



City of Arts & Innovation

City of Riverside

City Council

Mayor
Patricia Lock Dawson

Councilmembers:

Philip Falcone
Clarissa Cervantes
Steven Robillard
Chuck Conder
Sean H. Mill
Jim Perry
Steve Hemenway

Agenda - Revised

Meeting Date: Tuesday, January 13, 2026
Publication Date: Friday, January 9, 2026

1:00 PM

City Hall - Art Pick Council Chamber
3900 Main Street, Riverside
Live Webcast at:
www.RiversideCA.gov/Meeting
Originally Published: December 31, 2025

MISSION STATEMENT

The City of Riverside is committed to providing high quality municipal services to ensure a safe, inclusive, and livable community.

Spanish interpreters will be available in person and via phone.

To participate virtually, two options are available:

VIA TELEPHONE:

Call (951) 826-8686 and follow the prompts to access your desired language. Press *9 to be placed in the queue to speak. Individuals in the queue will be prompted to unmute by pressing *6 to speak.

VIA ZOOM:

Use the following link: <https://zoom.us/j/92696991265>

Select the "raise hand" function to request to speak.

An on screen message will prompt you to "unmute" and speak.

Public comments are limited to 3 minutes.

Please follow along via the telephone or Zoom options above to ensure you call in at the appropriate time for your item(s).

Public comments regarding items on this agenda or any matters within the jurisdiction of the City Council can be submitted via the eComment feature at www.riversideca.gov/meeting until two hours before the meeting. Email comments to City_Clerk@riversideca.gov.

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Pursuant to the City Council Rules of Procedure and Order of Business Resolution, the Members of the City Council and the public are reminded that they must preserve order and decorum throughout the meeting. In that regard, Members of the City Council and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council or the presiding officer constitutes a violation of these rules.

The City of Riverside is committed to fostering a workplace that provides dignity, respect, and civility to our employees, customers, and the public they serve.

The City of Riverside wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by 42 U.S.C. §12132 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the City's ADA Coordinator at (951) 826-2211 at least 72 hours before the meeting, if possible.

Agenda related writings or documents provided to the City Council are available in the Office of the City Clerk, at www.riversideca.gov/meeting, and in the binder located near the entrance of the Art Pick Council Chamber while the meeting is in session.

PLEASE NOTE The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Members of the City Council.

1 P.M.

MAYOR CALLS MEETING TO ORDER

PUBLIC COMMENT

Audience participation is encouraged. Public comments are limited to 3 minutes.

- 1 To comment on Closed Sessions and any matters within the jurisdiction of the City Council, you are invited to participate in person or call at (951) 826-8686 and follow the prompts to access your language of preference. Press *9 to be placed in the queue to speak. Individuals in the queue will be prompted to unmute by pressing *6 when you are ready to speak.

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MAYOR/COUNCILMEMBER COMMUNICATIONS

2 Brief reports on conferences, seminars, and regional meetings attended by Mayor and City Council, Ward updates, and announcements of upcoming events

Announcement of Committee meetings:

Finance Committee at 3 p.m. on Wednesday, January 14, 2026, Art Pick Council Chamber

Mobility and Infrastructure Committee at 1 p.m. on Thursday, January 15, 2026, Art Pick Council Chamber

COMMUNICATIONS

3 City Manager Updates (5-minute presentation)

4 Declaration of conflicts of interest and ex parte communications (City Council)

PRESENTATION - Item # 5

5 Mayor Lock Dawson to present Proclamation to Rebirth Homes Founder and Chief Executive Office Debbie Martis to recognize January as Human Trafficking Prevention Month (5-minute presentation)

DISCUSSION CALENDAR - Item # 6-8

Audience participation is encouraged. Public comments are limited to 3 minutes.

6 Fiscal Year 2024-25 Fourth Quarter Financial update - Carryover of unexpended funds of approximately \$4.78 million in General Fund and \$40.11 million in other City funds to Fiscal Year 2025-26 - Appropriate CUPA revenues of \$167,424 in Grants and Restricted Programs Fund, CUPA, personnel expenditure accounts and increase 1.0 FTE for Deputy Fire Marshal in Fire Department for Fiscal Year 2025-26 - Appropriate to Fiscal Year 2025-26 \$400,000 from General Fund Infrastructure Reserve and reallocate \$400,000 from Goeske Center bathroom renovations to fund \$500,000 in Orange Terrace Community Park playground renovations and \$300,000 for the Hole Lake Master Plan - Appropriate to Fiscal Year 2025-26 \$500,000 and interfund transfer from General Fund to Capital Projects Fund to establish Orange Terrace Community Park playground project funding - Supplemental appropriation - Interfund transfer - Five affirmative votes required (Finance) (All Wards) (15-minute presentation)

Attachments: [Report](#)

[Q4 Financial Report](#)

[Presentation](#)

7 Amendment No. 1 to Service Agreement with County of Riverside and City of Jurupa Valley for \$3,975,276, for total amount to \$5,208,186, from Measure A Mission Boulevard Bridge Replacement Account for Mission Boulevard Bridge Improvements at Santa Ana River (Public Works) (Ward 1) (10-minute presentation)

Attachments: [Report](#)

[Project Location Map](#)

[Service Agreement](#)

[Presentation](#)

8 Fire Department AP Triton Master Plan Study and Standard of Cover update (Fire) (All Wards) (20-minute presentation)

Attachments: [Report](#)

[Riverside City Master Plan](#)

[Presentation](#)

CLOSED SESSIONS - Item # 9-15

Time listed is approximate. The City Council may adjourn to the below listed Closed Sessions at their convenience during this City Council meeting.

9 Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning City of Riverside, a charter city and municipal corporation, the City Council of the City of Riverside, acting by and through its duly elected councilmembers, Erin Edwards, Clarissa Cervantes, Ronaldo Fierro, Gabriela Plascencia, James Perry, and Steven Hemenway, in their official capacity v. Councilmember Charles Conder and former Councilmember Steven R. Adams, in their official capacity, and does 1 through 50, inclusive, Riverside Superior Court Case No. CVRI2300725

Attachments: [Report](#)

10 Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning Jasmin Palma v. City of Riverside, Riverside Superior Court Case No. CVRI2503781

Attachments: [Report](#)

11 Pursuant to Government Code §54956.9(d)(2) to confer with and/or receive advice from legal counsel concerning anticipated litigation - one case

Attachments: [Report](#)

12 Pursuant to Government Code §54956.9(d)(4) to confer with and/or receive advice from legal counsel concerning the City Council deciding whether to initiate litigation - one case

Attachments: [Report](#)

13 Pursuant to Government Code §54957(a), for consultation with Larry Gonzalez, Riverside Chief of Police, or his respective deputy, and George Khalil, Chief Innovation Officer regarding threat to public services or facilities

Attachments: [Report](#)

14 Pursuant to Government Code §54957.6 to review the City Council's position and instruct designated representatives regarding salaries, salary schedules, or compensation paid in the form of fringe benefits of all Executive Management employees except the City Manager, City Attorney, and City Clerk, all Management and Confidential employees as defined by PERS, Fire Management Unit, Riverside City Firefighters Association, Riverside Police Officers Association (Police and Police Supervisory Units), Service Employees International Union #721, International Brotherhood of Electrical Workers #47, and Riverside Police Administrators Association

Attachments: [Report](#)

15 Pursuant to Government Code §54957 for recruitment/appointment of Inspector General by City Council

Attachments: [Report](#)**3 P.M.****PUBLIC HEARING - Item # 16**

*Audience participation is encouraged. Public comments are limited to 3 minutes. Press *9 to be placed in the queue to speak when the discussion item is called.*

16 Case DP-2023-01895 - Request by Geoffrey Starns to designate Hays-Pattee Residence as a City Landmark - Determine Case DP-2023-01895 (Historic Designation), to designate Hays-Pattee Residence as a City Landmark, is categorically exempt from California Environmental Quality Act (CEQA) pursuant to Sections 15061(b)(3) (Common Sense Exemption) and 15308 (Actions by Regulatory Agencies for Protection of Environment), as proposal will have no significant effect on the environment, identifies the structure as a cultural resource, and preserves the historic character of a cultural resource - A Resolution of the City Council of the City of Riverside, California, Approving the Application under Planning Case Number DP-2023-01895 Designating the Hays-Pattee Residence located at 3611 Mount Rubidoux Drive, as City Historic Landmark #153 - Waive further reading (Community and Economic Development) (Ward 1) (10-minute presentation)

Attachments:[Report](#)[Resolution](#)[CHB Staff Report 11-19-25](#)[CHB Minutes 11-19-25](#)[Notice](#)[Presentation](#)**6:15 P.M.**

INVOCATION - Councilmember Mill

PLEDGE OF ALLEGIANCE TO THE FLAG

PUBLIC COMMENT

Audience participation is encouraged. Public comments are limited to 3 minutes.

17 To comment on Consent Calendar and any matters within the jurisdiction of the City Council, you are invited to participate in person or call at (951) 826-8686 and follow the prompts to access your language of preference. Press *9 to be placed in the queue to speak. Individuals in the queue will be prompted to unmute by pressing *6 when you are ready to speak.

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CONSENT CALENDAR - Item # 18-23

All matters listed under the CONSENT CALENDAR are considered routine by the City Council and may be enacted by one motion in the form listed below. There will be no separate discussion of these items unless, before the City Council votes on the motion to adopt, Members of the City Council or staff request specific items be removed from the Consent Calendar for separate action.

Community and Economic Development

18 Terminate Agreement with ECS Imaging Inc., Riverside, pursuant to termination for convenience clause for terms originally proposed under Request for Proposal 2274 due to material change in ownership and business conditions (All Wards)

Attachments:[Report](#)[ECS Agreement 2025](#)[Rescind Recommendation](#)[Termination Letter](#)

19 Case PC-2025-00539 (VC-S) - City of Riverside - Determine project is exempt from California Environmental Quality Act (CEQA) pursuant to Section 15061(b)(3) (Common Sense) of CEQA Guidelines, as it can be seen with certainty that there is no possibility project will have a significant effect on environment - A Resolution of the City Council of the City of Riverside, California, Providing for the Summary Street/Alley Vacation (Case No. PR-2025-00539) of an Approximately 10,329-Square-Foot excess Right-of-Way Street, Located on the Southerly Portion of 11th Street, Between Orange and Lemon Streets - Waive further reading (Ward 1)

Attachments: [Report](#)
[Resolution](#)
[Recommended Conditions](#)
[Aerial Photo](#)
[Legal and Plat Map](#)

Finance

20 Fiscal Year 2024-25 Fourth Quarter Cash, Investments, and Debt Report (All Wards)

Attachments: [Report](#)
[Cash & Investment Report](#)
[2025 Quarterly Debt Report](#)

Human Resources

21 Request for Proposal 2480 Agreement with MissionSquare Retirement Services as City's Deferred Compensation provider for 457(b) and 401(a) Plans, through January 13, 2029, with two additional one-year extension options (All Wards)

Attachments: [Report](#)
[Agreement](#)
[Award Recommendation](#)

Public Utilities

22 Fiscal Year 2024-25 Electric and Water Utility Rate Plan update (All Wards)

Attachments: [Report](#)
[Presentation](#)

Public Works

23 Reciprocal Access, Easement and Improvement Agreement with Reimbursement Agreement with Riverside Community College District and adjoining University Avenue property owner for maintenance and construction costs of electronic gate system, miscellaneous pedestrian and fencing improvements along Whittier Place between vacated portion of Chestnut and Market Streets - Direct staff return to Council to award bid for construction improvements associated with alleyway vacation, alongside formal adoption of proposed vacation (Ward 1)

Attachments: [Report](#)

[Agreements](#)

PUBLIC HEARING - Item # 24

*Audience participation is encouraged. Public comments are limited to 3 minutes. Press *9 to be placed in the queue to speak when the discussion item is called.*

24 Fiscal Year 2024-2025 United States Department of Housing and Urban Development Annual Action Plan Amendment to allocate \$965,617.75 in Community Development Block Grant unprogrammed funds for acquisition and rehabilitation of Quality Inn Motel located at 1590 University Avenue coveting 30 affordable housing units - Homekey+ Program Notice of Funding Availability Acceptance of Terms and Conditions of Conditional Award with California Department of Housing and Community Development and Riverside Housing Development Corporation for up to \$20,137,410 of Homekey+ grant funds - Loan Agreements with Riverside Housing Development Corporation with \$965,617.75 from Community Development Block Grant, \$1,000,000 from HOME Investment Partnerships Program, and \$7,569,272.25 from Homeless Housing, Assistance and Prevention Round 3 and 4 for University Terrace Homes project - 1590 University Avenue (Housing and Human Services) (Ward 2) (15-minute presentation)

Attachments: [Revised Report](#)

[Report](#)

[RHDC - Terms and Conditions](#)

[Homekey+ Standard Agreement Exhibits - Attachment 2.pdf](#)

[RHDC - Homeless Housing, APP Round 3 and 4 - Quality Inn Motel.pdf](#)

[RHDC - CDBG - Quality Inn Motel.pdf](#)

[RHDC - HOME Investment Partnerships Program - Quality Inn Motel](#)

[Presentation](#)

[Notice](#)

COMMUNICATIONS

25 City Attorney report on Closed Session discussions

26 Items for future City Council consideration as requested by Mayor or Members of the City Council - City Manager/City Attorney reports

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*The next regular City Council meeting is scheduled for
Tuesday, January 27, 2026*

*City Council meetings broadcast with closed captioning available on
AT&T Channel 99,
Charter Spectrum Channel 3,
and Frontier Cable Channel 21*

Rebroadcast Wednesdays at 9 p.m., Fridays at 1 p.m., and Saturdays at 9 a.m.

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Riverside Fire Department (@RivCAFIRE)
Riverside Police Department (@RiversidePolice)
Riverside Public Utilities (@RPUNews)*

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