# PARCEL MAP NO.

BEING A SUBDIVISION OF LOT 4, BLOCK 44 OF LA GRANADA, AS SHOWN BY MAP ON FILE IN BOOK 12, PAGES 42 THROUGH 51, INCLUSIVE, OF MAPS, RECORDS OF SAID COUNTY LOCATED IN PROTRACTED SECTION 12, TOWNSHIP 3 SOUTH, RANGE 6 WEST, RANCHO LA SIERRA SEPULVEDA

#### SB-9 SUBDIVISION- NO FURTHER SUBDIVISION OR ADJUSTMENT

ANTHONY RIOS, P.L.S. 9343 FONTANA, CA



DATE OF SURVEY: JANUARY 2023 PETER ALDANA,

RECORDER'S STATEMENT FILED THIS \_\_\_\_ DAY OF\_

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ASSESSOR-COUNTY CLERK-RECORDER DEPLITY SUBDIVISION GUARANTEE: FIRST AMERICAN TITLE COMPANY

#### SURVEYOR'S STATEMENT:

SURVEY LOW S STATUMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN
COMPORANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL GROINANCE AT THE
REQUEST OF RYAN JAMES MCPHERSON IN JANUARY 2023. I HEREBY STATE THIS PARCEL MAP
SUBSTANTIALLY COMPORANT TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.
I HEREBY STATE ALL MONAMENTS WILL BE SET BY JULY 23, 2025, ARE OF THE CHARACTER AND
COURTY THE POSITIONS INDICATED, AND THE MONAMENTS ARE SPECIEDT TO ENABLE THE SURVEY
TO BE RETRACED, THE SURVEY IS TRUE AND COMPLETE AS SHOWN.

		LES INAL LAND SUPPLIES OF THE PROPERTY OF THE
NTHONY RIOS, P.L.S. 9343	DATE	NO. 9343

#### CITY ENGINEER'S STATEMENT:

LIFERBY STATE I HAVE EXAMINED THIS MAP, THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE SS-9 PROJECT APPROVED BY THE CITY OF THERSIDE COMMUNITY & ECONOMICS SEVELOPHENT DIRECTOR ON MAY 28 2024 AND AN APPROVED ALTERATIONS THEREOF. AND ALL PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7 OF THE CALIFORNIA GOVERNMENT CODE) AND TITLE 18 OF THE RIVERSIDE MANICIPAL COOR APPLICABLE AT THE TIME OF APPROVAL OF THE SS-9 PROJECT HAVE BEEN COMPLIED WITH

		O PROFESS/ONA
NATHAN T. MUSTAFA RCE 83654	DATE	E Zini I Wo
CITY ENGINEER		(S) ≥ 5 No. 83654
		* Exp. 03-31-25
		OF CALIFO

#### CITY SURVEYOR'S STATEMENT:

I HEREBY STATE I HAVE EXAMINED THIS MAP AND I AM SATISFIED THE MAP IS TECHNICALLY CORRECT, AND ALL MOMMENTS HAVE BEEN SET OR A CASH DEPOSIT SUFFICIENT TO COVER THEIR PLACEMENT HAS BEEN DEPOSITED WITH THE CITY OF RUTHERSIDE.

		SED LAND SUPPLY OF BEING
GLAS B. WEBBER .S. 9477 Y SURVEYOR	DATE	L.S. 9477

#### CITY TREASURER'S CERTIFICATE:

D.

LEREBY ACCRETIFY ACCREDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE REAL PROPERTY SHORN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS, AND/OR LIENS WHICH HAVE NOT BEEN PAID IN FULL, EXCEPT FOR THESE NOTED BELOW.

HIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BECOME EN UPON SAID PROPERTY, OR ANY SPECIAL ASSESSMENTS, BONDS, AND/OR LIENS RELATED TO SPECIAL STRICTS LOCATED WITHIN THE CITY OF RIVERSIDE THAT ARE NOT ADMINISTERED BY THE CITY.
ME:
WARD ENRIQUEZ HEF FINANCIAL OFFICER/CITY TREASURER
AX BOND CERTIFICATE:
HEREBY CERTIFY THAT A BOND IN THE SUM OF \$
ATE:
ASH OR SURETY TAX BOND ATTHEN JENNINGS JUNTY TAX COLLECTOR
Y:, DEPUTY

#### TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UPPAID STATE, COUNTY, MANICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$

MATTHEW JENNINGS COUNTY TAX COLLECTOR	
BY:	, DEPUTY

#### OWNER'S STATEMENT:

WE HEREBY STATE WE ARE THE OWNERS OF, OR HAVE SOME RIGHT, TITLE OR INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION AS SHOWN ON THE ANNEXED MAP, WE ARE THE ONLY PEOPLE WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND, AND KE CONSENT OT THE PREPARATION AND RECORDATION OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

WE HEREBY DEDICATE TO PUBLIC USE FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES LOT A.

NE HEREBY DEDICATE TO THE CITY OF RIVERSIDE AS AN EASEMENT FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRIC ENERGY DISTRIBUTION AND TELECOMMANICATION FACILITIES THE EASEMENT DESIGNATED AS "20" PUBLIC UTILITY EASEMENT.

MCPHERSON FAMILY LIVING TRUST DATED JANUARY 17, 2024 RYAN JAMES MCPHERSON

### NOTARY ACKNOWLEDGEMENT:

MELISSA MARIE MCPHERSON

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL NHO SIGNED THE DOCUMENT TO NHICH THIS CERTIFICATE IS ATTACHED, AN NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA )SS.
COUNTY OF LOS ANGELES ) PUBLIC, PERSONALLY APPEARED

#UN PROVED TO ME ON THE BASIS OF SATISFACTORY

EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/NEW SUBSCRIBED TO THE WITHIN
INSTRUMENT AND ADMONILEDED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN
HIS/NEW/THEIR AUTHORIZED CAPACITY (IES) AND THAT BY HIS/NEW/THEIR SIGNATURE(S) ON THE
INSTRUMENT THE PERSON(S), OF THE ENTITY (IES) UPON BEHALF OF WHICH THE PERSON(S) OF THE ENTITY (IES)

ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

IS IN COUNTY.

MY PRINCIPAL PLACE OF BUSINESS

WITNESS MY HAND AND OFFICIAL SEAL NOTARY PUBLIC IN AND FOR SAID STATE MY COMMISSION EXPIRES MY COMMISSION NUMBER

#### UTILITIES EASEMENT STATEMENT

THE CITY OF RIVERSIDE BEING THE RECORD OWNERS OF THE FOLLOWING DESCRIBED EASEMENTS HEREBY CONSENTS TO THE MAKING AND FILING OF THE ANNEXED MAP.

THE CITY OF RIVERSIDE, SUCCESSOR IN INTEREST TO CITIZENS DOMESTIC WATER COMPANY FOR AN EASEMENT FOR RIGHT OF WAY TO EXCAVATE, LAY, REPAIR, MAINTAIN, ETC., AND WATER LINES AND INCIDENTAL PURPOSES IN THE DOCUMENT RECORDED MARCH 18, 1926 IN BOOK 663 OF DEEDS, PAGE 591.

DAVID A. GARCIA INTERIM PUBLIC UTILITIES GENERAL MANAGER

## PUBLIC UTILITIES CERTIFICATE

I HEREBY CERTIFY AS FOLLOWS:

WATER FACILITIES

NO WATER FEES AND CHARGER HAVE BEEN COLLECTED FOR PARCEL #2.

FRONTAGE FEES, ELEVATION FEES, WATER SERVICE CONNECTION CHARGES AND BACKUP FACILITY CAPACITY CHARGES HAVE BEEN PAID FOR PARCEL #1.

ELECTRIC FACULTIES
THE SUBDIVIDER HAS NOT INSTALLED ELECTRIC FACILITIES, DEPOSITED FEES NOR MADE ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF ELECTRIC FACULTIES NECESSARY TO PROVIDE SERVICE TO PARCEL #2. ELECTRIC FACULTIES HAVE BEEN INSTALLED AND ELECTRIC FEES COLLECTED FOR PARCEL #1.

EASEMENTS
PUBLIC UTILITY EASEMENTS MAY NOT BE NECESSARY TO PROVIDE SERVICE TO
PARCEL #2. PUBLIC UTILITY EASEMENTS SHOWN HEREON ARE SUFFICIENT FOR ALL
REQUIREMENTS OF THE WATER AND ELECTRIC DIVISIONS OF THE PUBLIC UTILITIES
DEPARTMENT OF THE CITY OF RIVERSIDE TO SERVE PARCEL #1.

DAVID A. GARCIA INTERIM PUBLIC UTILITIES GENERAL MANAGER

#### SOILS REPORT

A PRELIMINARY SOILS REPORT <u>WAS NOT</u> PREPARED FOR THIS SUBDIVISION. A PRELIMINARY SOILS REPORT AND FINAL COMPACTION REPORT MAY BE REQUIRED PRIOR TO THE ISSUANCE OF A GRADING PERMIT OR BUILDING PERMIT FOR THE PARCELS SHOWN HEREON.

#### CITY CLERK'S CERTIFICATE

RESOLVED: THAT THIS MAP, CONSISTING OF TWO (2) SHEETS BE, AND THE SAME IS HEREBY ACCEPTED AS THE FINAL MAP OF PARCEL MAP 39017.

LOT A IS HEREBY ACCEPTED FOR PUBLIC STREET PURPOSES SUBJECT TO THE INSTALLATION OF IMPROVEMENTS TO THE SATISFACTION OF THE PUBLIC WORKS DIRECTOR OF THE CITY OF RIVERSIDE.

LOT A IS HEREBY ACCEPTED FOR PUBLIC UTILITY PURPOSES AND OTHER PUBLIC SERVICES.

THE EASEMENT DESIGNATED AS "20' PUBLIC UTILITY EASEMENT" IS HEREBY ACCEPTED AS EASEMENTS FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES.

THE CLERK IS HEREBY AUTHORIZED AND DIRECTED TO ATTEST SAID MAP BY SIGNING HER NAME THERETO AS CITY CLERK OF THE CITY OF RIVERSIDE, STATE OF CALIFORNIA.

DONESIA GAUSE CITY CLERK OF THE CITY OF RIVERSIDE, CALIFORNIA

BY: \_

# EL MAP NO. 39017

BEING A SUBDIVISION OF LOT 4, BLOCK 44 OF LA GRANADA, AS SHOWN BY MAP ON FILE IN BOOK 12, PAGES 42 THROUGH 51, INCLUSIVE, OF MAPS, RECORDS OF SAID COUNTY LOCATED IN PROTRACTED SECTION 12, TOWNSHIP 3 SOUTH, RANGE 6 WEST, RANCHO LA SIERRA SEPULVEDA

#### SB-9 SUBDIVISION- NO FURTHER SUBDIVISION OR ADJUSTMENT

### BASIS OF BEARINGS

EASTERLY LINE OF PARCEL MAP 34385 P.M.B. 222/48-49. DRAWN AS NO8'01'11"E.

ANTHONY RIOS, P.L.S. 9343 FONTANA, CA



DATE OF SURVEY: JANUARY 2023

#### MONUMENT NOTES AND LEGEND

- DENOTES FOUND MONUMENT AS NOTED AND REFERENCED HEREON. 0
- DENOTES SET 1" IP W/TAG "LS 9343", FLUSH, UNLESS OTHERWISE NOTED DENOTES SET PK & WASHER STAMPED "LS 9343", FLUSH, UNLESS OTHERWISE NOTED
- INDICATES RECORD DATA
- SEARCHED FOUND NOTHING
- SEARCHED FOU IRON PIPE CALCULATED RECORD DISTANCE ESTABLISHED INTERSECTION ADJUSTMENT

# RECORD REFERENCES

- PER LA GRANADA, M.B. 12/42-51
- PER PARCEL MAP NO. 34385, P.M.B. 222/48-49.
- PER CORNER RECORD CR05-558.

