through December 31, 2020 (All Wards)

**Attachments:** [Report](#)  
[Agreement](#)

### Community and Economic Development

- 28 Agreement with County of Riverside for \$65,369.14 to promote 2020 Census to historically hard to count populations through September 30, 2020 - Supplemental appropriation (All Wards)

**Attachments:** [Report](#)  
[Announcement](#)  
[Agreement](#)

- 29 Adopt an Ordinance of the City of Riverside, California, amending Title 16 of the Riverside Municipal Code, Chapters 16.04, 16.06, 16.07, 16.08, 16.11, 16.12, 16.16 and 16.34 making local amendments to 2019 edition of California Code of Regulations Title 24 and California Building Standards Code (Intro. on 3-3-20, All Wards)

**Attachments:** [Ordinance](#)

- 30 Case P19-0389 - Steve Berzansky of BP Riverside Partners, LLC - Rezoning - Adopt an Ordinance of the City of Riverside, California, amending the Zoning Map of the City of Riverside pursuant to Chapter 19.090 of the Riverside Municipal Code by rezoning 9174 and 9258 Indiana Avenue, located on the south side of Indiana Avenue between Gibson Street and Jackson Street, from the R-1-7000 - Single Family Residential Zone to R-3-1500 - Multi-Family Residential Zone - 9174 and 9258 Indiana Avenue - Waive further reading (Intro. on 3-3-20, Ward 5)

**Attachments:** [Ordinance](#)  
[Legal Description](#)

- 31 Case P19-0353 - Hector Casillas on behalf of Riverside County Transportation Commission - A Resolution of the City Council of Riverside, California, declaring its intention to vacate an approximately 514-square foot L-shaped segment of Ninth

Street, east of Santa Fe Avenue, and setting the date, hour, and place of hearing, pursuant to the Public Streets, Highways, and Service Easements Vacation Law - Waive further reading - Schedule public hearing for 3 p.m. on April 21, 2020 (Ward 2)

**Attachments:** [Report](#)  
[Resolution](#)  
[Legal Description](#)  
[PC Report](#)  
[PC Minutes](#)

### Finance

32 Amendment to Agreement with Webb Municipal Finance, LLC, for increase of \$146,600 and twenty percent change order authority for total not-to-exceed \$626,797.20 from Community Facility and Assessment Districts and General Fund for assessment engineer services through March 31, 2022 - Appropriate \$33,000 from Special Deposits Fund to General Fund (All Wards)

**Attachments:** [Report](#)  
[Agreement](#)

33 Fiscal Year 2019-20 Second Quarter Cash and Investments and Debt Reports (All Wards)

**Attachments:** [Report](#)  
[Investment Report](#)  
[Debt Report](#)  
[Presentation](#)

### Fire

34 Agreement with Tait Communications, Inc., for \$160,000 from Fire Department Operations Non-Personnel Expense Account for radio tower system maintenance through January 1, 2025 (All Wards)

**Attachments:** [Report](#)  
[Agreement](#)

35 A Resolution of the City Council of the City of Riverside, California, authorizing the submission of application and acceptance of grant award for \$63,722 from the U.S. Department of Homeland Security through the California Office of Emergency Services for the Fiscal Year 2019 Emergency Management Performance Grant Program (EMPG) and authorizing the execution of all required documents by the City Manager or his designee; and amending the Budget for Fiscal Year 2019-2020 accordingly - Waive further reading - Supplemental appropriation (All Wards)

**Attachments:** [Report](#)  
[Resolution](#)  
[Grant Award Letter](#)  
[Signature Authority](#)  
[Standard Assurances](#)

### General Services

36 Agreement with Action Target, Provo, Utah, for \$72,300 and \$7,000 contingency from Police Asset Forfeiture and State COPS Accounts for Fixed Lateral 360-degree target system at Police Department firing range - 8181 Lincoln Avenue (Ward 4)

**Attachments:** [Report](#)  
[Agreement](#)  
[Proposal](#)  
[Award Recommendation](#)

### Library

37 Donation of dog art piece by Phyllis Crabtree entitled "Game On" by Anna Vanover valued at \$500 for display at La Sierra Library - 4600 La Sierra (Ward 7)

**Attachments:** [Report](#)  
[Minutes](#)

38 MEASURE Z - Appropriate \$951,377 from Measure Z unallocated fund balance for purchase and installation of panic buttons, security cameras, and additional security guard services at various Library facilities for Fiscal Years 2019 through 2022 (All Wards)

**Attachments:** [Report](#)  
[BEC Minutes](#)  
[Measure Z Spending Plan](#)  
[Presentation](#)

### Museum

39 Donation of eighteen surplus herbarium collection storage cabinets to University of California, Riverside Department of Botany and Plant Sciences (All Wards)

**Attachments:** [Report](#)

### Public Utilities

40 Senate Bill 859 mandated biomass purchase agreement with Roseburg Forest



Products Co. for average annual cost of \$165,000 from Public Utilities Power Resources Capacity Account for five years for electric generation from biomass-fueled resources - Roseburg Buyers Joint Project Agreement with Southern California Public Power Authority, Sacramento Municipal Utility District, Modesto Irrigation District, and Turlock Irrigation District - Senate Bill 1368 Compliance Filing with California Energy Commission (All Wards)

**Attachments:**    [Report](#)  
                          [Purchase Agreement](#)  
                          [Joint Project Agreement](#)  
                          [Compliance Filing](#)  
                          [Public Notice Letter](#)  
                          [Minutes](#)  
                          [Presentation](#)

### Public Works

41     Adopt an Ordinance of the City of Riverside, California amending Section 10.76.010 of the Riverside Municipal Code designating the prima facie speed limits for streets and portions thereof in accordance with the provisions of Sections 10.20.020 and 10.20.030 revising boundaries of 45 MPH speed limit zone on Central Avenue from "Canyon Bluff to Chicago Avenue" to "Canyon Creek Drive to Chicago Avenue" and 40 MPH speed limit zone on southbound Day Street from "Box Springs Road to Eucalyptus Avenue" to "northerly City limits to Eucalyptus Avenue" - Waive further reading (Intro. on 3-3-20, Ward 2)

**Attachments:**    [Ordinance](#)

42     Adopt an Ordinance of the City of Riverside, California amending Section 10.76.010 of the Riverside Municipal Code designating the prima facie speed limits for streets and portions thereof in accordance with the provisions of Sections 10.20.020 and 10.20.030 establishing 25 MPH speed limit zone on Alhambra between La Sierra and Cypress Avenues and revising 40 MPH speed limit zone boundaries on Box Springs Boulevard from "Sycamore Canyon Boulevard to Fischer Road" to "Sycamore Canyon Boulevard to River Crest Drive" - Waive further reading (Intro. on 1-7-20, Wards 2 and 7)

**Attachments:**    [Ordinance](#)

43     Office of Traffic Safety Grant for \$205,625 for purchase of rectangular rapid flashing beacon devices, speed feedback sign equipment, flashing stop signs, bicyclist and pedestrian safety items, and educational materials (All Wards)

**Attachments:** [Report](#)  
[Reflective Beacons](#)  
[Speed Feedback Sign](#)  
[Flashing Stop Sign](#)  
[Project Location Map](#)

- 44 Master Professional Consultant Services Agreements with eighteen consultant firms for not-to-exceed \$1,000,000 each from Sewer Fund and Refuse Fund for capital improvement project engineering services at Regional Water Quality Control Plant and Tequesquite Landfill through December 31, 2024 - 5950 Acorn Street and 5900 Tequesquite Avenue (All Wards)

**Attachments:** [Report](#)  
[Consultant List](#)  
[Carollo Engineers, Inc](#)  
[Geotek, Inc](#)  
[Global Diving & Salvage, Inc.](#)  
[Infrastructure Engineering Corp.](#)  
[Inland Foundation Engineering, Inc.](#)  
[Jericho Systems, Inc.](#)  
[Koury Engineering & Testing, Inc.](#)  
[Krieger & Stewart](#)  
[Lee & Ro, Inc.](#)  
[Leighton Consulting, Inc.](#)  
[Lilburn Corporation](#)  
[Lor Geotechnical Group, Inc.](#)  
[Michael Baker International, Inc.](#)  
[Ninyo & Moore Geotechnical](#)  
[Northern Digital, Inc](#)  
[NV5, Inc.](#)  
[Power Engineers, Inc.](#)  
[RMA Group](#)

- 45 First Amendment to Agreement with R3 Consulting Group, Inc., for \$115,000 and total contract amount of \$264,970 from Refuse Fund Solid Waste Collections Professional Services Account for competitive request for proposal process for solid waste collection services for residential area currently serviced by private hauler and all commercial services with cost-benefit analysis of expanding City services (All Wards)

**Attachments:** [Report](#)  
[Agreement](#)

PUBLIC HEARINGS/PLANNING REFERRALS AND APPEALS

*Audience participation is encouraged.*

46 This item removed from the agenda

COMMUNICATIONS

47 City Attorney report on Closed Session discussions

48 Items for future City Council consideration as requested by Mayor or Members of the City Council - City Manager/City Attorney reports

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*The next regular City Council meeting is scheduled for  
Tuesday, April 7, 2020*

*City Council meetings broadcast with closed captioning available on  
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