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IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA PARCEL MAP NO. 37374

SHEET 1 OF 2 SHEETS

A PORTION OF LOT 54 OF EL RINCON, MAP BOOK 11, PAGES 85 AND 86 AND A PORTION OF VACATED LOT JJ OF TRACT NO. 2 OF LA SIERRA HEIGHTS, MAP BOOK 7, PAGE 66, LOCATED IN PROTRACTED SECTION 11, TOWNSHIP 3 SOUTH, RANGE 6 WEST, RANCHO LA SIERRA (SEPULVEDA) DIAMONDBACK LAND SURVEYING, LAS VEGAS, NV JULY 9, 2020

RECORDER'S STATEMENT

FILED THIS 2nd DAY OF April, 2021, AT 9:27 A.M. IN BOOK 250 OF PARCEL MAPS, AT PAGES 99-100, AT THE REQUEST OF THE CITY CLERK OF THE CITY OF RIVERSIDE.
NO. 2021-0203850
FEE \$ 11.⁰⁰
PETER ALDANA
ASSESSOR/COUNTY CLERK/RECORDER
BY: Mona J. [Signature], DEPUTY
SUBDIVISION GUARANTEE: FIRST AMERICAN TITLE COMPANY

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF QUICK N CLEAN 32, LLC, AN ARIZONA LIMITED LIABILITY COMPANY, ON FEBRUARY 10, 2017. I HEREBY STATE THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I HEREBY STATE ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THEY WILL BE SET IN THOSE POSITIONS BEFORE JANUARY 20, 2022, AND THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THE SURVEY IS TRUE AND COMPLETE AS SHOWN.
DATE: DECEMBER 8TH 2020
[Signature]
TRENT J. KEENAN, L.S. 8396


CITY ENGINEER'S STATEMENT

I HEREBY STATE, I HAVE EXAMINED THIS MAP, AND THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP OF PARCEL MAP NO. 37374, APPROVED BY THE CITY COUNCIL OF THE CITY OF RIVERSIDE ON NOVEMBER 19, 2019 AND ANY APPROVED ALTERATIONS THEREOF; AND ALL PROVISION OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7 OF THE CALIFORNIA GOVERNMENT CODE) AND TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.
GILBERT M. HERNANDEZ
RCE 69170 LIC. EXP. 6/30/2022
CITY ENGINEER
DATE: JANUARY 5, 2021 BY: [Signature]


CITY SURVEYOR'S STATEMENT

I HEREBY STATE, I HAVE EXAMINED THIS MAP, AND I AM SATISFIED THE MAP IS TECHNICALLY CORRECT, AND ALL MONUMENTS HAVE BEEN SET OR A CASH DEPOSIT SUFFICIENT TO COVER THEIR PLACEMENT HAS BEEN DEPOSITED WITH THE CITY OF RIVERSIDE.
CURTIS C. STEPHENS
L.S. 7519 LIC. EXP. 12/31/2021
CITY SURVEYOR
DATE: 1/5/2021 BY: [Signature]


PUBLIC UTILITIES CERTIFICATE

I HEREBY CERTIFY, THE SUBDIVIDER NAMED ON THIS MAP HAS DEPOSITED WITH THE CITY OF RIVERSIDE PUBLIC UTILITIES DEPARTMENT, SUFFICIENT FUNDS OR MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF WATER AND ELECTRIC FACILITIES NECESSARY TO PROVIDE SERVICE TO ALL PARCELS AS SHOWN ON THIS MAP; AND THAT ALL PUBLIC UTILITIES EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF THE WATER AND ELECTRIC DIVISIONS OF THE PUBLIC UTILITIES DEPARTMENT OF THE CITY OF RIVERSIDE.
TODD M. CORBIN
PUBLIC UTILITIES GENERAL MANAGER
DATE: 12/31/20 BY: [Signature]

CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THE REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS, AND/OR LIENS, WHICH HAVE NOT BEEN PAID IN FULL, EXCEPT FOR THOSE NOTED BELOW.
NONE NOTED
THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BECOME A LIEN UPON SAID PROPERTY, OR ANY SPECIAL ASSESSMENTS, BONDS, AND/OR LIENS RELATED TO SPECIAL DISTRICT LOCATED WITHIN THE CITY OF RIVERSIDE THAT ARE NOT ADMINISTERED BY THE CITY.
EDWARD ENRIQUEZ
CHIEF FINANCIAL OFFICER/CITY TREASURER
DATE: 1/13/2021 BY: [Signature]

TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN, BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$10,100.00.
MATHEW JENNINGS
COUNTY TAX COLLECTOR
DATE: March 22, 2021 BY: [Signature]

TAX BOND CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$10,100.00 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE, AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.
DATE: March 22, 2021
CASH OR SURETY TAX BOND
MATHEW JENNINGS
COUNTY TAX COLLECTOR
BY: [Signature], DEPUTY

UTILITIES EASEMENT STATEMENT

THE CITY OF RIVERSIDE BEING THE RECORD OWNER OF THE FOLLOWING DESCRIBED EASEMENTS HEREBY CONSENTS TO THE MAKING AND FILING OF THE ANNEXED MAP.
THE CITY OF RIVERSIDE, SUCCESSOR IN INTEREST TO TWIN BUTTES WATER COMPANY, FOR AN EASEMENT RECORDED AUGUST 11, 1919 IN BOOK 508 OF DEEDS, PAGE 101, ET SEQ. RECORDS OF RIVERSIDE COUNTY CALIFORNIA.
THE CITY OF RIVERSIDE, SUCCESSOR IN INTEREST TO ARLINGTON MUTUAL WATER COMPANY, FOR AN EASEMENT RECORDED FEBRUARY 15, 1925 IN BOOK 629 OF DEEDS, PAGE 218 ET SEQ. RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
THE CITY OF RIVERSIDE, SUCCESSOR IN INTEREST TO SOUTHWEST WATER COMPANY, FORMERLY KNOWN AS CITIZENS DOMESTIC WATER, FOR AN EASEMENT RECORDED MARCH 18, 1926 IN BOOK 663 OF DEEDS, PAGE 591 ET SEQ., RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

DATE: 12/31/20 BY: [Signature]
TODD M. CORBIN
PUBLIC UTILITIES GENERAL MANAGER

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF, OR HAVE SOME RIGHT, TITLE OR INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION AS SHOWN ON THE ANNEXED MAP; WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND, AND WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.
QUICK N CLEAN 32, LLC, AN ARIZONA LIMITED LIABILITY COMPANY
[Signature]
RICHARD KARLE, MANAGER

NOTARY ACKNOWLEDGEMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.
STATE OF ARIZONA }
COUNTY OF MARICOPA } SS
ON DECEMBER 10, 2020 BEFORE ME, MICHAEL SCARBROUGH A NOTARY PUBLIC, PERSONALLY APPEARED RICHARD KARLE
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.
I CERTIFY UNDER PENALTY OF PERJURY, UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FORGOING PARAGRAPH IS TRUE AND CORRECT.
WITNESS MY HAND.
SIGNATURE [Signature] PRINT NAME MICHAEL SCARBROUGH
MY COMMISSION NUMBER IS 536775 MY COMMISSION EXPIRES 12-19-2021
MY PRINCIPAL PLACE OF BUSINESS IS MARICOPA COUNTY.



SOILS REPORT

A PRELIMINARY SOILS REPORT WAS NOT PREPARED FOR THIS SUBDIVISION. A PRELIMINARY SOILS REPORT AND FINAL COMPACTION REPORT MAY BE REQUIRED PRIOR TO THE ISSUANCE OF A GRADING PERMIT OR BUILDING PERMIT FOR THE PARCELS SHOWN HEREON.

PROTRACTED SECTION 11,
TOWNSHIP 3 SOUTH, RANGE 6 WEST
RANCHO LA SIERRA, (SEPULVEDA)

