



*City of Arts & Innovation*

# City Council Memorandum

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**TO: HONORABLE MAYOR AND CITY COUNCIL**                      **DATE: DECEMBER 18, 2018**

**FROM: PUBLIC UTILITIES DEPARTMENT**                              **WARDS: ALL**

**SUBJECT: REPORT ON THE ACTIVITIES OF THE BOARD OF PUBLIC UTILITIES**

**ISSUE:**

Receive a report on the activities of the Board of Public Utilities presented by Board Chair Jo Lynne Russo-Pereyra.

**RECOMMENDATION:**

That the City Council receive a report on the activities of the Board of Public Utilities presented by the Board Chair.

**BOARD RECOMMENDATION:**

On November 5, 2018, the Board of Public Utilities, with all members present, unanimously voted to receive and file the report on the activities of the Board of Public Utilities to be presented to City Council by the Board Chair Jo Lynne Russo-Pereyra.

**BACKGROUND:**

The City Council requests a report on the activities of each Board and Commission to be presented to the City Council by each Chair.

**DISCUSSION:**

Chair Jo Lynne Russo-Pereyra will present a report on the activities of the Board of Public Utilities to the City Council.

The presentation will highlight activities and accomplishments of the Board of Public Utilities and the Public Utilities Department since the previous report to City Council on June 27, 2017. Using the Utility 2.0 as a strategic guide, the focus areas of reliability and resiliency, customer experience, operational excellence, affordability, strong workforce and sustainability were all demonstrated this past year. This report will recognize Board and Department accomplishments, share plans for the future and show an ability to seek opportunities for collaboration.

**FISCAL IMPACT:**

There is no fiscal impact as a result of this report.

Prepared by: Todd M. Corbin, Utilities General Manager  
Certified as to  
availability of funds: Edward Enriquez, Interim Chief Financial Officer/City Treasurer  
Approved by: Al Zelinka, FAICP, City Manager  
Approved as to form: Gary G. Geuss, City Attorney

Attachment: Presentation