

**HOME ARP Grant Agreement**Title II of the Cranston-Gonzalez National Affordable Housing Act  
Assistance Listings #14.239 – HOME Investment Partnerships Program

|                                                                                                                                            |                           |                                                                                      |                                                             |
|--------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------------------|
| 1. Grantee Name (must match name associated with 3b.) and Address<br><br>City of Riverside<br>3900 Main Street<br>Riverside, CA 92522-0001 |                           | 2. Grant Number (Federal Award Identification Number (FAIN))<br>M21MP060529          |                                                             |
|                                                                                                                                            |                           | 3a. Tax Identification Number<br>956000769                                           | 3b. Unique Entity Identifier (formerly DUNS)<br>JYMYKJ3MN56 |
|                                                                                                                                            |                           | 4. Appropriation Number<br>861/50205                                                 | 5. Budget Period Start and End Date<br>FY 2021 – 09/30/2030 |
| 6. Previous Obligation (Enter "0" for initial FY allocation)                                                                               |                           |                                                                                      | \$4,335,583.00                                              |
| a. Formula Funds                                                                                                                           |                           |                                                                                      | \$4,335,583.00                                              |
| 7. Current Transaction (+ or -)                                                                                                            |                           |                                                                                      | \$6,524.00                                                  |
| a. Administrative and Planning Funds Available on Federal Award Date                                                                       |                           |                                                                                      | \$                                                          |
| b. Balance of Administrative and Planning Funds                                                                                            |                           |                                                                                      | \$                                                          |
| c. Balance of Formula Funds                                                                                                                |                           |                                                                                      | \$6,524.00                                                  |
| 8. Revised Obligation                                                                                                                      |                           |                                                                                      | \$4,342,107.00                                              |
| a. Formula Funds                                                                                                                           |                           |                                                                                      | \$4,342,107.00                                              |
| 9. Special Conditions (check applicable box)<br><input checked="" type="checkbox"/> Not applicable <input type="checkbox"/> Attached       |                           | 10. Federal Award Date (HUD Official's Signature Date)<br>(mm/dd/yyyy) 9 / 20 / 2021 |                                                             |
| 11. Indirect Cost Rate*                                                                                                                    |                           | 12. Period of Performance<br>Date in Box #10 - 09/30/2030                            |                                                             |
| <u>Administering Agency/Dept.</u>                                                                                                          | <u>Indirect Cost Rate</u> | <u>Direct Cost Base</u>                                                              |                                                             |
| —                                                                                                                                          | —%                        |                                                                                      |                                                             |
| —                                                                                                                                          | —%                        |                                                                                      |                                                             |
| —                                                                                                                                          | —%                        |                                                                                      |                                                             |
| —                                                                                                                                          | —%                        |                                                                                      |                                                             |

\* If funding assistance will be used for payment of indirect costs pursuant to 2 CFR 200, Subpart E-Cost Principles, provide the name of the department/agency, its indirect cost rate (including if the de minimis rate is charged per 2 § CFR 200.414), and the direct cost base to which the rate will be applied. Do not include cost rates for subrecipients.

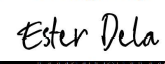
The HOME-ARP Grant Agreement (the "Agreement") between the Department of Housing and Urban Development (HUD) and the Grantee is made pursuant to the authority of the HOME Investment Partnerships Act (42 U.S.C. 12701 et seq.) and Section 3205 of the American Rescue Plan (P.L. 117-2) (ARP). HUD regulations at 24 CFR part 92 (as may be amended from time to time), the CPD Notice entitled "Requirements for the Use of Funds in the HOME-American Rescue Plan Program" (HOME-ARP Implementation Notice) (as is now in effect and as may be amended from time to time), the Grantee's HOME-ARP allocation plan (as of the date of HUD's approval, and as amended from time to time), and this HOME-ARP Grant Agreement, form HUD-40093a, including any special conditions (in accordance with 2 CFR 200.208), constitute part of this Agreement. HUD's payment of funds under this Agreement is subject to the Grantee's compliance with HUD's electronic funds transfer and information reporting procedures issued pursuant to 24 CFR 92.502 and the HOME-ARP Implementation Notice (both as are now in effect and as may be amended from time to time). To the extent authorized by HUD regulations at 24 CFR part 92, HUD may, by its execution of an amendment, deobligate funds previously awarded to the Grantee without the Grantee's execution of the amendment or other consent. The Grantee agrees that funds invested in HOME-ARP activities under the HOME-ARP Implementation Notice are repayable in accordance with the requirements of the HOME-ARP Implementation Notice as it may be amended from time to time. The Grantee agrees to assume all of the responsibility for environmental review, decision making, and actions, as specified and required in regulation at 24 CFR 92.352 and 24 CFR Part 58, as well as the HOME-ARP Implementation Notice.

The Grantee must comply with the applicable requirements at 2 CFR part 200, as amended, that are incorporated by the program regulations and the HOME-ARP Implementation Notice, as may be amended from time to time. Where any previous or future amendments to 2 CFR part 200 replace or renumber sections of part 200 that are cited specifically in the program regulations or HOME-ARP Implementation Notice, activities carried out under the grant after the effective date of the 2 CFR part 200 amendments will be governed by the 2 CFR part 200 requirements, as replaced or renumbered by the part 200 amendments.

The Grantee shall comply with requirements established by the Office of Management and Budget (OMB) concerning the Universal Numbering System and System for Award Management (SAM) requirements in Appendix I to 2 CFR part 200, and the Federal Funding Accountability and Transparency Act (FFATA) in Appendix A to 2 CFR part 170.

The Period of Performance for the funding assistance shall begin on the date specified in item 12 and shall end on September 30th of the 6<sup>th</sup> fiscal year after the expiration of the period of availability for obligation. Funds remaining in the grantee's Treasury account after the end of the budget period will be cancelled and thereafter not available for obligation or expenditure for any purpose. Per 31 U.S.C. 1552, the Grantee shall not incur any obligations to be paid with such assistance after the end of the Budget Period.

The Grantee must comply with the requirements of the Build America, Buy America (BABA) Act, 41 U.S.C. 8301 note, and all applicable rules and notices, as may be amended, if applicable to the Grantee's infrastructure project. Pursuant to HUD's Notice, "Public Interest Phased Implementation Waiver for FY 2022 and 2023 of Build America, Buy America Provisions as Applied to Recipients of HUD Federal Financial Assistance" (88 FR 17001) [2023-05698.pdf \(govinfo.gov\)](https://www.federalregister.gov/documents/2023/05/06/2023-05698/public-interest-phased-implementation-waiver-for-fy-2022-and-2023-of-build-america-buy-america-provisions-as-applied-to-recipients-of-hud-federal-financial-assistance), any funds obligated by HUD on or after the applicable listed effective dates, are subject to BABA requirements, unless excepted by a waiver.

|                                                                                                                 |                                                                                                                               |                       |
|-----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| 13. For the U.S. Department of HUD (Name and Title of Authorized Official)<br>Ester Dela<br>Acting CPD Director | 14. Signature<br><br>A4412157/CB4A449... | 15. Date<br>5/29/2025 |
| 16. For the Grantee (Name and Title of Authorized Official)                                                     | 17. Signature                                                                                                                 | 18. Date<br>/ /       |

19. Check one:

☐

Initial Agreement

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Amendment # 1

Approved as to form:

  
Susan Wilson (Aug 19, 2025 10:20:43 PDT)

20. Funding Information:

HOME ARP

Source of Funds  
2021Appropriation Code  
861/50205PAS Code  
HMXAmount  
\$6,524.00

Certified as to Availability of Funds:



Attested by: \_\_\_\_\_