





# TRACT NO. 39675

## FOR CONDOMINIUM PURPOSES

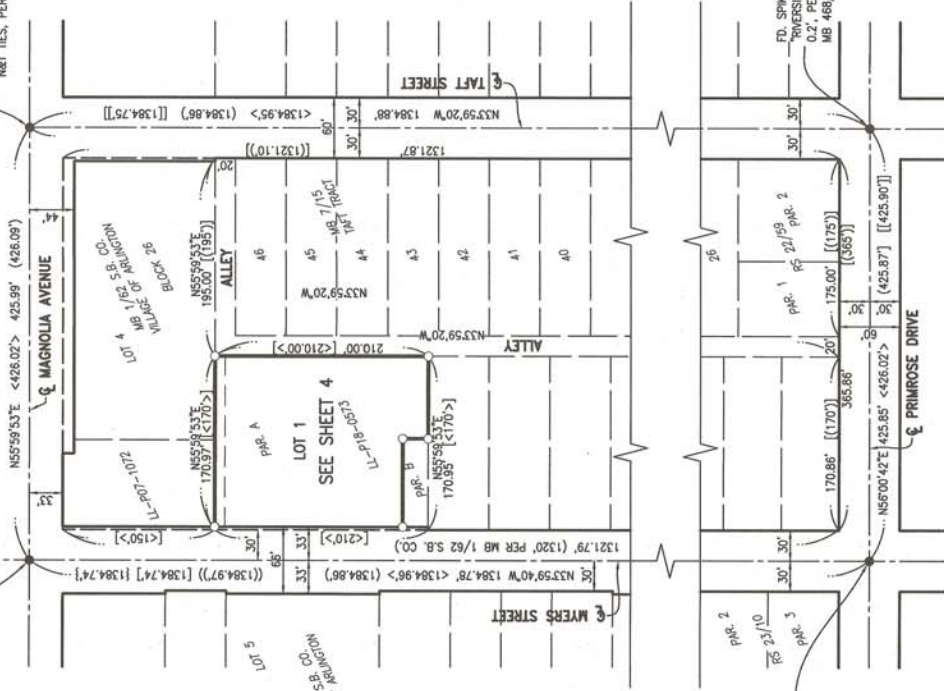
BEING A SUBDIVISION OF A PORTION OF LOT 4 IN BLOCK 26 OF THE VILLAGE OF ARINGTON, AS SHOWN BY MAP ON FILE IN BOOK 1, PAGE 62 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA, BEING PARCELS A OF LOT 4, ADJUSTMENT NO. 11-P18-0573, PER DOCUMENT RECORDED DECEMBER 10, 2018, AS INSTR. NO. 18-0479119 OF OFFICIAL RECORDS, RIVERSIDE COUNTY, CALIFORNIA, LOCATED IN SECTION 7, TOWNSHIP 3 SOUTH, RANGE 5 WEST, S.B.M.

JUNE 2019

GABEL COOK AND ASSOCIATES, INC.  
RIVERSIDE, CA

FD (4) 2' NAT TIES, OVER S.M.H., PER MB 468/1-10, ACCEPTED AS CENTERLINE INTERSECTION.

FD (2) 3' NAT TIES OVER S.M.H., PER CITY OF RIVERSIDE TR. PLAT 5590, ALSO FD (4) 2' NAT TIES, PER MB 468/1-10.



FD (4) 2' NAT TIES, OVER S.M.H., PER MB 468/1-10, ACCEPTED AS CENTERLINE INTERSECTION.

FD, SPIKE & WASHER, STAMPED "RIVERSIDE CITY ENGINEER", DN 0.2", PER PMB 51/72-73 AND MB 468/1-10.

### ENGINEERS NOTES

1. BASIS OF BEARINGS FOR THIS MAP IS THE CENTERLINE OF MYERS STREET, RIVERSIDE COUNTY, CALIFORNIA, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
2. INDICATES FOUND MONUMENT AS NOTED.
3. INDICATES SET 1" O.D. IRON PIPE, TAGGED RCE 23323, FLUSH, UNLESS OTHERWISE NOTED.
4. ( ) INDICATES RECORD DATA PER PMB 51/72-73, UNLESS OTHERWISE NOTED.
5. ( ( ) ) INDICATES RECORD DATA PER MB 13/13-14.
6. ( [ ] ) INDICATES RECORD DATA PER RS 13/38.
7. ( [ ] ) INDICATES RECORD DATA PER RS 22/59.
8. ( [ ] ) INDICATES RECORD DATA PER MB 468/1-10.
9. ( [ ] ) INDICATES MEASURED DATA, ALSO RECORD DATA PER CITY OF RIVERSIDE CERTIFICATE OF COMPLIANCE FOR LOT LINE ADJUSTMENT NO. 11-P18-0573, RECORDED DECEMBER 10, 2018 AS DOCUMENT NO. 2018-0479119, OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, UNLESS OTHERWISE NOTED.
10. ( [ ] ) INDICATES RECORD DATA PER MB 7/15.
11. ( [ ] ) INDICATES RECORD DATA PER MB 7/15.
12. THIS TRACT CONTAINS 0.760 GROSS ACRES.

SCALE: 1"=80'



IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, STATE OF CALIFORNIA

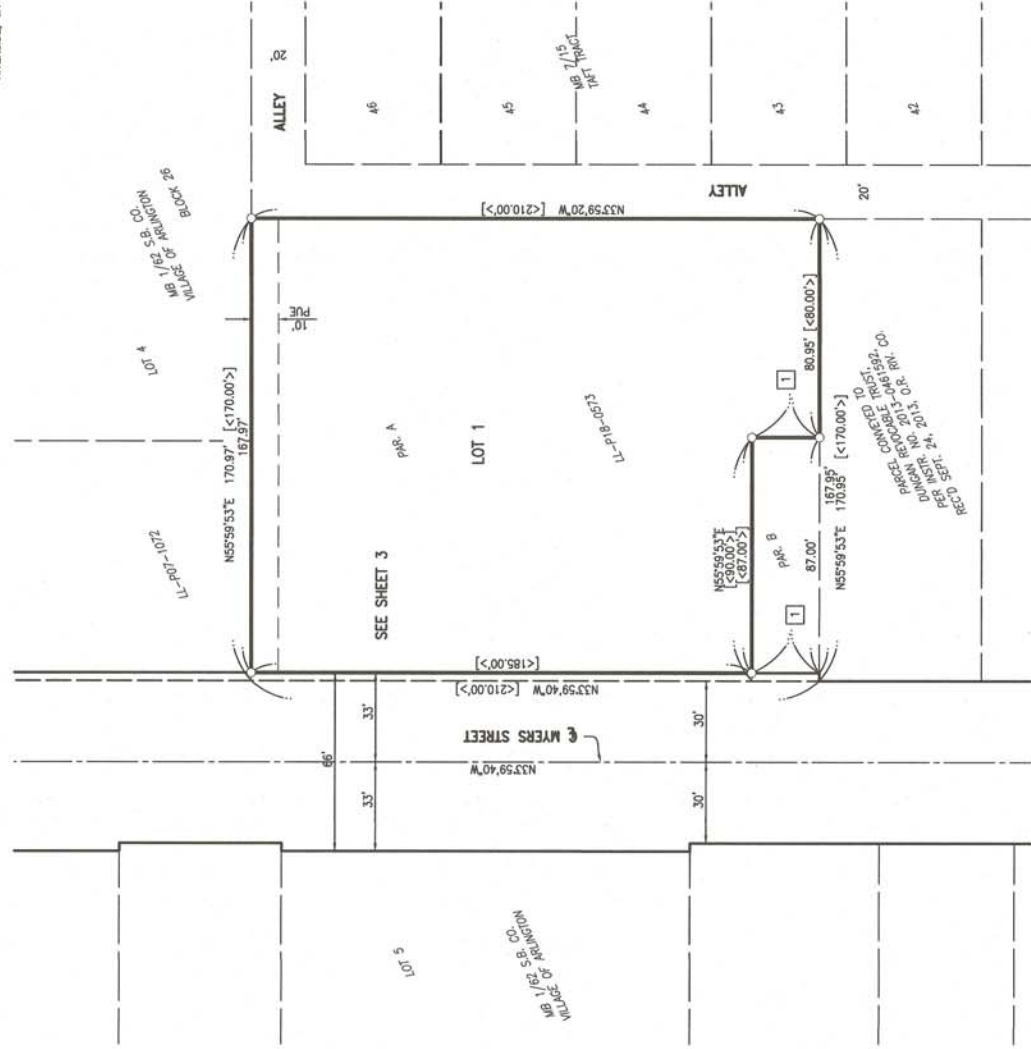
# TRACT NO. 39675

## FOR CONDOMINIUM PURPOSES

BEING A SUBDIVISION OF A PORTION OF LOT 4 IN BLOCK 28 OF THE VILLAGE OF ARLINGTON, AS SHOWN BY MAP ON FILE IN BOOK 1, PAGE 62 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA, BEING PARCEL A OF LOT LINE ADJUSTMENT NO. LL-P18-0573, PER DOCUMENT RECORDED DECEMBER 10, 2018, AS INSTR. NO. 18-0479119 OF OFFICIAL RECORDS, RIVERSIDE COUNTY, CALIFORNIA, LOCATED IN SECTION 7, TOWNSHIP 3 SOUTH, RANGE 5 WEST, S.B.M.

JUNE 2019

GABEL COOK AND ASSOCIATES, INC.  
RIVERSIDE, CA



### ENGINEERS NOTES

1. BASIS OF BEARINGS FOR THIS MAP IS THE CENTERLINE OF MYERS STREET BEING N33°59'40"W AS SHOWN ON MB 213/13-14, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
2. INDICATES FOUND MONUMENT AS NOTED.
3. INDICATES SET 1" O.D. IRON PIPE, TAGGED RCE 23323, FLUSH, UNLESS OTHERWISE NOTED.
4. ( ) INDICATES RECORD DATA PER PMB 51/72-73, UNLESS OTHERWISE NOTED.
5. ( ( ) ) INDICATES RECORD DATA PER MB 13/13-14.
6. [ ( ) ] INDICATES RECORD DATA PER RS 13/38.
7. [ [ ] ] INDICATES RECORD DATA PER RS 22/59.
8. { { } } INDICATES RECORD DATA PER RS 23/10.
9. < > INDICATES RECORD DATA PER MB 468/1-10.
10. [ < > ] INDICATES MEASURED DATA, ALSO RECORD DATA PER CITY OF RIVERSIDE CERTIFICATE OF COMPLIANCE FOR LOT LINE ADJUSTMENT NO. LL-P18-0573, RECORDED DECEMBER 10, 2018 AS DOCUMENT NO. 2018-0479119, OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, UNLESS OTHERWISE NOTED.
11. [ ( ) ] INDICATES RECORD DATA PER MB 7/15.
12. THIS TRACT CONTAINS 0.760 GROSS ACRES.

### BOUNDARY CONTROL

SEE SHEET 3

| LINE DATA |             |          |
|-----------|-------------|----------|
|           | BEARING     | LENGTH   |
| 1         | N33°59'40"W | <25.00'> |

SCALE: 1"=30'

