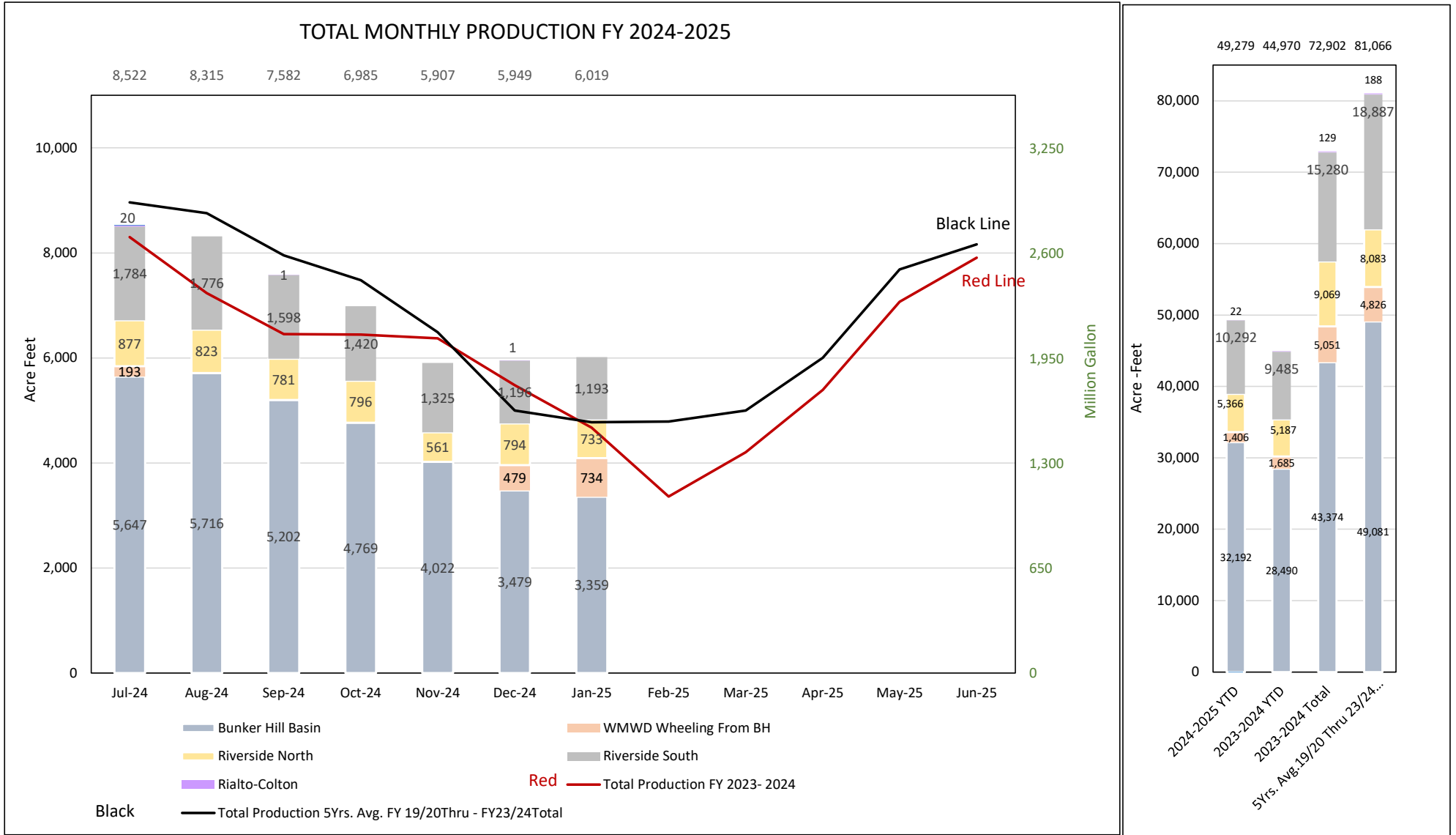
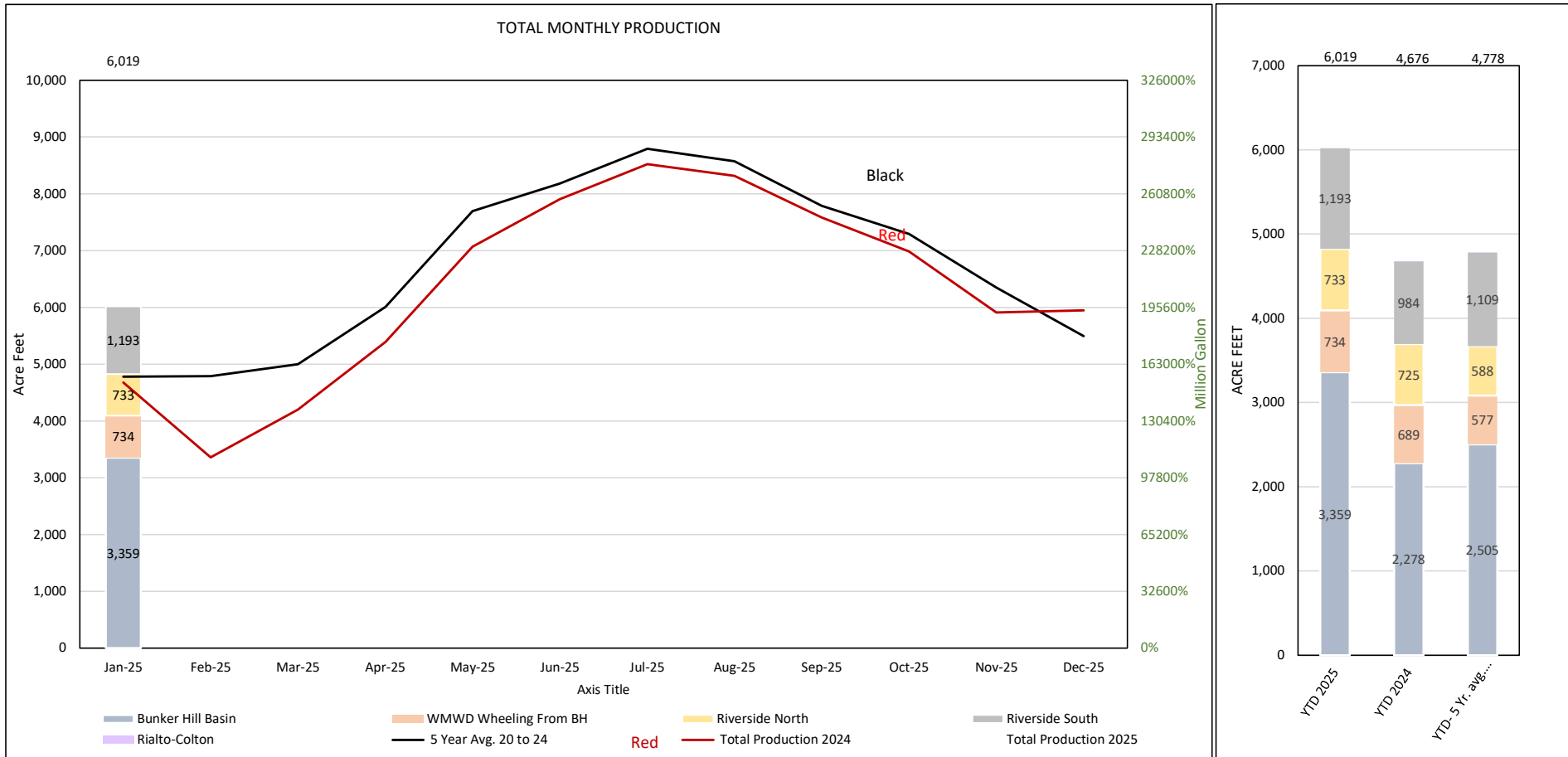


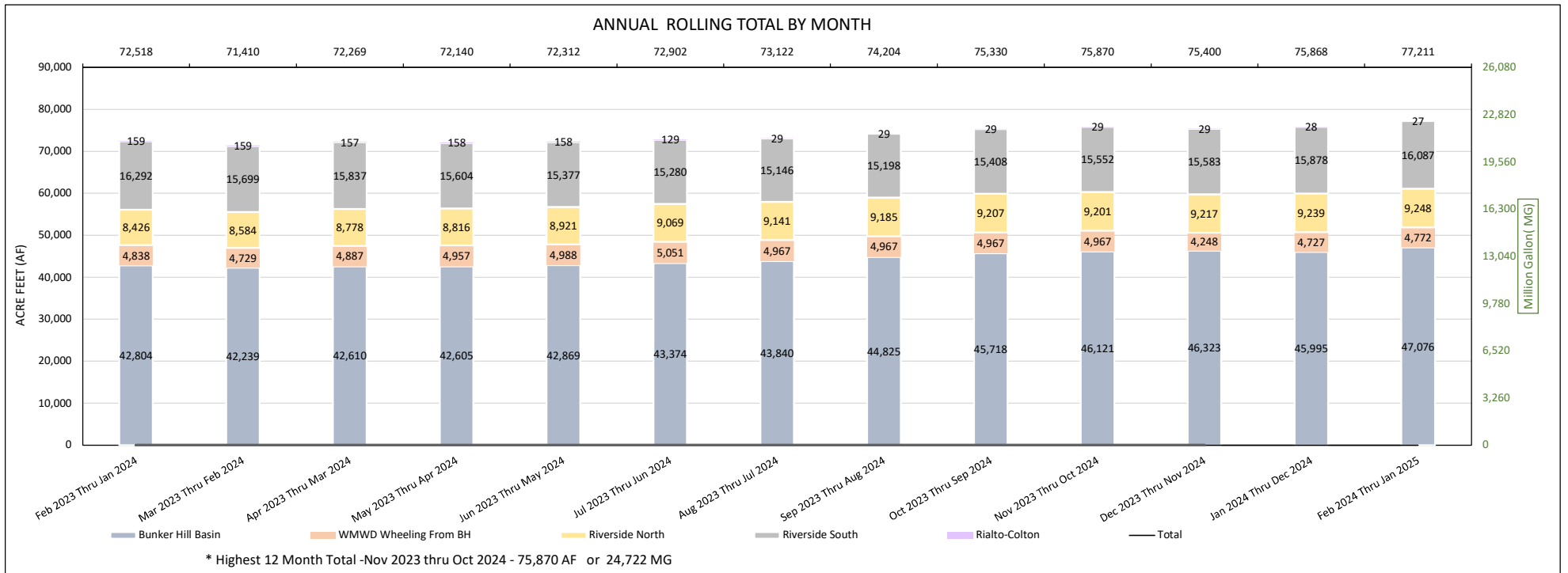
# FIGURE 1: RPU WATER - TOTAL PRODUCTION REPORT - FISCAL YEAR 2024 - 2025



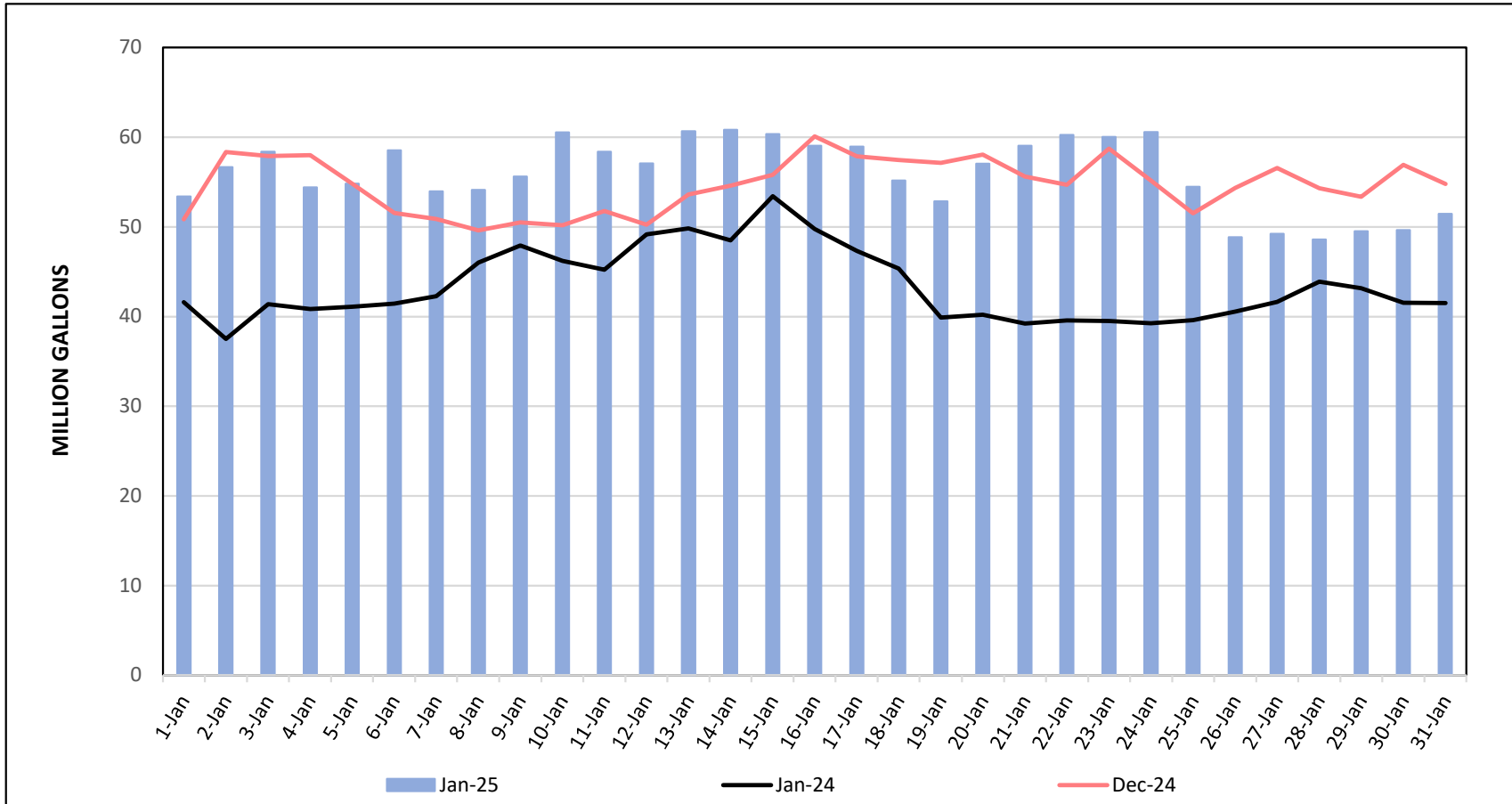
**FIGURE 2: RPU WATER - TOTAL PRODUCTION REPORT - CALENDAR YEAR 2025**



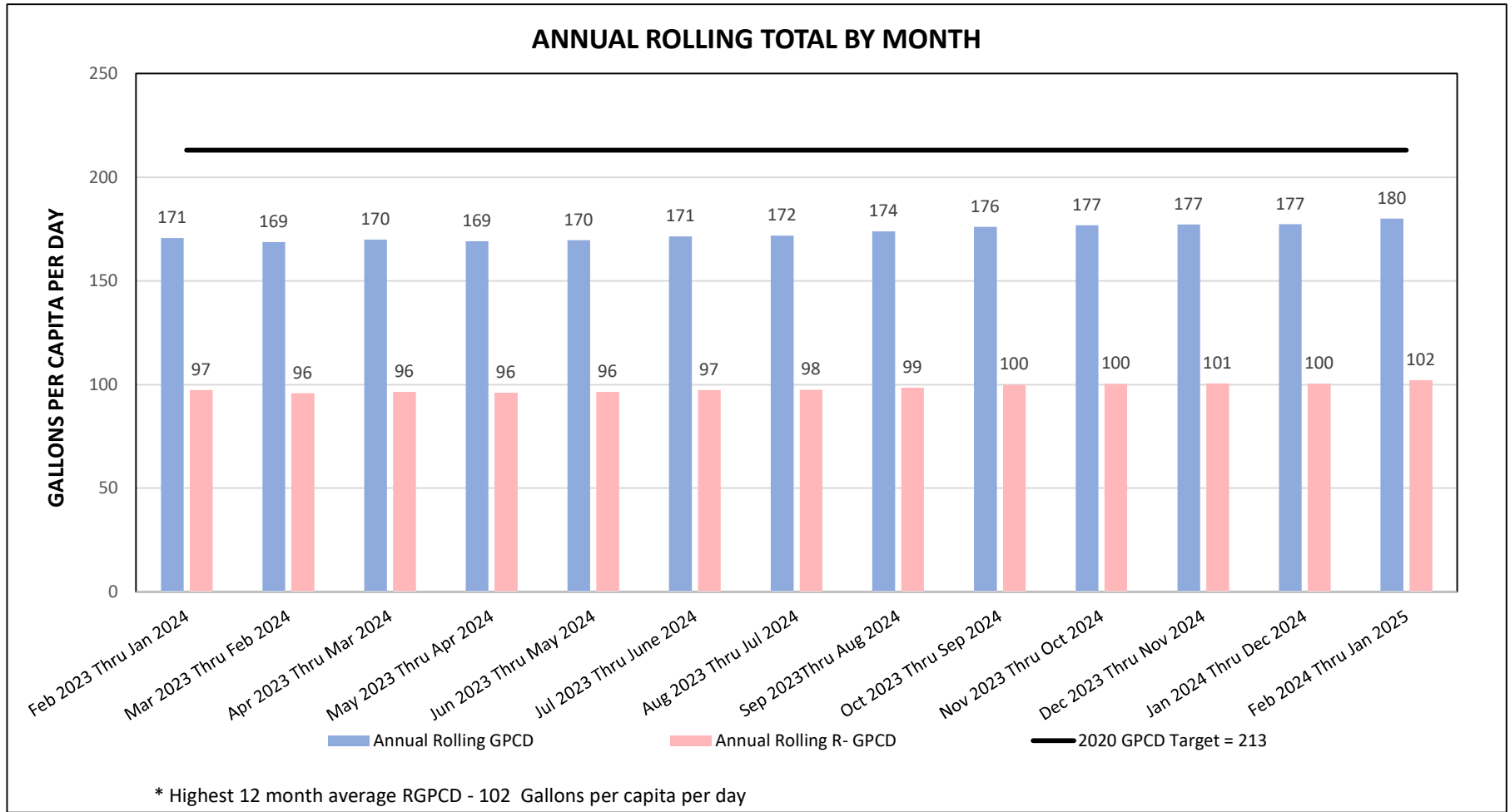
**FIGURE 3: RPU WATER - TOTAL PRODUCTION REPORT**



**FIGURE 4: RPU WATER - TOTAL MONTHLY CONSUMPTION REPORT**

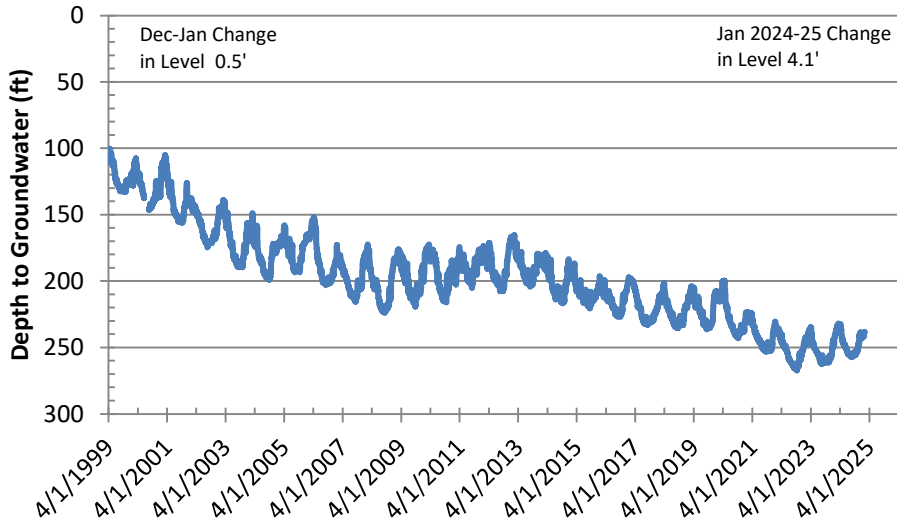


**FIGURE 5: RPU WATER - TOTAL GPCD AND R-GPCD ANNUAL ROLLING**

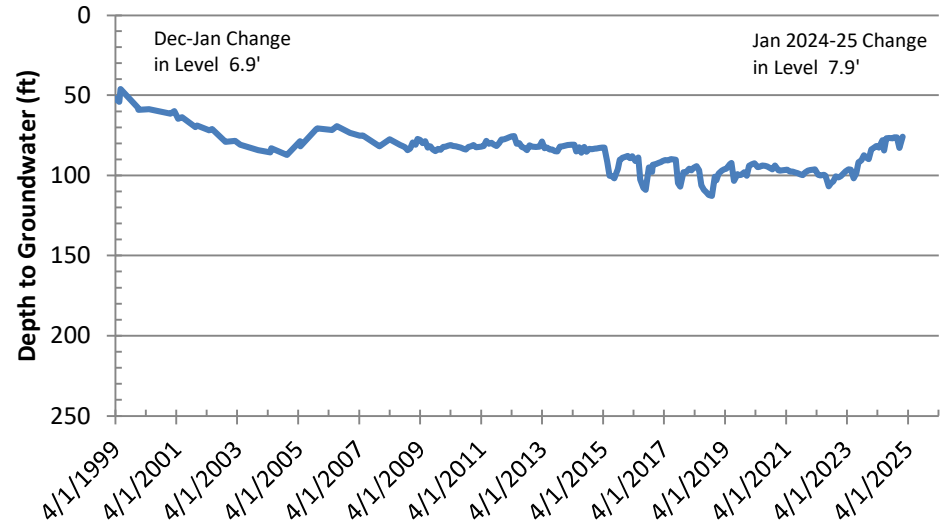


# Figure 6: Basin Groundwater Levels

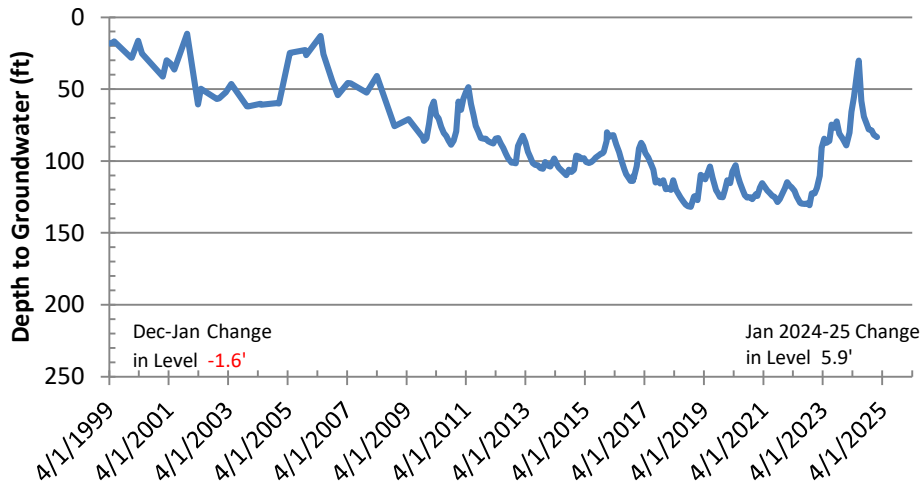
## Bunker Hill Basin Sierra High School (USGS)



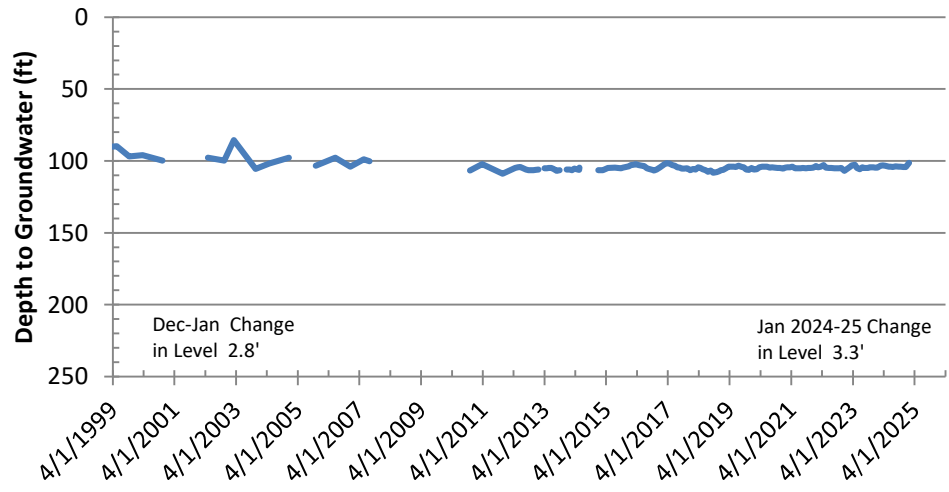
## Rialto-Colton Basin Johnson 1



## Riverside North Basin Flume 5

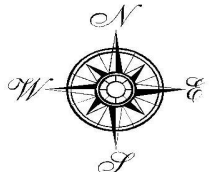



## Riverside South Basin Cunningham



# Figure 7: Groundwater Basin Vicinity Map



  
 1:100,000  
 WATER | ENERGY | LIFE  
  
 Created: July, 2018