



# **City of Riverside**

## **City Council**

3900 Main St.  
Riverside, CA 92522  
(951) 826-5557

*City of Arts & Innovation*

## **Agenda - Revised**

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Meeting Date: Tuesday, July 6, 2021

1:00 PM

City Hall - Art Pick Council Chamber

Publication Date: Friday, July 2, 2021

3900 Main Street, Riverside

View Virtual Meeting at

[www.RiversideCA.gov/Meeting](http://www.RiversideCA.gov/Meeting) or

[www.WatchRiverside.com](http://www.WatchRiverside.com)

Originally Published: June 24, 2021

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### **MISSION STATEMENT**

**The City of Riverside is committed to providing high quality municipal services to ensure a safe, inclusive, and livable community**

**The City Council will conduct a virtual meeting.**

**The Art Pick Council Chamber will be open to the public.  
The public is required to wear masks and practice social distancing.**

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[www.WatchRiverside.com](http://www.WatchRiverside.com) with open captions.**

**For telephone public comment, call:  
(669) 900-6833  
Meeting ID: 926 9699 1265**

**Dial when the agenda item is called to be placed in the queue. Please follow along with the meeting via [www.riversideca.gov/meeting](http://www.riversideca.gov/meeting), RiversideTV cable channels, or City social media live feeds to ensure you call in at the appropriate time for your item(s). Time is limited to 3 minutes.**

**Public comments regarding items on this agenda or any matters within the jurisdiction of the City Council can be submitted by eComment at [www.riversideca.gov/meeting](http://www.riversideca.gov/meeting) until two hours before the meeting.  
Email comments to [City\\_Clerk@riversideca.gov](mailto:City_Clerk@riversideca.gov).**

*Pursuant to the City Council Meeting Rules adopted by Resolution No. 23618, the Members of the City Council and the public are reminded that they must preserve order and decorum throughout the Meeting. In that regard, Members of the City Council and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council or the presiding officer constitutes a violation of these rules. The City of Riverside is committed to a workplace that requires acceptable behavior from everyone - a workplace that provides dignity, respect, and civility to our employees, customers, and the public.*

*City Council meetings should be a place where all members of our community feel safe and comfortable participating. While there could be a high level of emotion associated with topics on this agenda, the city would like to set the expectation that all members of the public use language appropriate to a professional, respectful public environment.*

*LISTENING ASSISTIVE DEVICES are available for the hearing impaired--please see City Clerk. The City of Riverside wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by 42 U.S.C. §12132 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the City's ADA Coordinator at 951-826-5427 at least 72 hours before the meeting, if possible. TTY users call 7-1-1 for telecommunications relay services (TRS).*

*Agenda related writings or documents provided to the City Council are available for public inspection in the office of the City Clerk, at [www.riversideca.gov/meeting](http://www.riversideca.gov/meeting), and in the binder located at the Concierge desk in the City Hall lobby while the meeting is in session.*

*PLEASE NOTE--The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Members of the City Council.*

## **1 P.M.**

### **MAYOR CALLS MEETING TO ORDER**

### **PUBLIC COMMENT**

- 1 You are invited to participate in person or by phone at (669) 900-6833, and enter Meeting ID: 926 9699 1265 to comment on Closed Sessions and any matters within the jurisdiction of the City Council. Press \*9 to be placed in the queue to speak when the agenda item is called. Individuals in the queue will be prompted to unmute

by pressing \*6 to speak - Individual audience participation is limited to 3 minutes.

## COMMUNICATIONS

- 2 Intergovernmental relations and legislative update (City Manager) (All Wards) (5-minute presentation)
- 3 Homeless solutions update (City Manager) (All Wards) (5-minute presentation)
- 4 Sustainability update (City Manager) (All Wards) (5-minute presentation)
- 5 Strategic plan update (City Manager) (All Wards) (5-minute presentation)

## DISCUSSION CALENDAR

*Audience participation is encouraged. Individual audience participation is limited to 3 minutes.*

- 6 Riverside Arts Academy program update - Recognize Riverside youth musicians invited to participate at 2021 Youth Orchestra Los Angeles National Festival (Parks, Recreation, and Community Services) (All Wards) (5-minute presentation)

Attachments: [Report](#)

[YOLA Participants](#)

- 7 MEASURE Z - Award Bid 7708 to All American Asphalt, Corona, for \$2,795,350 from Measure Z - Pavement Rehabilitation and Pedestrian Facilities Improvements Account for Fiscal Year 2019-20 Arterial and Minor Streets Maintenance Phase 3 (Public Works) (Wards 1 and 2) (5-minute presentation)

Attachments: [Report](#)

[Map](#)

[Bid Award Recommendation](#)

[Presentation](#)

- 8 A Resolution of the City Council of the City of Riverside, California, authorizing the City Manager to execute on behalf of the City of Riverside all necessary contracts, payment requests, agreements and amendments in the process of applying for and securing funds of \$1,000,000 under the CALSTART Clean Mobility Options Voucher Pilot Program to establish Riverside Clean Air Car Share, a network of hydrogen fuel cell vehicles with free usage for qualifying low income residents in partnership with StratosShare and University of California, Riverside Center for Environmental Research and Technology (UCR CE-CERT) - Waive further reading (Public Works) (All Wards) (5-minute presentation)

Attachments: [Report](#)  
[Resolution](#)  
[Map](#)  
[Presentation](#)

9 Mobility and Infrastructure Committee recommends introduction of an Ordinance of the City of Riverside, California, amending Section 10.56.020 of the Riverside Municipal Code designating the restriction of commercial vehicles for certain streets and portions thereof to establish 5-ton weight limit restrictions on Coyote Bush Road from Van Buren Boulevard to Aptos Lane and Section 10.56.050 of the Riverside Municipal Code to establish axle restrictions on Van Buren Boulevard from Coyote Bush Road to Dauchy Avenue (Public Works) (Ward 4) (10-minute presentation)

Attachments: [Report](#)  
[Ordinance](#)  
[Map - Coyote Bush Drive](#)  
[Image - Coyote Bush Dr.](#)  
[Map - Van Buren Boulevard](#)  
[TB Minutes 4-7-21](#)  
[Presentation](#)

10 Priority Based Budgeting Year 1 update and implement timeline for Year 2 (City Manager) (All Wards) (10-minute presentation)

Attachments: [Report](#)  
[Agreement](#)  
[Project Charter](#)  
[Scoring Matrix](#)  
[Program Inventory](#)  
[Presentation](#)

11 Transition from termination of local orders, resolutions and policies related to COVID-19 pandemic at end of Local Emergency Declaration (City Manager) (All Wards) (10-minute presentation)

Attachments: [Report](#)  
[COVID19 Orders, Resolutions and Policies](#)

11a Four affirmative votes required to add this item to published agenda -- Need to take immediate action, which came to the attention of the local body after the agenda was posted per Section 4.05.050(D)(2)(a) of Sunshine Ordinance -- Councilmembers Perry, Edwards, and Hemenway concur to waive Sunshine Ordinance to allow closed session item regarding real property negotiations (City Attorney) (All Wards)

Attachments: [Report](#)

### **3 P.M.**

#### **PUBLIC HEARINGS/PLANNING REFERRALS AND APPEALS**

*This portion of the City Council Agenda is for all matters where staff and public participation is anticipated. Individual audience participation is limited to 3 minutes.*

12 A Resolution of the City Council of the City of Riverside, California, confirming the diagram and assessment for the Riverwalk Landscape Maintenance District and Levying Assessments on all assessable lots and parcels of land therein for Fiscal Year 2021-2022 - Waive further reading (Finance) (Ward 7) (5-minute presentation)

Attachments: [Report](#)  
[Resolution](#)  
[Engineer's Report](#)  
[R - 23713](#)  
[Presentation](#)

13 A Resolution of the City Council of the City of Riverside, California, confirming the Diagram and Assessment for the Landscape Maintenance District No. 88-1 (Sycamore Highlands) and levying assessments on all assessable lots and parcels of land therein for the Fiscal Year 2021-2022 - Waive further reading (Finance) (Ward 2) (5-minute presentation)

Attachments: [Report](#)  
[Resolution](#)  
[Engineer's Report](#)  
[R-23714](#)  
[Presentation](#)

14 A Resolution of the City Council of the City of Riverside, California, confirming the Diagram and Assessment for Street Lighting District No. 1, and levying assessments on all assessable lots and parcels of land therein for the Fiscal Year 2021-2022 - Waive further reading (Finance) (All Wards) (5-minute presentation)

Attachments: [Report](#)

[Resolution](#)

[Engineer's Report](#)

[R - 23715](#)

[Assessment Roll](#)

[Assessment Diagrams](#)

[Presentation](#)

15 Recovery of Fiscal Year 2020-21 unpaid administrative and abatement costs totaling \$307,145.67 - A Resolution of the City Council of the City of Riverside, California, approving the Report on the Abatement of Dangerous Buildings within the City of Riverside, assessing the costs therefore and establishing liens against the parcels of real property involved pursuant to the provisions of the Uniform Code for the abatement of dangerous buildings - A Resolution of the City Council of the City of Riverside, California, approving the report, assessing the costs and establishing liens against parcels of real property in the City of Riverside relating to the abatement of garbage, rubbish, refuse, trash/debris or waste matter as public nuisances pursuant to the provisions of Chapter 6.15 of the Riverside Municipal Code - A Resolution of the City Council of the City of Riverside, California, approving the report on the abatement of weeds within the City of Riverside, assessing the costs therefore and establishing liens against the parcels of real property involved pursuant to the provisions of Chapter 6.15 of the Riverside Municipal Code - A Resolution of the City Council of the City of Riverside, California, approving the report, assessing the costs and establishing liens against parcels of real property in the City of Riverside relating to unpaid administrative costs pursuant to Chapter 1.17 of the Riverside Municipal Code - Waive further readings (Community and Economic Development) (All Wards) (10-minute presentation)

Attachments: [Report](#)

[R - Dangerous Buildings](#)

[Assessment - Dangerous Buildings](#)

[R - Debris Abatement](#)

[Assessment - Debris Abatement](#)

[R - Weed Abatement](#)

[Assessment-Weed Abatement](#)

[R - Administrative Costs](#)

[Assessment - Administrative Costs](#)

[Presentation](#)

[Notice](#)

**CLOSED SESSIONS**

*Time listed is approximate. The City Council may adjourn to the below listed Closed Sessions at their convenience during this City Council meeting.*

15a Pursuant to Government Code §54956.8 to instruct City's Negotiator, Al Zelinka, regarding price and terms of payment for the purchase, sale, exchange, or lease of 10530 Magnolia Avenue, Suite C, APN: 138-060-009, by Curative Inc., a Delaware corporation; Haley Albert, Director of Growth, Negotiator

**Attachments:** [Report](#)

16 Pursuant to Government Code §54956.9(d)(2) to confer with and/or receive advice from legal counsel concerning one case of anticipated litigation

**Attachments:** [Report](#)

17 Pursuant to Government Code §54956.9(d)(4) to confer with and/or receive advice from legal counsel concerning one case of anticipated litigation

**Attachments:** [Report](#)

18 Pursuant to Government Code §54957.6 to review the City Council's position and instruct designated representatives regarding salaries, salary schedules, or compensation paid in the form of fringe benefits of all Executive Management employees including the City Attorney and City Clerk, all Management and Confidential employees as defined by PERS, Fire Management Unit, Riverside City Firefighters Association, Riverside Police Officers Association (Police and Police Supervisory Units), Service Employees International Union #721, International Brotherhood of Electrical Workers #47, and Riverside Police Administrators Association

**Attachments:** [Report](#)

**6:15 P.M.**

INVOCATION - Councilwoman Plascencia

PLEDGE OF ALLEGIANCE TO THE FLAG

**MAYOR/COUNCILMEMBER COMMUNICATIONS**

19 Brief reports on conferences, seminars, and regional meetings attended by Mayor and City Council, Ward updates, and announcements of upcoming events

Inclusiveness, Community Engagement, and Governmental Processes Committee at 3:30 p.m. on Wednesday, July 7, 2021, Art Pick Council Chamber/Virtual Meeting

Mobility and Infrastructure Committee at 4 p.m. on Thursday, July 8, 2021, Art Pick Council Chamber/Virtual Meeting

Financial Performance and Budget Committee at 3 p.m. on Friday, July 9, 2021, Art Pick Council Chamber/Virtual Meeting

Land Use, Sustainability and Resilience Committee at 3:30 p.m. on Monday, July 12, 2021, Art Pick Council Chamber/Virtual Meeting

#### CEREMONIAL PRESENTATIONS

- 20 Mayor Lock Dawson to present plaque to Councilmember Perry for dedicated service as Mayor Pro Tem from January through June 2021
- 21 Appoint Councilwoman Plascencia as Mayor Pro Tem for July through December 2021

#### PUBLIC HEARINGS/PLANNING REFERRALS AND APPEALS

*This portion of the City Council Agenda is for all matters where staff and public participation is anticipated. Individual audience participation is limited to 3 minutes.*

- 22 Charter Review Committee recommendation for City Charter amendment and ballot measure to replace annual "not to exceed 11.5 percent" general fund transfer from the electric utility into the general fund with fixed amount not to exceed \$38 million annually, such fixed amount to decrease by \$1 million each subsequent calendar year, until amount of maximum annual general fund transfer does not exceed \$30 million for placement on the ballot for November 2, 2021, election (All Wards) (20-minute presentation)

Attachments: [Report](#)

[CRC Memo 6-16-21](#)

[CRC Memo 6-30-21](#)

[CRC Amendment](#)

[Presentation by Charter Review Committee](#)

#### 7 P.M.

#### PUBLIC COMMENT

- 23 You are invited to participate in person or by phone at (669) 900-6833, and enter Meeting ID: 926 9699 1265 to comment on Consent Calendar items and any matters within the jurisdiction of the City Council. Press \*9 to be placed in the queue to speak when the agenda item is called. Individuals in the queue will be prompted to unmute by pressing \*6 to speak - Individual audience participation is limited to 3

minutes.

### CONSENT CALENDAR - Item # 24-51

*All matters listed under the CONSENT CALENDAR are considered routine by the City Council and may be enacted by one motion in the form listed below. There will be no separate discussion of these items unless, before the City Council votes on the motion to adopt, Members of the City Council or staff request specific items be removed from the Consent Calendar for separate action. Removed consent items will be discussed following the Discussion Calendar.*

#### City Attorney

24 Add Wood Smith Henning & Berman LLP, Lozano Smith Attorneys at Law, and Slovak Baron Empey Murphey & Pinkney LLP to outside attorney panel (All Wards)

Attachments: [Report](#)

#### City Clerk

25 A Resolution of the City Council of the City of Riverside, California, reciting the fact of the General Municipal Election held in said City on the 8th day of June, 2021, declaring the results thereof and setting forth such other matters as are provided by law - Waive further reading (All Wards)

Attachments: [Report](#)

[Resolution](#)

[Statement of Vote](#)

26 Appoint Bianca Corales to Ward 5 seat on Board of Library Trustees - Accept resignation of Ellie Bennett from Human Relations Commission Ward 1 seat (All Wards)

Attachments: [Report](#)

27 Minutes of June 15 and 22, 2021

Attachments: [Minutes 6-15-21](#)

[Minutes 6-22-21](#)

#### City Council

28 Councilmember Melendrez requests substitution for Councilmember Perry on Mobility and Infrastructure Committee for discussion of Riverside Downtown Metrolink Station Improvements Project (Ward 2)

Attachments: [Report](#)

City Manager

29 This item has been removed from the agenda

Finance

30 Second Amendment to Agreement with Environmental Logistics, Inc., for not-to-exceed \$1,500,000 from Liability Insurance Trust Fund, Special Programs-Hazardous Materials Clean-Up Account for transportation and disposal of hazardous materials through June 30, 2023 (All Wards)

Attachments: [Report](#)

[Agreement](#)

31 A Resolution of the City Council of the City of Riverside, California, declaring its intention to amend the boundaries of and to levy an annual assessment in the Auto Center Business Improvement District for the Fiscal Year beginning September 1, 2021, pursuant to Section 36534 of the California Streets and Highways Code, and generally describing the improvements and activities to be undertaken, and fixing the time and place for a public hearing before the City Council of the City of Riverside on the levy of the proposed assessment - Waive further reading - Introduce an Ordinance of the City of Riverside, California, amending Sections 3.49.050 and 3.49.070 of the Riverside Municipal Code regarding the Auto Center Business Improvement District - Schedule public hearing for July 20, 2021, at 3 p.m. (Wards 4 and 5)

Attachments: [Report](#)

[Resolution](#)

[Ordinance](#)

[Map](#)

[Annual Report](#)

32 Fiscal Year 2021-22 electric and water Central Stores annual purchase orders for total of \$10,718,982 (All Wards)

Attachments: [Report](#)

[Annual Purchase Orders](#)

[RPU Board Memo](#)

Fire

33 Agreement with California Fire and Rescue Training Authority for reimbursement to City of not-to-exceed \$150,000 for Task Force Mobilization Exercise - Supplemental appropriation - Five affirmative votes required (All Wards)

Attachments: [Report](#)  
[Agreement](#)

34 Award Bid 7838 to Walter's Auto Group, Riverside, for \$86,574.29 from Grants and Restricted Programs Urban Search and Rescue 2019 Account for 2021 Sprinter Cargo Van to assist with transporting personnel and towing equipment during national, State and local emergencies - Supplemental appropriation - Five affirmative votes required (All Wards)

Attachments: [Report](#)  
[Bid Award Recommendation](#)

### General Services

35 Purchase three replacement compressed natural gas automated side-loading refuse trucks from Autocar Trucks for \$1,290,476.11 from Refuse Fund-Public Works Solid Waste Collection Automotive Equipment and Public Works Solid Waste Collection Automotive Equipment Capital Lease Accounts for Solid Waste Division (All Wards)

Attachments: [Report](#)  
[Sourcewell Quote](#)  
[Sourcewell Contract](#)

### Library

36 Accept donation of artwork by Gregory Adamson from Senator Richard Roth and Cindy Roth for Main Public Library Community Room (All Wards)

Attachments: [Report](#)

37 California State Library grant for \$4,600 through Pacific Library Partnership for Lunch at the Library Program - Supplemental appropriation - Five affirmative votes required (Wards 2 and 3)

Attachments: [Report](#)  
[Award Notice](#)

### Museum

38 Accession of historical items into Museum of Riverside permanent collection (All Wards)

Attachments: [Report](#)  
[Minutes](#)  
[MB Report 4-28-21](#)

39 Deaccession of two étagères from Museum of Riverside permanent collection (All Wards)

Attachments: [Report](#)

[Minutes](#)

### Parks, Recreation, and Community Services

40 Third Amendment to Agreement with Janet Goeske Foundation for \$378,590 from General Fund Community Services Department Janet Goeske Center Special Project Account for management and operation of Janet Goeske Senior Center through June 30, 2022 - 5257 Sierra Street (Ward 3)

Attachments: [Report](#)

[Agreement](#)

41 Agreement with Guaranteed Janitorial Services, Inc., for \$961,920.48 with 10 percent change order authority of \$96,192.05 from Parks, Recreation, and Community Services Department Budget for janitorial maintenance services at City Parks and Community Centers through June 30, 2023, with three one-year term extension options (All Wards)

Attachments: [Report](#)

[Agreement](#)

[Bid Award Recommendation](#)

42 First Amendment to Agreement with West Coast Arborists, Inc., for \$180,000 from Tree Maintenance Account for park tree maintenance services through June 30, 2022 (All Wards)

Attachments: [Report](#)

[Agreement](#)

43 Agreement with TransTrack Systems, Inc., for \$75,380 from Special Transit Fund Software Maintenance/Support Account for web-based TransTrack Manager™ application used by Special Transportation Division (All Wards)

Attachments: [Report](#)

[Agreement](#)

### Police

44 A Resolution of the City Council of the City of Riverside, California, offering a reward in the amount of \$20,000 for information leading to the determination of the identity of, and the apprehension of, the person or persons responsible for the attempted murder of Izaac Colunga and Domonic Castillo - Waive further reading - Fund transfer - Five affirmative votes required (All Wards)

Attachments: [Report](#)  
[Resolution](#)

## Public Utilities

45 Memorandum of Understanding with Santa Ana Watershed Project Authority for participation in no-cost landscape area measurement project (All Wards)

Attachments: [Report](#)  
[MOU](#)  
[Presentation](#)

## Public Works

46 Adopt an Ordinance of the City of Riverside, California amending Section 10.76.010 of the Riverside Municipal Code designating the Prima Facie Speed Limits for streets and portions thereof in accordance with the provisions of Sections 10.20.020 and 10.20.030 to establish 35 mph speed limit zone on Horizon View Drive from Harbart Drive to southerly terminus - Waive further reading (Intro. on 6-15-21, Ward 4)

Attachments: [Ordinance](#)

47 Annual purchase orders with Kemira Water Solutions, Inc., for \$450,000 for ferric chloride, Olin Corporation for \$1,363,200 for sodium hypochlorite, Northstar Chemical for \$100,000 for citric acid, Univar USA, Inc., for \$425,000 for sodium bisulfate, and SNF Polydyne, Inc., for \$1,335,000 for polymer for total of \$3,673,200 from Public Works Chemical Supplies Account for collection and treatment of wastewater (All Wards)

Attachments: [Report](#)  
[Presentation](#)

48 Cooperative Agreement with Riverside County Flood Control and Water Conservation District for not-to-exceed \$180,000 funded by the District for preparation of Northside Master Drainage Plan within Northside Specific Plan Area (Ward 1)

Attachments: [Report](#)  
[Map](#)  
[Agreement](#)

49 Agreement with Data Ticket, Inc., for \$502,860 for Fiscal Year 2021/22 from various departmental budgets for Citywide citation services through June 30, 2024, with two additional one-year extension options for total term not-to-exceed five years (All Wards)

Attachments: [Report](#)

[Agreement](#)

50 Second Amendment to Agreement with Babcock Laboratories, Inc., for compensation increase of \$82,000 for total contract amount of \$254,724 from Sewer Fund Laboratory Professional Services and Environmental Compliance Professional Services Regulatory Compliance Accounts for Inorganic and Organic Chemical Analyses for Riverside Water Quality Control Plant through June 30, 2023 (All Wards)

Attachments: [Report](#)

[Agreement](#)

51 A Resolution of the City Council of the City of Riverside, California, creating a roster of Municipal Parking Facilities & Ground Leases for parking: and repealing Resolution No. 23226 - A Resolution of the City Council of the City of Riverside, California, amending Resolution No. 21322 to revise the Parking Rate and Hour Schedule to implement parking rates for the new Main Public Library - Waive further readings (Ward 1)

Attachments: [Report](#)

[R - Municipal Parking](#)

[Roster of Municipal Parking](#)

[R - Library Parking](#)

[Parking Rate and Hour Schedule](#)

[Previous Parking Configuration](#)

[Proposed Parking Configuration](#)

## COMMUNICATIONS

52 City Attorney report on Closed Session discussions

53 Items for future City Council consideration as requested by Mayor or Members of the City Council - City Manager/City Attorney reports

\* \* \* \* \*

*A City Council Special Meeting is scheduled for Tuesday, July 13, 2021*

*The next regular City Council meeting is scheduled for  
Tuesday, July 20, 2021*

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