



City of Riverside

City Council

3900 Main St.
Riverside, CA 92522
(951) 826-5557

City of Arts & Innovation

Agenda

Meeting Date: Tuesday, November 13, 2018

2:00 PM

City Hall - Art Pick Council Chamber

Publication Date: Thursday, November 1, 2018

MISSION STATEMENT

The City of Riverside is committed to providing high quality municipal services to ensure a safe, inclusive, and livable community

PLEASE NOTE--The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Members of the City Council.

Pursuant to the City Council Meeting Rules adopted by Resolution No. 23344, the Members of the City Council and the public are reminded that they must preserve order and decorum throughout the Meeting. In that regard, Members of the City Council and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council or the presiding officer constitutes a violation of these rules.

SPEAKER CARDS--If you wish to address the City Council, please complete and submit a speaker card to the City Clerk. Speaker cards can be found at the east entrance to the Art Pick Council Chamber and City Hall lobby. Speaker cards will be accepted until conclusion of public comment on the agenda item. In accordance with the Public Records Act, any information you provide on this form is available to the public.

LISTENING ASSISTIVE DEVICES are available for the hearing impaired--please see City Clerk. The City of Riverside wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by 42 U.S.C. §12132 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the City's ADA Coordinator at (951) 826-5427 or TDD at (951) 826-5439 at least 72 hours before the meeting, if possible.

Agenda related writings or documents provided to the City Council are available for public inspection in the Office of the City Clerk, at www.engageriverside.com, and in the binder located at the Concierge desk in the City Hall lobby while the meeting is in session.

2 P.M.**MAYOR CALLS MEETING TO ORDER****PUBLIC COMMENT**

1 This is the portion of the meeting specifically set aside to invite your comments regarding Closed Session items and any matters within the jurisdiction of the City Council - Individual audience participation is limited to 3 minutes and you will be asked to state your name and city of residence. Please complete and submit a speaker card to the City Clerk.

COMMUNICATIONS

2 Intergovernmental relations and legislative update (All Wards)

DISCUSSION CALENDAR

This portion of the City Council Agenda is for all matters where staff and public participation is anticipated. Individual audience participation is limited to 3 minutes.

3 Fiscal Year 2017-18 City Attorney's Office overview of services, top priorities, goals, objectives, and financial summary (City Attorney) (All Wards)

Attachments: [Report](#)

[Annual Report](#)

[Presentation](#)

4 Transportation Committee recommends Public Parking Program update - Implement Strategic Parking Plan recommendations including garage access and revenue systems replacement and modification of parking garage evening hours of operation end time - A Resolution of the City Council of the City of Riverside, California, amending Resolution No. 21322 to revise the Parking Rate and Hour Schedule to modify the end time of the parking garage evening hours of operation and update the Parking Rate and Hour Schedule language for clarity - Waive further reading (Public Works) (All Wards)

Attachments: [Report](#)

[Survey](#)

[Occupancy Report](#)

[Schedule](#)

[Map](#)

[Resolution](#)

[Presentation](#)

3 P.M.**PUBLIC HEARINGS/PLANNING REFERRALS AND APPEALS**

Audience participation is encouraged.

5 Resolution of the City Council of the City of Riverside, approving the issuance of revenue bonds by the California Municipal Finance Authority, on behalf of CHF-Riverside I, L.L.C., an Alabama limited liability company for the project, in an aggregate principal amount not to exceed \$160,000,000 to finance the acquisition, construction, improvement, furnishing, and equipping of approximately 820-bed student housing facility and 830-seat dining facility, and other related and appurtenant facilities, located at the University of California, Riverside, and certain other matters relating thereto - Waive further reading (Finance) (Ward 2)

Attachments: [Report](#)

[Resolution](#)

[Notice](#)

[Presentation](#)

6 Case P18-0290 - City of Riverside - Introduce an Ordinance of the City of Riverside, California, replacing Title 19 Chapter 19.556, Lighting, in its entirety to re-organize, clarify, and update existing regulations to comply with State laws, technological advancements, and reduce night-sky light pollution to comply with 2008 Settlement Agreement with Friends of Riverside's Hills - Determine project will not have significant effect on environment based on findings set forth in case record - Adopt Negative Declaration pursuant to California Environmental Quality Act Guidelines Section 15070 (Community and Economic Development) (All Wards)

Attachments: [Report](#)

[Negative Declaration](#)

[Ordinance](#)

[Current Code](#)

[Proposed Code](#)

[PC Report](#)

[Minutes](#)

[Map](#)

[Agreement](#)

[Council on Science and Public Health Report](#)

[Presentation](#)

[Notice](#)

CLOSED SESSIONS

Time listed is approximate. The City Council may adjourn to the below listed Closed Sessions at their convenience during this City Council meeting.

7 Pursuant to Government Code §54956.9 to confer with and/or receive advice from legal counsel concerning Bobby D. Harris, III v. City of Riverside, et al., RCSC Case No. RIC 1610330

Attachments: [Report](#)

8 Pursuant to Government Code §54956.9(d)(2) to confer with and/or receive advice from legal counsel concerning one case of anticipated litigation

Attachments: [Report](#)

9 Pursuant to Government Code §54956.9(d)(4) to confer with and/or receive advice from legal counsel concerning two cases of anticipated litigation

Attachments: [Report](#)

10 Pursuant to Government Code §54957.6 to review the City Council's position and instruct designated representatives regarding salaries, salary schedules, or compensation paid in the form of fringe benefits of all Executive Management employees including City Attorney and City Clerk, all Management and Confidential employees as defined by PERS, Fire Management Unit, Riverside City Firefighters Association, Riverside Police Officers Association (Police and Police Supervisory Units), Service Employees International Union #721, International Brotherhood of Electrical Workers #47, and Riverside Police Administrators Association

Attachments: [Report](#)

6:15 P.M.

INVOCATION - Councilmember Perry

PLEDGE OF ALLEGIANCE TO THE FLAG

BOARD/COMMISSION REPORT

11 Planning Commission report by Chair Maartin Rossouw (All Wards)

Attachments: [Report](#)

[Activities Summary](#)

[Presentation](#)

MAYOR/COUNCILMEMBER COMMUNICATIONS

12 Brief reports on conferences, seminars, and regional meetings attended by Mayor and City Council, Ward updates, and announcements of upcoming events

PRESENTATIONS

13 Mayor Bailey to call upon Arts and Cultural Affairs Manager Margie Haupt to recognize Rodrigo Torres as Arts Honoree of the Month

Attachments: [Presentation](#)

14 Mayor Bailey to call upon City Planner Mary Kopaskie-Brown to introduce Cultural Heritage Board Members to receive a Proclamation recognizing 50th Anniversary of Cultural Heritage Board

Attachments: [Presentation](#)

15 RIVERSIDE PRIDE Success Report - Riverside Food Lab (Ward 1)

Attachments: [Report](#)

7 P.M.**PUBLIC COMMENT**

16 This is the portion of the meeting specifically set aside to invite your comments regarding Consent Calendar items and any matters within the jurisdiction of the City Council - Individual audience participation is limited to 3 minutes and you will be asked to state your name and city of residence. Please complete and submit a speaker card to the City Clerk.

CONSENT CALENDAR

All matters listed under the CONSENT CALENDAR are considered routine by the City Council and may be enacted by one motion in the form listed below. There will be no separate discussion of these items unless, before the City Council votes on the motion to adopt, Members of the City Council or staff request specific items be removed from the Consent Calendar for separate action. Removed consent items will be discussed following the Discussion Calendar.

City Council

17 Announcement of committee meetings:

Governmental Affairs Committee at 3:30 p.m. on Wednesday, November 7, 2018, Art Pick Council Chamber

Transportation Committee at 1 p.m. on Thursday, November 8, 2018, Art Pick Council Chamber

Mayor's Nominating and Screening Committee at 1 p.m. on Tuesday, November 13, 2018, Art Pick Council Chamber

Community and Economic Development

18 Lease Agreement with 20/20 Plumbing & Heating, Inc., for \$30,000 annual revenue for portion of 5961 Acorn Street for employee parking for five-year term and \$80,000 reimbursement for parking lot upgrades - Supplemental appropriation (Ward 3)

Attachments: [Report](#)

[Agreement](#)

Fire

19 Agreement with Westnet, Inc., for \$312,054 from Fire Department Operations Non-Personnel Expense Account for onsite maintenance, repair, and technical support for fire station alerting system through August 31, 2023 (All Wards)

Attachments: [Report](#)

[Sole Source Request](#)

[Agreement](#)

Parks, Recreation, and Community Services

20 Kaiser Permanente Operation Splash Program grant application for \$84,150 for Fiscal Years 2018-19 through 2020-21 for aquatic programs - Supplemental appropriation (All Wards)

Attachments: [Report](#)

Police

21 Agreement with Hangar One Avionics, Inc., for total of \$89,660.37 with \$83,129.87 from Police Helicopter Maintenance and Repair Account and \$6,530.50 from Urban Areas Security Initiative Grant Account for Augmented Reality Mapping System (ATOM) Mission Computer and components installation on helicopter (All Wards)

Attachments: [Report](#)

[Agreement](#)

22 Memorandum of Understanding with Riverside County Probation Department and

Post-Release Accountability and Compliance Team for Public Safety Realignment for \$215,000 for personnel reimbursement through June 30, 2019 - Supplemental appropriation (All Wards)

Attachments: [Report](#)

[MOU](#)

Public Works

23 Request for Proposal 1803 Agreement with Carollo Engineers, Inc., Irvine, in the amount of \$119,645 from Public Works-Sewer-Capital Engineering Services Professional Services Account for bio-methane utilization study at Riverside Regional Water Quality Control Plant - 5950 Acorn Street (All Wards)

Attachments: [Report](#)

[Agreement](#)

[RFP Recommendation](#)

24 Southern California Association of Governments Sustainability Planning Grant proposal of \$350,000 with \$40,250 City-match through fundraising for open streets event modeled after CicLAvia along University Avenue through Eastside Neighborhood (Wards 1 and 2)

Attachments: [Report](#)

DISCUSSION CALENDAR

This portion of the City Council Agenda is for all matters where staff and public participation is anticipated. Individual audience participation is limited to 3 minutes.

25 Mayor Bailey and Councilmember Conder recommend Memorandum of Understanding with Ride 2 Recovery, doing business as Project Hero, for "Bike4Vets" Bicycle Collaboration (Mayor and City Council) (All Wards)

Attachments: [Report](#)

[MOU](#)

[Presentation](#)

COMMUNICATIONS

26 City Attorney report on Closed Session discussions

27 Items for future City Council consideration as requested by Mayor or Members of the City Council - City Manager/City Attorney reports

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*The next regular City Council meeting is scheduled for
Tuesday, November 27, 2018*

*City Council meetings broadcast with closed captioning available on
AT&T Channel 99,
Charter Spectrum Channel 3,
and Frontier Cable Channel 21*

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Riverside Fire Department (@RivCAFIRE)
Riverside Police Department (@RiversidePolice)
Riverside Public Utilities (@RPUNews)*

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