



*City of Arts & Innovation*

## **City of Riverside**

### **City Council**

### **Successor Agency**

### **Agenda - Revised**

Mayor  
Patricia Lock Dawson

Councilmembers:

Philip Falcone  
Clarissa Cervantes  
Steven Robillard  
Chuck Conder  
Sean H. Mill  
Jim Perry  
Steve Hemenway

Meeting Date: Tuesday, April 15, 2025  
Publication Date: Friday, April 11, 2025

1:00 PM

City Hall - Art Pick Council Chamber  
3900 Main Street, Riverside  
Live Webcast at:  
[www.RiversideCA.gov/Meeting](http://www.RiversideCA.gov/Meeting)  
Originally Published: April 3, 2025

### **MISSION STATEMENT**

**The City of Riverside is committed to providing high quality municipal services to ensure a safe, inclusive, and livable community.**

**Spanish interpreters will be available in person and via phone.**

**To participate virtually, two options are available:**

#### **VIA TELEPHONE:**

**Call (951) 826-8686 and follow the prompts to access your desired language. Press \*9 to be placed in the queue to speak. Individuals in the queue will be prompted to unmute by pressing \*6 to speak.**

#### **VIA ZOOM:**

**Use the following link: <https://zoom.us/j/92696991265>**

**Select the "raise hand" function to request to speak.**

**An on screen message will prompt you to "unmute" and speak.**

**Public comments are limited to 3 minutes.**

**Please follow along via the telephone or Zoom options above to ensure you call in at the appropriate time for your item(s).**

**Public comments regarding items on this agenda or any matters within the jurisdiction of the City Council can be submitted via the eComment feature at [www.riversideca.gov/meeting](http://www.riversideca.gov/meeting) until two hours before the meeting. Email comments to [City\\_Clerk@riversideca.gov](mailto:City_Clerk@riversideca.gov).**

\* \* \* \* \*

Pursuant to the City Council Meeting Rules adopted by Resolution No. 24076, the Members of the City Council/Successor Agency to the Redevelopment Agency (City Council) and the public are reminded that they must preserve order and decorum throughout the Meeting. In that regard, Members of the City Council and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council or the presiding officer constitutes a violation of these rules.

*The City of Riverside is committed to fostering a workplace that provides dignity, respect, and civility to our employees, customers, and the public they serve.*

*The City of Riverside wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by 42 U.S.C. §12132 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the City's ADA Coordinator at (951) 826-2211 at least 72 hours before the meeting, if possible.*

*Agenda related writings or documents provided to the City Council are available in the Office of the City Clerk, at [www.riversideca.gov/meeting](http://www.riversideca.gov/meeting), and in the binder located near the entrance of the Art Pick Council Chamber while the meeting is in session.*

*PLEASE NOTE The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Members of the City Council.*

## **1 P.M.**

MAYOR CALLS MEETING TO ORDER

INVOCATION - Councilmember Falcone

PLEDGE OF ALLEGIANCE TO THE FLAG

## **PUBLIC COMMENT**

*Audience participation is encouraged. Public comments are limited to 3 minutes.*

- 1 To comment on Consent Calendar, Closed Sessions and any matters within the jurisdiction of the City Council, you are invited to participate in person or call at (951) 826-8686 and follow the prompts to access your language of preference. Press \*9 to be placed in the queue to speak. Individuals in the queue will be prompted to unmute by pressing \*6 when you are ready to speak.

To participate via ZOOM, use the following link: <https://zoom.us/j/92696991265>. Select the "raise hand" function to request to speak. An on-screen message will prompt you to "unmute" and speak.

### MAYOR/COUNCILMEMBER COMMUNICATIONS

2 Brief reports on conferences, seminars, and regional meetings attended by Mayor and City Council, Ward updates, and announcements of upcoming events

Announcement of Committee meetings:

Safety, Wellness and Youth Committee at 1 p.m., on Wednesday, April 16, 2025, Art Pick Council Chamber

Economic Development Committee at 3 p.m., on Thursday, April 17, 2025, Art Pick Council Chamber

### COMMUNICATIONS

3 City Manager Updates (City Manager) (5-minute presentation)

4 Declaration of conflicts of interest and ex parte communications (City Council)

### CONSENT CALENDAR - Item # 5-7

*All matters listed under the CONSENT CALENDAR are considered routine by the City Council and may be enacted by one motion in the form listed below. There will be no separate discussion of these items unless, before the City Council votes on the motion to adopt, Members of the City Council or staff request specific items be removed from the Consent Calendar for separate action.*

### Community and Economic Development

5 First Amendment to Agreement with CSG Consultants, Inc., to increase compensation for not to exceed an additional \$200,000 per fiscal year for total revised contract amount of \$1,100,000 from General Fund, Community and Economic Development-Building & Safety, Professional Services account for temporary employment service needs of Building and Safety Division through November 30, 2027 - Supplemental appropriation - Five affirmative votes required (All Wards)

Attachments: [Report](#)

[First Amendment to Agreement](#)

[Building Permits Issued 2023-2024](#)

[Building Permits Issued 2024-2025](#)

## Housing and Human Services

6 First Amendment to Lease Agreement with County of Riverside to increase their building improvement contribution from \$2,338,176 to \$5,053,151 and facilitate building renovations of City-owned property located at 2880 Hulen Place, and operations of 33-unit Permanent Supportive Housing Program administered by the Riverside University Health Systems Behavioral Health, for 30-year period - Increase revenue in the amount of \$2,708,042 and appropriate expenditures in same amount in the Grants and Restricted Program Funds, 2800 Hulen Rehab Program revenue and expenditure accounts - Award Bid 8141 to Fasone GBC, Whittier, for Multi-Residential Housing Facility Rehabilitation and Modification in the amount of \$4,046,218 and 15 percent contingency of \$606,933 for unforeseen conditions or design changes - Supplemental appropriation - Five affirmative votes required (Ward 2)

Attachments: [Report](#)

[Bid Award Recommendation](#)

[First Amendment to Lease Agreement](#)

## Successor Agency to Redevelopment Agency

7 A Resolution of the City Council of the City of Riverside, California, as Successor Agency to the Former Redevelopment Agency of the City of Riverside authorizing a Property Management Agreement with Realicore LLC., doing business as Realicore Real Estate Group, in the amount of \$4,400.00 per month for approximately \$257,173 from May 2025 through December 2029 for Commercial Property Management Services and leasing services of the ground floor retail and office space of the California Tower, for the term of One (1) year with an option to extend for up to an additional Four (4) years for the California Tower located at 3737 Main Street, Riverside, California - Waive further reading - Recommend Countywide Oversight Board adopt a Resolution authorizing the execution of the Property Management Agreement with Realicore for ground floor retail and office space at California Tower, in accordance with the California Department of Finance approved Long-Range Property Management Plan, to be presented to the Countywide Oversight Board for final consideration and approval (Ward 1)

Attachments: [Report](#)

[Resolution](#)

[Agreement](#)

**DISCUSSION CALENDAR**

*Audience participation is encouraged. Public comments are limited to 3 minutes. Press \*9 to be placed in the queue to speak when the Discussion item is called.*

7a Waive Sunshine Ordinance to add Item No. 8b, Real Property Negotiations--With full quorum, five affirmative votes required to add to this published agenda; with less than full quorum, four affirmative votes required per Section 4.05.050(D)(1)(b)

**CLOSED SESSIONS - Item # 8-15**

*Time listed is approximate. The City Council may adjourn to the below listed Closed Sessions at their convenience during this City Council meeting.*

8 THIS ITEM HAS BEEN REMOVED FROM THE AGENDA - Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning Susan Wiseman v. City of Riverside, et al., Riverside County Superior Court Case No. CVRI2500680; Claim No: 24-08-55

8a Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning Richard De Aragon & Jessica Tonkovich v. City of Riverside, Riverside County Superior Court Case No. CVRI2103441

**Attachments:** [Report](#)

8b Pursuant to Government Code §54956.8 to instruct City's Negotiator, Charles M. Futrell, regarding price and terms of payment for the purchase, sale, exchange, or lease of property bearing APN's: 226-180-001 and 226-180-009; Generally described as vacant land located on the southeast corner of Streeter Avenue and Sierra Street; by County of Riverside Treasurer-Tax Collector

**Attachments:** [Report](#)

9 Pursuant to Government Code §54956.8 to instruct City's Negotiator, Charles M. Futrell, regarding price and terms of payment for the purchase, sale, exchange or lease of Fairmount Stewarts Boathouse in Riverside, California, generally described as the Fairmount Boathouse; Assessor's parcel number: may include portions of 207110010, by Wheel Fun Rentals, Mike Ullerick, Operations Manager, Negotiator

**Attachments:** [Report](#)

10 Pursuant to Government Code §54956.9(d)(2) to confer with and/or receive advice from legal counsel concerning anticipated litigation - two cases

**Attachments:** [Report](#)

11 Pursuant to Government Code §54956.9(d)(4) to confer with and/or receive advice from legal counsel concerning the City Council deciding whether to initiate litigation - one case

Attachments: [Report](#)

12 Pursuant to Government Code §54957(a), for consultation with Larry Gonzalez, Riverside Chief of Police, or his respective deputy, and George Khalil, Chief Information Officer regarding threat to public services or facilities

Attachments: [Report](#)

13 Pursuant to Government Code §54957.6 to review the City Council's position and instruct designated representatives regarding salaries, salary schedules, or compensation paid in the form of fringe benefits of all Executive Management employees except the City Manager, City Attorney, and City Clerk, all Management and Confidential employees as defined by PERS, Fire Management Unit, Riverside City Firefighters Association, Riverside Police Officers Association (Police and Police Supervisory Units), Service Employees International Union #721, International Brotherhood of Electrical Workers #47, and Riverside Police Administrators Association

Attachments: [Report](#)

14 Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning Phaedra Norton vs. City of Riverside, Superior Court Case No. CVR12500992

Attachments: [Report](#)

15 Pursuant to Government Code §54957 for Public Employee Discipline/Dismissal/Release

Attachments: [Report](#)COMMUNICATIONS

16 City Attorney report on Closed Session discussions

17 Items for future City Council consideration as requested by Mayor or Members of the City Council - City Manager/City Attorney reports

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*The next regular City Council meeting is scheduled for  
Tuesday, April 22, 2025*

*City Council meetings broadcast with closed captioning available on  
AT&T Channel 99,  
Charter Spectrum Channel 3,  
and Frontier Cable Channel 21*

*Rebroadcast Wednesdays at 9 p.m., Fridays at 1 p.m., and Saturdays at 9 a.m.*

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[www.RiversideCA.gov/Meeting](http://www.RiversideCA.gov/Meeting) or  
[www.WatchRiverside.com](http://www.WatchRiverside.com)*

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Riverside Public Utilities (@RPUNews)*

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*[www.RiversideAlert.com](http://www.RiversideAlert.com)*