



City of Riverside

Board of Public Utilities

Public Utilities
Administrative Office
3750 University Ave. 3 Fl.
Riverside, CA 92501
(951) 826-2135

City of Arts & Innovation

Agenda

Meeting Date: Monday, June 8, 2026
Publication Date: Wednesday, May 27, 2026

6:30 PM

City Hall - Art Pick Council Chamber
3900 Main Street, Riverside
Live Webcast at:
www.RiversideCA.gov/Meeting

MISSION STATEMENT

The City of Riverside is committed to providing high quality municipal services to ensure a safe, inclusive, and livable community.

The City of Riverside Public Utilities Department is committed to the highest quality water and electric services at the lowest possible rates to benefit the community.

For virtual Public Comment, two options are available:

VIA TELEPHONE:

Call (951) 826-8688

Press *9 to be placed in the queue to speak.

Individuals in the queue will be prompted to unmute by pressing *6 to speak.

VIA ZOOM:

Use the following link: <https://zoom.us/j/92696991265>

Select the "raise hand" function to request to speak.

An on-screen message will prompt you to "unmute" and speak.

Public comments are limited to 3 minutes.

Please follow along via the telephone or Zoom options above to ensure you call in at the appropriate time for your item(s).

Public comments regarding items on this agenda or any matters within the jurisdiction of the Board can be submitted by eComment at www.RiversideCA.gov/Meeting until two hours before the meeting. Email comments to City_Clerk@riversideca.gov

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Pursuant to the City Council Rules of Procedure and Order of Business, the Members of all Boards and Commissions and the public are reminded that they must preserve order and decorum throughout the meeting. In that regard, Members of the Boards and Commissions and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the Board or Commission or the presiding officer constitutes a violation of these rules.

The City of Riverside is committed to fostering a workplace that provides dignity, respect, and civility to our employees, customers, and the public they serve.

The City of Riverside wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by 42 U.S.C. §12132 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the City's ADA Coordinator at (951) 826-2211 at least 72 hours before the meeting, if possible.

Agenda related writings or documents provided to the Board are available for public inspection at www.RiversideCA.gov/Meeting and in the binder located at the entrance of the meeting room.

PLEASE NOTE--The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Board Members.

6:30 P.M.

CHAIR CALLS MEETING TO ORDER

PLEDGE OF ALLEGIANCE TO THE FLAG

ROLL CALL

PUBLIC COMMENT

Audience participation is encouraged. Public comments are limited to 3 minutes.

- 1 To comment on any matters within the jurisdiction of the Board of Public Utilities, you are invited to participate via telephone at (951) 826-8688. Press *9 to be placed in the queue to speak. Individuals in the queue will be prompted to unmute by pressing *6 when you are ready to speak.

To participate via ZOOM, use the following link: <https://zoom.us/j/92696991265>,

select the "raise hand" function to request to speak. An on-screen message will prompt you to "unmute" and speak.

COMMUNICATIONS

- 2 Declaration of conflicts of interest on any agenda items (Board of Public Utilities)

PUBLIC HEARINGS

Audience participation is encouraged. Public comments are limited to 3 minutes.

- 3 Review 2025 Water Shortage Contingency Plan - Recommend City Council adopt a Resolution adopting the 2025 Water Shortage Contingency Plan prepared by City of Riverside's Public Utilities Department

Attachments: [Report](#)
[Resolution](#)
[2025 Water Shortage Contingency Plan](#)
[Notice](#)
[Presentation](#)

- 4 Review 2025 Urban Water Management Plan - Recommend City Council adopt a Resolution of the City Council of the City of Riverside, California, adopting the 2025 Urban Water Management Plan prepared by City of Riverside's Public Utilities Department

Attachments: [Report](#)
[Resolution](#)
[Draft 2025 Urban Water Management Plan](#)
[Notice](#)
[Presentation](#)

CONSENT CALENDAR

All matters listed under the CONSENT CALENDAR are considered routine by the Board of Public Utilities and may be enacted by one motion in the form listed below. There will be no separate discussion of these items unless, before the Board of Public Utilities votes on the motion to adopt, Members of the Board of Public Utilities or the Public Utilities General Manager, or his designee, request specific items be removed from the Consent Calendar for separate action.

- 5 Minutes of May 11, 2026

Attachments: [Minutes](#)

- 6 Excuse absence of Board Member Evans from April 27, 2026, Board of Public Utilities meeting

Attachments: [Report](#)

- 7 Excuse absence of Board Member Wright from April 27, 2026, Board of Public Utilities meeting

Attachments: [Report](#)

- 8 Award Bid 8256 to Big Ben, Inc., Irvine, for \$4,538,671 and authorize 10 percent change order authority of \$453,867.10 for California Avenue and Sherman Drive Water Pipeline Replacement Project - Approve capital expenditure for Work Order 2104924 for \$6,361,000 from Public Utilities' Water Main Replacement Account for engineering, construction, construction support, contract administration, inspection, and construction change order authority costs for California Avenue and Sherman Drive Water Pipeline Replacement Project

Attachments: [Report](#)[Project Site Map](#)[Bid Award Recommendation](#)[Presentation](#)

- 9 Approve Work Order 2214682 for \$1,780,000 from Public Utilities' Water Main Replacement Account for engineering, construction, paving, and construction contingency costs - Cellini Drive Water Pipeline Replacement Project

Attachments: [Report](#)[Project Site Map](#)[Presentation](#)

- 10 Approve Request for Proposal 2536 Services Agreement with GE Vernova International LLC, Cambridge, MA, for \$351,184.35 from Public Utilities Maintenance Generating Plant Account to perform gas turbine blade and bushing maintenance for term commencing May 1, 2026, through July 1, 2027 - Riverside Energy Resource Center Units 3 and 4

Attachments: [Report](#)[Award Recommendation](#)[Agreement](#)[Presentation](#)

- 11 Approve purchase of thirty-five (35) automation modules from CB Pacific Inc., Kirkland, Washington, for \$69,684.10 from Public Utilities RERC Maintenance Generating Plants Account for electrical switchgear - Riverside Energy Resource Center

Attachments: [Report](#)

[Quote](#)

[Presentation](#)

- 12 Recommend City Council approve expenditure for increase to annual legal budget for Fiscal Year 2025-2026 for law firm of Thompson Coburn for amount not-to-exceed \$105,000 for total budget of \$897,000 from Electric Fund, Power Supply Operations, Outside Legal Account - Approve expenditure for annual legal budget for Fiscal Year 2026-2027 for law firm of Thompson Coburn for amount not-to-exceed \$895,000 from Electric Fund, Power Supply Operations, Legislative and Regulatory Risk, Outside Legal Accounts and Electric Fund, RTRP and STP Project Accounts

Attachments: [Report](#)

- 13 Approve expenditure with Underground Service Alert of Southern California for \$345,000 from Public Utilities Electric Field and Public Utilities Water Field Accounts for Utility to mark their lines prior to excavation from July 1, 2026, to June 30, 2031

Attachments: [Report](#)

[Presentation](#)

- 14 Approve expenditure for 16 Fiscal Year 2026-27 Annual Purchase Orders for Electric and Water operations, with estimated amount of \$3,682,426 - Approve expenditure for 21 Fiscal Year 2026-27 Annual Purchase Orders for Central Stores for orders benefiting Electric and Water operations, with estimated amount of \$23,020,488 - Approve not to exceed 20 percent allowance for Producer Price Index (PPI) increases for 21 Fiscal Year 2026-27 Annual Purchase Orders for Central Stores for orders benefiting Electric and Water operations - Approve expenditure for 59 Fiscal Year 2026-27 Existing Contract Purchase Orders with estimated total amount of \$16,496,443 - Approve expenditure for 24 Fiscal Year 2026-27 Annually Recurring Expenditures for SHARE, memberships and subscription expenses are either greater than \$50,000 per year or could over number of years, cumulatively, exceed \$50,000 for multi-year expenses, with estimated total amount of \$5,223,772 - Approve expenditure for 78 Fiscal Year 2026-27 Purchase Orders with cumulative multiple year costs equal to or greater than \$50,000 with estimated total amount of \$2,540,156 - Funds are included in proposed Fiscal Year 2026-27 budget

Attachments: [Report](#)
[Annual Purchase Orders Electric and Water](#)
[Annual Purchase Orders Central Stores](#)
[Existing Contract Purchase Orders](#)
[Annually Recurring SHARE, Memberships and Subscription Expenditures](#)
[Multiyear Purchase Order Expenditures Over \\$50,000](#)
[Presentation](#)

- 15 Approve Purchase, Sale and Development Agreement with Greens Gibson, LLC., for sale of approximately 12,693 square feet of fee simple interest of City-owned vacant Riverside Canal land, identified as Assessor's Parcel Number 233-160-022, located in between Van Buren Boulevard and Gibson Street

Attachments: [Report](#)
[Agreement](#)
[Presentation](#)

DISCUSSION CALENDAR

Audience participation is encouraged. Public comments are limited to 3 minutes.

- 16 Riverside 2050 General Plan update and Climate Action and Adaptation Plan update

Attachments: [Report](#)
[Presentation](#)

- 17 Recommend City Council approve Request for Proposal 2542 Professional Consultant Services Agreement with Babcock Laboratories, Inc, Riverside, for \$3,319,632, with option to extend for two one-year terms, in amount of \$2,213,088 plus 10 percent change order authority in amount of \$553,272 for total agreement amount of \$6,085,992 from Professional Services Account for laboratory testing and analytical services for three year term

Attachments: [Report](#)
[RFP Award Recommendation](#)
[Agreement](#)
[Presentation](#)

- 18 Adopt a Resolution of the Board of Public Utilities of the City of Riverside, California, (1) Adopting revised Electric Fees and Charges Schedule (Appendix A), Water Fees and Charges Schedule (Appendix A), Water Schedule WA-2, and Water Schedule WA-5; (2) Making Findings of Fact; and (3) Recommending City Council Approval thereof - Recommend City Council conduct public hearing to receive public input related to the Riverside Public Utilities Electric and Water Fiscal Year 2026-27 User Fees and Charges - Adopt resolution approving the Riverside

Public Utilities Electric and Water Fiscal Year 2026-27 User Fees and Charges, as further described in that resolution

Attachments: [Report](#)
[Resolution](#)
[Electric and Water Appendices and Rate Schedules \(red-lined\)](#)
[Presentation](#)

BOARD MEMBER/STAFF COMMUNICATIONS

- 19 Systematic reporting on meetings, conferences, and seminars attended by Board members and/or staff
- 20 Items for future Board of Public Utilities consideration as requested by members of the Board. Only items that fall within the powers and duties of the Board of Public Utilities as set forth in the City Charter and/or the Riverside Municipal Code will be agendaized for future discussion.

GENERAL MANAGER'S REPORT

- 21 Power Supply Report - March 2026

Attachments: [Report](#)

- 22 Water Supply Report - March 31, 2026

Attachments: [Report](#)
[Charts](#)

- 23 Water Contractor Panel updates for March 2026

Attachments: [Water Contractor Panel \(Paving\) Report](#)
[Water Contractor Panel \(Paving\) Charts](#)

- 24 WA-12 Agricultural Service Water Rate report - April 30, 2026

Attachments: [Report](#)
[Charts](#)

- 25 Southern California Public Power Authority Agenda and Minutes

Attachments: [Minutes 03.19.26](#)
[Agenda 04.16.26](#)

- 26 Upcoming City Council and Board Meetings

Attachments: [Upcoming Meetings](#)

27 Electric/Water Utility Acronyms

Attachments: [Acronyms](#)

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*The next regular Board of Public Utilities meeting
is scheduled for Monday, June 22, 2026, at 6:30 p.m.*

*For live Webcast of the Board Meeting:
RiversideCA.gov/Meeting*

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*Sign up to receive critical information such as unexpected road closures, utility outages,
missing persons, and evacuations of buildings or neighborhoods.*

www.RiversideAlert.com