## SECOND AMENDMENT TO AGREEMENT FOR MUNICIPAL TREE MANAGEMENT SERVICES

THIS SECOND AMENDMENT TO AGREEMENT ("Second Amendment") is made and
entered into this day of, 2017, by and between the CITY OF RIVERSIDE
("City"), a California charter city and municipal corporation, and TRIMMING LAND CO., INC.,
a California corporation ("Contractor"), with respect to the following facts:

## RECITALS

WHEREAS, on or about July 28, 2011, City and Contractor entered into an Agreement ("Agreement") to provide services through July 28, 2016; and

WHEREAS, on or about July 29, 2016, City and Contractor entered into a First Amendment to Agreement ("First Amendment") to extend the term of the Agreement through July 28, 2018, and to increase the compensation for an additional two years by One Million Eight Hundred Three Thousand Twenty-Four Dollars (\$1,803,024).

WHERERAS, City and Contractor desire to increase the compensation by One Million Dollars (\$1,000,000) for additional tree trimming.

NOW, THEREFORE, incorporating the recitals set out above, the parties hereto mutually agree to the following amendment to the Agreement.

1. Paragraph 3 is hereby amended by adding an additional One Million Dollars (\$1,000,000) for additional grid tree trimming. Total compensation for the term ending on July 28, 2018 shall be Two Million Eight Hundred Three Thousand Twenty-Four Dollars (\$2,803,024), as set forth in Exhibit "A-2," attached hereto and incorporated herein.

2. All terms and conditions of the Agreement and First Amendment not inconsistent with this Second Amendment shall remain in full force and effect and are incorporated hereby by this reference as if set forth in full.

IN WITNESS WHEREOF the parties hereto have caused this Second Amendment to be executed the day and year first above written.

CITY OF RIVERSIDE, a California charter city and municipal corporation	TRIMMING LAND CO., INC., a California corporation
By:	By:
City Manager	Basilio Martinet, CEU
	[Printed Name and Title]
Attest:	
City Clerk	~
By: Chief Financial Officer	By Jun F Marks

Approved as to Form:

Deputy City Attorney

[Printed Name and Title]

ELVIRA F. MARTINEZ, Secretary

## EXHIBIT "A-2"

## Municipal Tree Maintenance Services

2-year Extension (7/1/2016 - 6/30/2018)

Year 1	Year 2	
\$50,000.00	\$50,000.00	
\$700,000.00	\$1,700,000.00	
\$151,512.00	\$151,512.00	
\$901,512.00	\$1,901,512.00	
	\$50,000.00 \$700,000.00 \$151,512.00	\$50,000.00 \$50,000.00 \$700,000.00 \$1,700,000.00 \$151,512.00 \$151,512.00