

**CITY OF RIVERSIDE
NOTICE OF PUBLIC HEARING AND REVIEW
2022-2023 HUD ANNUAL ACTION PLAN**

City of Arts & Innovation

NOTICE IS HEREBY GIVEN that the City of Riverside has prepared its draft Annual Action Plan for Program Year 2022-2023. The publication of this notice begins a 30-day public review period required under Federal Regulation 21 CFR 91.105 (b)(2). The public review and written comment period beginning May 9, 2022, through June 7, 2022.

NOTICE IS HEREBY FURTHER GIVEN that the One-year Action Plan will be presented at a Public Hearing held by the City Council for approval on the following date:

DATE: June 7, 2022
TIME: 3:00 p.m.
LOCATION: In-person and/or Virtual Public Hearing
Art Pick Council Chamber, 3900 Main Street, Riverside, CA 92522
For telephone public comment on the day of the public hearing,
Call at 3:00 p.m., (669) 900-6833 and enter the Meeting
ID: 926 9699 1265
View live Webcast at www.riversideca.gov/meeting
Live feed for hearing impaired at: www.WatchRiverside.com.

At this meeting, the City Council will receive public comment on the draft 2022-2023 Annual Action Plan that will be finalized and submitted to the U.S. Department of Housing and Urban Development (HUD).

BACKGROUND

The Annual Action Plan is part of the City's grant application to the Department of Housing and Urban Development (HUD). The Plan implements the housing and community development priorities for Riverside and allocates funding to specific programs and projects that will help benefit low- and moderate-income persons and communities for a given year. The Annual Action Plan will appropriate Community Development Block Grant (CDBG), HOME Investment Partnerships (HOME), Emergency Solutions Grant (ESG), and Housing Opportunities for Persons with Aids (HOPWA) funding to specific programs and projects for the 2022-2023 fiscal year.

PUBLIC COMMENT

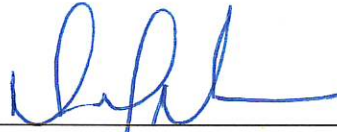
The draft Plan is available for public review at <http://www.riversideca.gov/cdbg> or at City Hall, 3900 Main St Riverside CA, 92522, Lobby Front desk. Questions and written comments regarding the draft Annual Action Plan may be addressed to Michelle Guzman, Project Manager, 3900 Main Street, 5th Floor, Riverside, California 92522. You may also call 951-826-5302 with any questions concerning the draft document. The public is invited to submit written comments on the draft Annual Action Plan.

All comments relative to the draft document should be submitted to the City of Riverside, Community & Economic Development Department no later than 4 p.m. June 7, 2022.

Mail written statements to City Clerk, City Hall, 3900 Main Street, Riverside, CA 92522, or by email to City_Clerk@riversideca.gov. Comments via the eComments feature at www.riversideca.gov/meeting may be submitted through 11 a.m., June 7, 2022. Comments can be presented in person in the Art Pick Council Chamber during the public hearing.

ACCESSIBILITY TO MEETINGS AND DOCUMENTS

It is the objective of the City to comply with: Section 504 of the Rehabilitation Act of 1973, as amended, the Americans with Disabilities Act (ADA) of 1990 and the ADA Amendment Act of 2008, the Fair Housing Act, and the Architectural Barriers Act in all respects. If you require public documents in an accessible format, the City will make reasonable efforts to accommodate your request. If you require a disability-related accommodation to attend or participate in a hearing or meeting, including auxiliary aids or services, please contact the City Clerk's Office at least 48 hours before to the meeting at 951-826-5557.



DONESIA GAUSE
City Clerk of the City of Riverside

Dated and Published: May 9, 2022