



City of Riverside

3900 Main St
Riverside, CA 92522
(951) 826-5557

Safety, Wellness, and Youth Committee

City of Arts & Innovation

Agenda

Meeting Date: Wednesday, October 21, 2020
Publication Date: Wednesday, October 7, 2020

1:00 PM

View Virtual Meeting
Live Webcast at
www.engageriverside.com

MISSION STATEMENT

The City of Riverside is committed to providing high quality municipal services to ensure a safe, inclusive, and livable community

The City of Riverside is committed to a workplace that requires acceptable behavior from everyone - a workplace that provides dignity, respect, and civility to our employees, customers, and the public.

**The Safety, Wellness, and Youth Committee will conduct a virtual meeting.
The Art Pick Council Chamber will not be open to the public.**

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**For telephone public comment call (951) 826-8600. Dial when the agenda item is called to be placed in the queue. Please follow along with the meeting via www.engageriverside.com, RiversideTV cable channels, or City social media live feeds to ensure you call in at the appropriate time for your item or items.
Time is limited to 3 minutes.**

**Public comments regarding items on this agenda or any matters within the jurisdiction of the Committee can be submitted by eComment at www.engageriverside.com until two hours before the meeting.
Email comments to City_Clerk@riversideca.gov.**

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PLEASE NOTE--Individual audience participation is limited to 3 minutes. Dial (951) 826-8600 when the agenda item is called to be placed in the queue. Please follow along with the meeting via www.engageriverside.com to ensure you call in at the appropriate time for your item or items.

- 1 Dog license canvassing program update (All Wards)

Jessica Gordon, Senior Administrative Analyst

Attachments: [Report](#)
[Presentation](#)

- 2 Oral communications from the public
- 3 Items for future Safety, Wellness, and Youth Committee consideration as requested by Members of the Committee

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The next Safety, Wellness, and Youth Committee meeting is scheduled for November 18, 2020, at 1 p.m.

*Committee meetings broadcast on
AT&T Channel 99,
Charter Spectrum Channel 3,
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