



City of Arts & Innovation

City of Riverside

City Council

Mayor
Patricia Lock Dawson

Councilmembers:

Erin Edwards
Clarissa Cervantes
Ronaldo Fierro
Chuck Conder
Gaby Plascencia
Jim Perry
Steve Hemenway

Agenda - Revised

Meeting Date: Tuesday, May 24, 2022
Publication Date: Friday, May 20, 2022

1:00 PM

City Hall - Art Pick Council Chamber
3900 Main Street, Riverside
View Virtual Meeting at
www.RiversideCA.gov/Meeting or
www.WatchRiverside.com
Originally Published: May 12, 2022

MISSION STATEMENT

The City of Riverside is committed to providing high quality municipal services to ensure a safe, inclusive, and livable community.

The City Council will conduct an in-person and virtual meeting.

Face coverings are strongly recommended regardless of vaccination status.

To participate virtually, two options are available:

TO PARTICIPATE VIA TELEPHONE:

Call (669) 900-6833 and enter Meeting ID: 926 9699 1265

Press *9 to be placed in the queue to speak.

Individuals in the queue will be prompted to unmute by pressing *6 to speak.

TO PARTICIPATE VIA ZOOM:

Use the following link: <https://zoom.us/j/92696991265>

Public comments are limited to 3 minutes.

Please follow along with the meeting via www.riversideca.gov/meeting, RiversideTV cable channels, or City social media live feeds to ensure you call in at the appropriate time for your item(s).

Public comments regarding items on this agenda or any matters within the jurisdiction of the City Council can be submitted by eComment at www.riversideca.gov/meeting until two hours before the meeting.

Email comments to City_Clerk@riversideca.gov.

Pursuant to the City Council Meeting Rules adopted by Resolution No. 23618, the Members of the City Council and the public are reminded that they must preserve order and decorum throughout the Meeting. In that regard, Members of the City Council and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council or the presiding officer constitutes a violation of these rules.

The City of Riverside is committed to fostering a respectful workplace that requires all employees and external stakeholders to embrace a culture of transparency and inclusivity. This includes acceptable behavior from everyone; a workplace that provides dignity, respect, and civility to our employees, customers, and the public they serve. City meetings should be a place where all members of our community feel safe and comfortable to participate. While there could be a high level of emotion associated with topics on this agenda, the City would like to set the expectation that all members of the public use language appropriate to a collaborative, professional, and respectful public environment.

The City is resolute in its commitment to eliminate any form of harassment, discrimination, or retaliation in the workplace. The City maintains a zero-tolerance policy for harassment, discrimination, and retaliation in compliance with new harassment and discrimination laws.

LISTENING ASSISTIVE DEVICES are available for the hearing impaired. The City of Riverside wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by 42 U.S.C. §12132 of the Americans with Disabilities Act of 1990. Any person requiring a modification or accommodation in order to participate in this meeting may contact the City's ADA Coordinator at 951-826-5427 at least 72 hours before the meeting, if possible. TTY users call 7-1-1 for telecommunications relay services (TRS).

Agenda related writings or documents provided to the City Council are available in the Office of the City Clerk, at www.riversideca.gov/meeting, and in the binder located near the entrance of the Art Pick Council Chamber.

PLEASE NOTE--The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Members of the City Council.

1 P.M.

MAYOR CALLS MEETING TO ORDER

PUBLIC COMMENT

Audience participation is encouraged. Public comments are limited to 3 minutes.

- 1 To comment on Closed Sessions and any matters within the jurisdiction of the City Council, you are invited to participate in person or call at (669) 900-6833 and enter Meeting ID: 926 9699 1265. Press *9 to be placed in the queue to speak. Individuals in the queue will be prompted to unmute by pressing *6 to speak.

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COMMUNICATIONS

- 2 Intergovernmental relations and legislative update (City Manager) (All Wards) (5-minute presentation)
- 3 Homeless solutions update (City Manager) (All Wards) (5-minute presentation)
- 4 Sustainability update (City Manager) (All Wards) (5-minute presentation)
- 5 Pertinent health, safety, and security updates (City Manager) (All Wards) (5-minute presentation)
- 6 Legal update (City Attorney) (All Wards) (5-minute presentation)

DISCUSSION CALENDAR

Audience participation is encouraged. Public comments are limited to 3 minutes.

- 6a Waive Sunshine Ordinance by two-thirds vote pursuant to Riverside Municipal Code Section 4.05.050(D)(1)(b) to consider resolution supporting Mulberry Garden Apartments Project and Eden Housing, Inc.'s funding applications to State of California Excess Sites Local Government Matching Grants Program, California Tax Credit Allocation Committee, and City of Riverside for up to \$3,000,000 in FY 2021/22 Home Investment Partnerships ACT-ARP funds (Office of Homeless Solutions) (Ward 1) (5-minute presentation)

Attachments: [Report](#)
[Presentation](#)

- 6b A Resolution of the City Council of the City of Riverside, California, supporting the Mulberry Garden Apartments Project consisting of 209 rental units (150 units of Affordable Family Housing and 59 units of Affordable Senior Housing), located at 2524 Mulberry Street, and Eden Housing, Inc.'s funding applications to the State of California Excess Sites Local Government Matching Grants Program, the California Tax Credit Allocation Committee, and to the City of Riverside for up to \$3,000,000 in

FY 2021/22 Home Investment Partnerships ACT-ARP funds - Waive further reading (Office of Homeless Solutions) (Ward 1) (5-minute presentation)

Attachments: [Report](#)

[Resolution](#)

[Presentation](#)

CLOSED SESSIONS

Time listed is approximate. The City Council may adjourn to the below listed Closed Sessions at their convenience during this City Council meeting.

7 Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning Service Employees International Union, Local 721 v. City of Riverside, Case No. LA-CE-1577-M

Attachments: [Report](#)

8 Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning Summer Parada, et al. v City of Riverside, Riverside Superior Court Case No. RIC 1818642

Attachments: [Report](#)

9 Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning Riversiders Against Increased Taxes v. City of Riverside, et al., Riverside Superior Court Case No. CVRI 2104120

Attachments: [Report](#)

10 Pursuant to Government Code §54957(a) for consultation with Chief of Police Larry Gonzalez and Chief Information Officer George Khalil regarding threat to public services or facilities

Attachments: [Report](#)

11 Pursuant to Government Code §54956.9(d)(2) to confer with and/or receive advice from legal counsel concerning significant exposure to litigation - one case

Attachments: [Report](#)

12 Pursuant to Government Code §54956.9(d)(4) to confer with and/or receive advice from legal counsel concerning the City Council deciding whether to initiate litigation - one case

Attachments: [Report](#)

13 Pursuant to Government Code §54957.6 to review the City Council's position and instruct designated representatives regarding salaries, salary schedules, or compensation paid in the form of fringe benefits of all Executive Management

employees except the City Manager, City Attorney, and City Clerk, all Management and Confidential employees as defined by PERS, Fire Management Unit, Riverside City Firefighters Association, Riverside Police Officers Association (Police and Police Supervisory Units), Service Employees International Union #721, International Brotherhood of Electrical Workers #47, and Riverside Police Administrators Association

Attachments: [Report](#)

14 Pursuant to Government Code §54957 for recruitment/appointment of City Manager by City Council

Attachments: [Report](#)

4 P.M. - Main Street Pedestrian Mall at Tenth Street

PRESENTATION

15 Mayor Lock Dawson in partnership with Greater Riverside Chambers of Commerce to rededicate the Riverside Military Wall of Honor (30-minute presentation)

6:15 P.M.

INVOCATION - Mayor Lock Dawson

PLEDGE OF ALLEGIANCE TO THE FLAG

MAYOR/COUNCILMEMBER COMMUNICATIONS

16 Brief reports on conferences, seminars, and regional meetings attended by Mayor and City Council, Ward updates, and announcements of upcoming events

Announcement of committee meeting:

Mayor's Nominating and Screening Committee at 11 a.m. on Tuesday, May 24, 2022, Art Pick Council Chamber/Virtual Meeting

PUBLIC HEARINGS/PLANNING REFERRALS AND APPEALS

Audience participation is encouraged. Public comments are limited to 3 minutes.

17 Case PR-2021-001082 - Adam Kooienga of Hofman Planning Associates - Determine project is exempt from California Environmental Quality Act (CEQA) pursuant to Section 15061.b.3 (Common Sense Exemption) and 15301 (Existing Facilities) of CEQA Guidelines, as project will not have a significant effect on environment - Zoning Code Text Amendment and Minor Conditional Use Permit for Tesla dealership with outdoor display and indoor vehicle repair facility - Introduce

an Ordinance of the City Council of the City of Riverside, California, amending Section 19.130.010 and Table 19.150.020.a in Title 19 of the Riverside Municipal Code - 7920 Lindbergh Drive between Jesse Lane and Earhart Way (Community and Economic Development) (Ward 4) (5-minute presentation)

Attachments: [Report](#)

[Ordinance](#)

[PC Report 3-31-22](#)

[Attachment 2a - PC Report 3-31-22](#)

[Attachment 2b - PC Report 3-31-22](#)

[Attachment 3 - Recommended Conditions 3-31-22](#)

[Attachment 4 - PC Minutes 3-31-22](#)

[Public Comment Letters](#)

[Presentation](#)

[Notice](#)

18 Case P09-0173 - City of Riverside - Determine project will not have significant effect on environment and is consistent with Negative Declaration adopted by the City Council on September 1, 2009, pursuant to Sections 15074 and 21081.6 of California Environmental Quality Act (CEQA) Guidelines - Zoning Code Amendment - Introduce an Ordinance of the City of Riverside, California, amending the Zoning Map of the City of Riverside pursuant to Chapter 19.090 of the Riverside Municipal Code by rezoning .47-acre portion of a 5.01-acre parcel located at 18049 Clarke Court, from the R-1-1/2 - Single Family Residential Zone to RC - Residential Conservation Zone - South side of Clarke Court cul-de-sac (Community and Economic Development) (Ward 4) (5-minute presentation)

Attachments: [Report](#)

[Ordinance](#)

[CC Report 9.01.09](#)

[CC Minutes 9.01.09](#)

[Legal Description](#)

[Presentation](#)

[Notice](#)

7 P.M.**PUBLIC COMMENT**

Audience participation is encouraged. Public comments are limited to 3 minutes.

19 To comment on the Consent Calendar and any matters within the jurisdiction of the City Council, you are invited to participate in person or call at (669) 900-6833 and enter Meeting ID: 926 9699 1265. Press *9 to be placed in the queue to speak. Individuals in the queue will be prompted to unmute by pressing *6 when you are ready to speak.

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CONSENT CALENDAR - Item # 21-31

All matters listed under the CONSENT CALENDAR are considered routine by the City Council and may be enacted by one motion in the form listed below. There will be no separate discussion of these items unless, before the City Council votes on the motion to adopt, Members of the City Council or staff request specific items be removed from the Consent Calendar for separate action.

20 Announcement of Measure Z funded Item No. 26, 27 and 28

Attachments: [Measure Z Photos](#)

City Attorney

21 Extend Legal Services Agreements with law firms: Thompson Coburn LLP; Smith Law Offices; and Burke, Williams & Sorensen, LLP for retention of outside legal services through June 30, 2023 - Authorize City Attorney to execute such extensions to such Legal Services Agreements for retention of outside legal services (All Wards)

Attachments: [Report](#)

[Agreement - Thompson Coburn LLP](#)

[Agreement - Smith Law Offices](#)

[Agreement - Burke, Williams & Sorensen, LLP](#)

City Clerk

22 Appoint Marsha J. Gonzalez to Ward 6 seat on Human Resources Board (All Wards)

Attachments: [Report](#)

23 Minutes of May 10, 2022

Attachments: [Minutes](#)

City Manager

24 Confirm appointment of Assistant City Managers Kris Martinez and Rafael Guzman and Interim Assistant City Manager Edward Enriquez to serve as City Manager Pro Tempore during temporary absences or disabilities of City Manager (All Wards)

Attachments: [Report](#)

25 Standard grant agreement with State of California Governor's Office of Planning and Budget/California Volunteers Program for \$4,401,597 for State of California's CaliforniansForAll Youth Workforce Program - Supplemental appropriation - Five affirmative votes required (All Wards)

Attachments: [Report](#)

[Standard Agreement](#)

Finance

26 MEASURE Z - Resolution of the City Council of the City of Riverside approving a schedule of Property No. 4 and authorizing certain actions in connection therewith relating to the financing of two fully outfitted Police Helicopters and certain equipment for the City with Banc of America Public Capital Corp. for \$11,291,564 with 1.7729% interest rate for ten year period - Supplemental appropriation - Five affirmative votes required (All Wards)

Attachments: [Report](#)

[Resolution](#)

[Schedule of Property No. 4](#)

[Lease Escrow Agreement](#)

[Terms and Conditions](#)

27 MEASURE Z - A Resolution of the City Council of Riverside, California, regarding intention to issue tax-exempt obligations and declaring its official intent to reimburse certain qualified capital expenditures from such anticipated tax-exempt obligations for options of using future bond proceeds for Downtown Police Headquarters project, with Measure Z funds used for acquisition and construction needs in interim - Waive further reading (Ward 1)

Attachments: [Report](#)

[Resolution](#)

General Services

28 MEASURE Z - Award Bid 7864 to M. Brey Electric, Inc, Beaumont, for \$95,095 with twenty percent change order for total not-to-exceed \$114,114 from Measure Z Annual Deferred Maintenance Account for replacement of Police Helipad Landing Lights at Police Special Operations/Metro Facility - 7020 Central Avenue (Ward 3)

Attachments: [Report](#)

[Bid Award Recommendation](#)

Public Utilities

29 Southern California Public Power Authority semi-annual expenditures for July 2021 through December 2021 (All Wards)

Attachments: [Report](#)

[Minutes](#)

[Presentation](#)

Public Works

30 Purchase of one Rowver X pipeline inspection camera system with Portable Outpost Enclosure and accessories from Haaker Equipment Company for \$121,336.35 from Public Works NPDES Storm Fund, Inspection and Monitoring Accounts for Engineering Division (All Wards)

Attachments: [Report](#)

[Sourcewell Quote](#)

[Sourcewell Contract RFP #120721](#)

31 Agreement with Burlington Northern Santa Fe Railway Company for \$75,000 from Transportation Uniform Mitigation Fee Fund, Third St/BNSF Grade Separation project, TUMF Expenditures Account for design phase of Third Street Grade Separation Project (Wards 1 and 2)

Attachments: [Report](#)

[Agreement](#)

[Project Location Map](#)

COMMUNICATIONS

32 City Attorney report on Closed Session discussions

33 Items for future City Council consideration as requested by Mayor or Members of the City Council - City Manager/City Attorney reports

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*The next regular City Council meeting is scheduled for
Tuesday, June 7, 2022*

*City Council meetings broadcast with closed captioning available on
AT&T Channel 99,
Charter Spectrum Channel 3,
and Frontier Cable Channel 21*

Rebroadcast Wednesdays at 9 p.m., Fridays at 1 p.m., and Saturdays at 9 a.m.

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www.RiversideCA.gov/Meeting or
www.WatchRiverside.com*

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Parks, Recreation, and Community Services (@rivcaparkandrec)
Riverside Fire Department (@RivCAFIRE)
Riverside Police Department (@RiversidePolice)
Riverside Public Utilities (@RPUNews)*

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