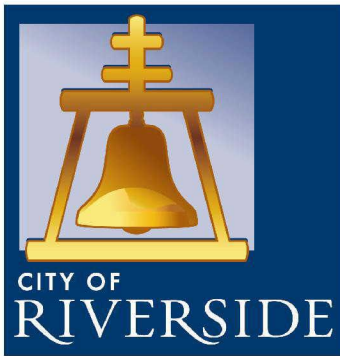


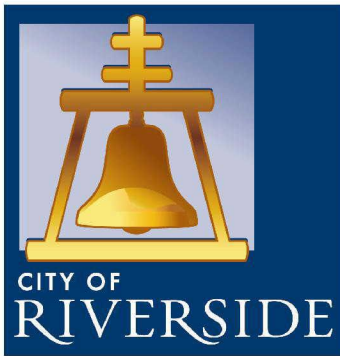


# **CITY COUNCIL AND REDEVELOPMENT AGENCY MINUTES**

TUESDAY, SEPTEMBER 1, 2009, 2 P.M.  
ART PICK COUNCIL CHAMBER  
CITY HALL  
3900 MAIN STREET

## **COUNCIL/AGENCY MEMBERS**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         | G<br>A<br>R<br>D<br>N<br>E<br>R | M<br>E<br>L<br>E<br>N<br>D<br>R<br>E<br>Z | B<br>A<br>I<br>L<br>E<br>Y | D<br>A<br>V<br>I<br>S | M<br>A<br>C<br>A<br>R<br>T<br>H<br>U<br>R | H<br>A<br>R<br>T | A<br>D<br>A<br>M<br>S |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------------------|-------------------------------------------|----------------------------|-----------------------|-------------------------------------------|------------------|-----------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | WARDS   | 1                               | 2                                         | 3                          | 4                     | 5                                         | 6                | 7                     |
| Roll Call:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Present | X                               | X                                         | X                          | X                     | X                                         | X                | X                     |
| <p>Mayor Loveridge convened the meeting in the Mayor's Ceremonial Room at 2 p.m.</p> <p>ORAL COMMUNICATIONS FROM THE AUDIENCE</p> <p>Michael Morales spoke regarding Riverside Police Officers who were killed in the line of duty. Mary Shelton spoke regarding the Community Police Review Commission.</p> <p>COMMUNITY POLICE REVIEW COMMISSION INTERVIEWS</p> <p>Following interviews with Amy J. Aldana, Trey V. Pitruzzello, Daniel W. Waldo, Garth Newberry, Joe R. Vazquez, and Rogelio V. Morales, the Mayor and City Council appointed Rogelio V. Morales to the Ward 2 seat on the Community Police Review Commission for a term expiring March 1, 2013.</p> <p><u>CLOSED SESSIONS</u></p> <p>The Redevelopment Agency recessed to the City Council Board Room for closed sessions pursuant to Government Code (1) §54956.8 to instruct Agency's Negotiator, Bradley J. Hudson, regarding price and terms of payment for the purchase, sale, exchange, or lease of southwest corner of Fifth and Market Streets, APNs 213-182-003, 004, 005, 006, and 010 (Agency owned); by Hyatt Place Hotel/Fox Plaza; Siavash Barmand, MetroRiverside, LLC, Negotiator; and (2) §54956.9(b)(1) to confer with and/or receive advice from legal counsel concerning one case of anticipated litigation.</p> <p>RECESS</p> <p>The Mayor and City Council recessed at 4:45 p.m. and reconvened at 6:30 p.m. in the Art Pick Council Chamber.</p> <p>A moment of silence was observed in remembrance of Riverside County Supervisor Roy Wilson and former Councilmember John Sotelo.</p> <p>The Pledge of Allegiance was given to the Flag.</p> <p>Mayor Loveridge presented a certificate to General Services Director Kris Martinez, Ed Luke, and Martin Bowman honoring the Fleet Division's receipt of the Blue Seal of Excellence from the National Institute for Automotive Service Excellence.</p> |         |                                 |                                           |                            |                       |                                           |                  |                       |



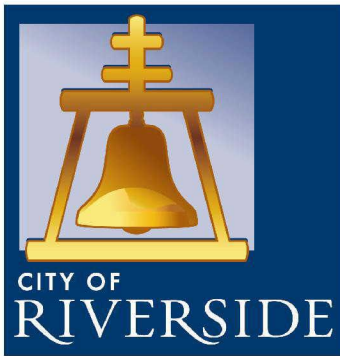
# **CITY COUNCIL AND REDEVELOPMENT AGENCY MINUTES**

TUESDAY, SEPTEMBER 1, 2009, 2 P.M.  
ART PICK COUNCIL CHAMBER  
CITY HALL  
3900 MAIN STREET

## **COUNCIL/AGENCY MEMBERS**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | G<br>A<br>R<br>D<br>N<br>E<br>R | M<br>E<br>L<br>E<br>N<br>D<br>R<br>E<br>Z | B<br>A<br>I<br>L<br>E<br>Y | D<br>A<br>V<br>I<br>S | M<br>A<br>C<br>A<br>R<br>T<br>H<br>U<br>R | H<br>A<br>R<br>T | A<br>D<br>A<br>M<br>S |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------------------------|----------------------------|-----------------------|-------------------------------------------|------------------|-----------------------|
| WARDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1                               | 2                                         | 3                          | 4                     | 5                                         | 6                | 7                     |
| Mayor Loveridge presented certificates to Police Officers Ray Soto and Brian Money recognizing their success at the 2009 World Police and Fire Games.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                 |                                           |                            |                       |                                           |                  |                       |
| Mayor Loveridge called upon Councilmember Mac Arthur who presented a certificate to California Operation Lifesaver representatives Tracy Berge and Ronnie Garcia.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                 |                                           |                            |                       |                                           |                  |                       |
| <u>DISCUSSION CALENDAR</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                 |                                           |                            |                       |                                           |                  |                       |
| <b>RAIL SAFETY MARKETING AND COMMUNICATION PLAN - RESOLUTION</b><br>Following discussion, the City Council (1) approved the City of Riverside Rail Safety Marketing and Communications Plan as outlined in the written staff report; and (2) adopted a resolution designating September as Rail Safety Month; whereupon, the title having been read and further reading waived, Resolution No. 21898 of the City Council of the City of Riverside, California, Designating the Month of September as "Railroad Safety Month", was presented and adopted.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                 |                                           |                            |                       | X                                         |                  | X                     |
| <b>RIALTO SLURRYCARB FACILITY</b><br>Following discussion, the City Council received and ordered filed the EnterTech Environmental California, LLC report on the Rialto SlurryCarb Facility and biosolids management strategy.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                 |                                           | X                          |                       |                                           |                  | X                     |
| <u>PUBLIC HEARINGS/PLANNING REFERRALS AND APPEALS</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                 |                                           |                            |                       |                                           |                  |                       |
| <b>CASES P09-0141 AND P09-0173 - PARCEL MAP 34583 - REZONING - CLARKE AND CRYSTAL VIEW - ORDINANCE INTRODUCED</b><br>Hearing was called on the proposal of Andrew Walcker of IW Consulting Engineers, Inc., on behalf of Raymond Gong relative to Planning Commission approval of Tentative Parcel Map 34583 to further subdivide approximately 7.05 acres into three single-family residential lots and rezone approximately .47 acre from R-1-1/2-Single Family Residential Zone to RC-Residential Conservation Zone located southerly of Clarke Court and westerly of Crystal View Terrace. No one spoke regarding the matter. The public hearing was officially closed. Following discussion, the City Council (1) determined that proposed project will not have a significant effect on the environment based upon the findings and mitigation measures set forth in the case record and adopted a Mitigated Negative Declaration; (2) adopted the Mitigation Monitoring and Reporting Program (MMRP) pursuant to California Environmental Quality Act (CEQA) Section 21081.6; (3) approved Planning Cases P09-0141 and P09-0173 based on and subject to the Planning Commission findings and recommended conditions as outlined in the written |                                 |                                           |                            |                       |                                           |                  |                       |





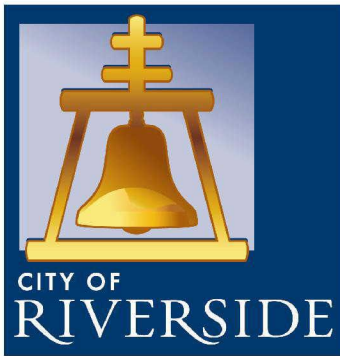
# **CITY COUNCIL AND REDEVELOPMENT AGENCY MINUTES**

TUESDAY, SEPTEMBER 1, 2009, 2 P.M.  
ART PICK COUNCIL CHAMBER  
CITY HALL  
3900 MAIN STREET

## **COUNCIL/AGENCY MEMBERS**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | G<br>A<br>R<br>D<br>N<br>E<br>R | M<br>E<br>L<br>E<br>N<br>D<br>R<br>E<br>Z | B<br>A<br>I<br>L<br>E<br>Y | D<br>A<br>V<br>I<br>S | M<br>A<br>C<br>A<br>R<br>T<br>H<br>U<br>R | H<br>A<br>R<br>T | A<br>D<br>A<br>M<br>S |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------------------------|----------------------------|-----------------------|-------------------------------------------|------------------|-----------------------|
| WARDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1                               | 2                                         | 3                          | 4                     | 5                                         | 6                | 7                     |
| <p>staff report with Condition No. 2e being removed to allow Parcel 3 to develop with the option of placing a structure on the lower portion of the parcel; and (4) introduced the appropriate rezoning ordinance.</p> <p>ORAL COMMUNICATIONS FROM THE AUDIENCE<br/>Paul Chavez spoke regarding Councilmember Davis' support of Ward 4 programs. Michael Morales spoke regarding Riverside Police Officers killed in the line of duty. Phyllis Purcell spoke regarding deterioration of Chinese-made products purchased by seniors and the need for grocery stores in Downtown. Salvador Santana spoke regarding drunk driving fatalities.</p> <p><u>MAYOR/COUNCILMEMBER COMMUNICATIONS</u></p> <p>ECONOMIC SUCCESS REPORT - WARDS 1 AND 2<br/>Councilmember Gardner reported on Phood on Main located in Downtown. Councilmember Melendrez reported on Kaplan College, UltraStar Movie Theater, Wild Rocket Foods, and Ponies and Pigtales.</p> <p>BRIEF REPORTS ON CONFERENCES, SEMINARS, AND MEETINGS ATTENDED BY MAYOR AND CITY COUNCIL<br/>Councilmember Mac Arthur reported on Operation Lifesaver. Councilmember Melendrez reported on the Shakespeare Festival and Riverside Lyric Opera.</p> <p>CITY ATTORNEY REPORT - CLOSED SESSIONS<br/>The City Attorney announced that there were no reportable actions on the closed sessions held earlier in the day.</p> <p><u>CONSENT CALENDAR</u><br/>The following items were approved by one motion affirming the actions appropriate to each item.</p> <p>RIVERSIDE MUNICIPAL CODE AMENDMENT - ON-STREET VEHICLE PARKING - ORDINANCE ADOPTED<br/>The City Council approved an amendment to Riverside Municipal Code Section 10.44.170 prohibiting on-street parking of any recreational vehicle and recreational non-self propelled vehicles on all highways, streets, and alleys between 2 a.m. and 6 a.m. with certain limited exceptions; whereupon, the title having been read and further reading waived, Ordinance No. 7053 of the City of Riverside, California, Amending Riverside Municipal Code Section 10.44.170 Regulating On-Street Parking of Certain Vehicles, was presented and adopted.</p> |                                 |                                           |                            |                       | X                                         |                  | X                     |
| <p>Motion<br/>Second<br/>All Ayes</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                 |                                           |                            |                       |                                           |                  |                       |
| <p>Motion<br/>Second<br/>All Ayes</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                 |                                           |                            |                       |                                           | X                | X                     |





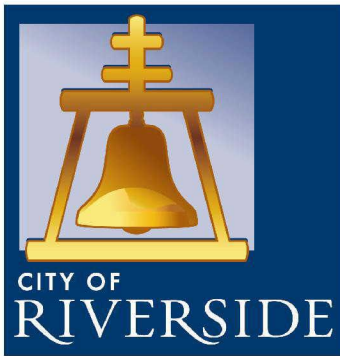
# **CITY COUNCIL AND REDEVELOPMENT AGENCY MINUTES**

TUESDAY, SEPTEMBER 1, 2009, 2 P.M.  
ART PICK COUNCIL CHAMBER  
CITY HALL  
3900 MAIN STREET

## **COUNCIL/AGENCY MEMBERS**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | G<br>A<br>R<br>D<br>N<br>E<br>R | M<br>E<br>L<br>E<br>N<br>D<br>R<br>E<br>Z | B<br>A<br>I<br>L<br>E<br>Y | D<br>A<br>V<br>I<br>S | M<br>A<br>C<br>A<br>R<br>T<br>H<br>U<br>R | H<br>A<br>R<br>T | A<br>D<br>A<br>M<br>S |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------------------------|----------------------------|-----------------------|-------------------------------------------|------------------|-----------------------|
| WARDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1                               | 2                                         | 3                          | 4                     | 5                                         | 6                | 7                     |
| JOINT ITEM WITH REDEVELOPMENT AGENCY AND PARKING AUTHORITY - MINUTES<br>The Minutes of the City Council/Redevelopment Agency/Parking Authority Meeting of August 25, 2009, were approved as presented.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                 |                                           |                            |                       |                                           |                  |                       |
| MONTHLY INVESTMENT SUMMARY AND FINANCIAL REPORTS<br>The City Council received and ordered filed the monthly investment summary and financial reports dated July 31, 2009.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                 |                                           |                            |                       |                                           |                  |                       |
| RIVERSIDE MUNICIPAL CODE AMENDMENT - TREASURY FUNDS - ORDINANCE ADOPTED<br>The City Council approved an amendment to the Riverside Municipal Code relating to funds within the City's Treasury; whereupon, the title having been read and further reading waived, Ordinance No. 7054 of the City of Riverside, California, Amending Section 3.36.010 of the Riverside Municipal Code to Provide for the Establishment of New Funds and Termination of Unnecessary Funds Within the City Treasury, was presented and adopted.                                                                                                                                                                                                                                                                                                                                                                         |                                 |                                           |                            |                       |                                           |                  |                       |
| CASES P09-0310 AND P09-0311 - CITY HISTORIC STRUCTURES OF MERIT DESIGNATION - 3882 AND 3878 TWELFTH STREET - RESOLUTION<br>The City Council (1) approved Planning Cases P09-0310 and P09-0311, relative to the proposal by John Paul Elliot III to designate the Thurrell-Tefft Residence and Thurrell House, located at 3882 and 3878 Twelfth Street, respectively, as City Historic Structures of Merit; and (2) adopted a resolution designating the properties as City Historic Structures of Merit; whereupon, the title having been read and further reading waived, Resolution No. 21899 of the City Council of the City of Riverside, California, Approving the Application Under Planning Case Numbers P09-0310 and P09-0311 Designating the Structures at 3882 12th Street and 3878 12th Street as City Structures of Merit, APNs: 215-261-013 and 215-261-002, was presented and adopted. |                                 |                                           |                            |                       |                                           |                  |                       |
| GRANT ACCEPTANCE - WAL-MART FOUNDATION - SUPPLEMENTAL APPROPRIATION<br>The City Council (1) accepted the Wal-Mart Foundation grant funds of \$500 into Police Revenue Account 0000101-341190, for training, promotional, and publication materials for the Riverside Youth Court; (2) appropriated \$500 into Police Expenditure Account 312500-426800; and (3) approved the expenditures of funds as outlined in the written staff report.                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |                                           |                            |                       |                                           |                  |                       |
| GAGE CANAL COMPANY STOCK CERTIFICATE TRANSFERS<br>The City Council (1) authorized the transfer of one share of Gage Canal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                 |                                           |                            |                       |                                           |                  |                       |





# **CITY COUNCIL AND REDEVELOPMENT AGENCY MINUTES**

TUESDAY, SEPTEMBER 1, 2009, 2 P.M.  
ART PICK COUNCIL CHAMBER  
CITY HALL  
3900 MAIN STREET

## **COUNCIL/AGENCY MEMBERS**

|       | G<br>A<br>R<br>D<br>N<br>E<br>R | M<br>E<br>L<br>E<br>N<br>D<br>R<br>E<br>Z | B<br>A<br>I<br>L<br>E<br>Y | D<br>A<br>V<br>I<br>S | M<br>A<br>C<br>A<br>R<br>T<br>H<br>U<br>R | H<br>A<br>R<br>T | A<br>D<br>A<br>M<br>S |
|-------|---------------------------------|-------------------------------------------|----------------------------|-----------------------|-------------------------------------------|------------------|-----------------------|
| WARDS | 1                               | 2                                         | 3                          | 4                     | 5                                         | 6                | 7                     |

Company stock owned by the City of Riverside to each member of the Board of Public Utilities, revocable upon expiration of term with the Board; (2) authorized the future transfer of one share of stock to each new member appointed to the Board of Public Utilities, revocable upon expiration of term with the Board; (3) nominated Board of Public Utilities member Justin Scott-Coe to fill the seat vacated by former member David Barnhart; and (4) authorized the Board of Public Utilities Chair to nominate members to fill any Gage Canal Company Board seat vacated.

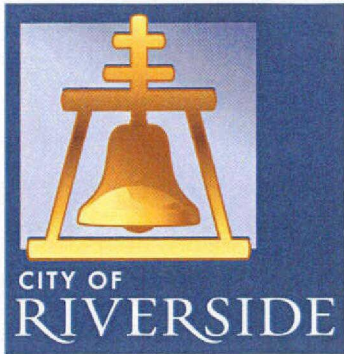
### **PARKING ZONE AMENDMENT - THIRTEENTH/PARK/VICTORIA RESOLUTION**

The City Council (1) adopted a resolution to remove the existing "No Parking between the Hours of 8 a.m. to 4 p.m. School Days" zone and establish a "No Parking between the Hours of 8 a.m. to 4 p.m. Monday thru Friday, except Holidays, except for Residents with Permits" zone on the north side of Thirteenth Street from Park Avenue to Victoria Avenue; and (2) authorized and directed the Traffic Engineer to revise the specific pages in Exhibit A of Resolution No. 21878 necessary to incorporate the new parking amendment and distribute the revised pages to the appropriate personnel with directions to delete the amended pages and insert the revised pages in the appropriate tables; whereupon, the title having been read and further reading waived, Resolution No. 21900 of the City Council of the City of Riverside, California, Amending Resolution No. 21878 Known as the Parking Schedule Resolution to A) Remove the Existing No Parking Zone Between the Hours of 8:00 a.m. to 4:00 p.m., on School Days, on the North Side of Thirteenth Street from Park Avenue to Victoria Avenue; and B) Establish a No Parking Zone with Preferential Permit Parking for Residents Between the Hours of 8:00 a.m. to 4:00 p.m. Monday Thru Friday Except Holidays on the North Side of Thirteenth Street from Park Avenue to Victoria Avenue, was presented and adopted.

### **PREFERENTIAL PARKING ZONE - UNIVERSITY/CANYON CREST - RESOLUTION**

The City Council (1) adopted a resolution to establish a "No Parking Between the Hours of 8 a.m. to 6 p.m. Monday thru Friday except Holidays, Except for Residents with Permits" zone on the north side of University Drive from Canyon Crest Drive to 370 feet easterly thereof; (2) authorized and directed the Traffic Engineer to revise the specific pages in Exhibit A of Resolution No. 21878 necessary to incorporate the new parking amendment and distribute the revised pages to the appropriate personnel with directions to delete the amended pages and insert the revised pages in the appropriate tables; whereupon, the title having been read and further reading waived





# **CITY COUNCIL AND REDEVELOPMENT AGENCY MINUTES**

TUESDAY, SEPTEMBER 1, 2009, 2 P.M.  
ART PICK COUNCIL CHAMBER  
CITY HALL  
3900 MAIN STREET

## **COUNCIL/AGENCY MEMBERS**

| G<br>A<br>R<br>D<br>N<br>E<br>R | M<br>E<br>L<br>E<br>N<br>D<br>R<br>E<br>Z | B<br>A<br>I<br>L<br>E<br>Y | D<br>A<br>V<br>I<br>S | M<br>A<br>C<br>A<br>R<br>T<br>H<br>U<br>R | H<br>A<br>R<br>T | A<br>D<br>A<br>M<br>S |
|---------------------------------|-------------------------------------------|----------------------------|-----------------------|-------------------------------------------|------------------|-----------------------|
| 1                               | 2                                         | 3                          | 4                     | 5                                         | 6                | 7                     |

WARDS

Resolution No. 21901 of the City Council of the City of Riverside, California, Amending Resolution No. 21878 Known as the Parking Schedule Resolution to Establish a No Parking Zone Between the Hours of 8:00 a.m. to 6:00 p.m., Monday thru Friday Except for Holidays, with Preferential Permit Parking for Residents, on the North Side of University Drive from Canyon Crest Drive to 370 Feet Easterly Thereof, was presented and adopted.

### DISCUSSION CALENDAR

#### **AGREEMENT - RIVERSIDE REGIONAL WATER QUALITY CONTROL PLANT EXPANSION - 5950 ACORN**

The City Council (1) awarded a contract to Camp Dresser and McKee (CDM) for not-to-exceed \$10,496,180 for professional consultant services for the engineering design for the Riverside Regional Water Quality Control Plant Phase 1 Expansion project located at 5950 Acorn Street; (2) authorized the Public Works Director to negotiate the scope of work for construction support services at the 90 percent design milestone and return to the City Council with a recommended supplemental agreement for these services; and (3) authorized the Public Works Director to negotiate any changes needed to the scope of consultant's services for an amount not-to-exceed \$524,809.

Motion  
Second  
All Ayes

#### **LEGISLATIVE REPORT**

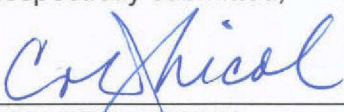
Mayor Loveridge reported on AB 135. Councilmember Mac Arthur announced the Remember Our Heroes Celebration scheduled for Sunday, September 6, 2009. There was nothing to report on the State budget.

#### **ITEMS FOR FUTURE CITY COUNCIL CONSIDERATION**

There were no requests for future City Council consideration.

The City Council adjourned at 7:49 p.m. in memory of Los Angeles County Firefighters Tedmund Hall and Arnaldo "Arnie" Quinones who were killed in the line of duty.

Respectfully submitted,

  
COLLEEN J. NICOL  
City Clerk