

# City of Riverside

# **City Council**

Mayor Patricia Lock Dawson

Councilmembers:

Philip Falcone
Clarissa Cervantes
Steven Robillard
Chuck Conder
Sean H. Mill
Jim Perry
Steve Hemenway

Agenda - Revised

Meeting Date: Tuesday, July 2, 2024 Publication Date: Friday, June 28, 2024 1:00 PM

City Hall - Art Pick Council Chamber 3900 Main Street, Riverside Live Webcast at: www.RiversideCA.gov/Meeting Originally Published: June 20, 2024

#### MISSION STATEMENT

The City of Riverside is committed to providing high quality municipal services to ensure a safe, inclusive, and livable community.

Spanish interpreters will be available in person and via phone.

To participate virtually, two options are available:

#### **VIA TELEPHONE:**

Call (951) 826-8686 and follow the prompts to access your desired language. Press \*9 to be placed in the queue to speak. Individuals in the queue will be prompted to unmute by pressing \*6 to speak.

## **VIA ZOOM:**

Use the following link: https://zoom.us/j/92696991265 Select the "raise hand" function to request to speak. An on screen message will prompt you to "unmute" and speak.

Public comments are limited to 3 minutes.

Please follow along via the telephone or Zoom options above to ensure you call in at the appropriate time for your item(s).

Public comments regarding items on this agenda or any matters within the jurisdiction of the City Council can be submitted via the eComment feature at www.riversideca.gov/meeting until two hours before the meeting. Email comments to City\_Clerk@riversideca.gov.

\* \* \* \*

Pursuant to the City Council Meeting Rules adopted by Resolution No. 24076, the Members of the City Council and the public are reminded that they must preserve order and decorum throughout the Meeting. In that regard, Members of the City Council and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council or the presiding officer constitutes a violation of these rules.

The City of Riverside is committed to fostering a workplace that provides dignity, respect, and civility to our employees, customers, and the public they serve.

The City of Riverside wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by 42 U.S.C. §12132 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the City's ADA Coordinator at (951) 826-5427 at least 72 hours before the meeting, it possible.

Agenda related writings or documents provided to the City Council are available in the Office of the City Clerk, at www.riversideca.gov/meeting, and in the binder located near the entrance of the Art Pick Council Chamber while the meeting is in session.

PLEASE NOTE The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Members of the City Council.

#### 1 P.M.

MAYOR CALLS MEETING TO ORDER

**INVOCATION - Councilmember Conder** 

PLEDGE OF ALLEGIANCE TO THE FLAG

#### PUBLIC COMMENT

Audience participation is encouraged. Public comments are limited to 3 minutes.

To comment on Closed Sessions, Consent Calendar and any matters within the jurisdiction of the City Council, you are invited to participate in person or call at (951) 826-8686 and follow the prompts to access your language of preference. Press \*9 to be placed in the queue to speak. Individuals in the queue will be prompted to unmute by pressing \*6 when you are ready to speak.

To participate via ZOOM, use the following link: https://zoom.us/j/92696991265. Select the "raise hand" function to request to speak. An on-screen message will prompt you to "unmute" and speak.

#### MAYOR/COUNCILMEMBER COMMUNICATIONS

2 Brief reports on conferences, seminars, and regional meetings attended by Mayor and City Council, Ward updates, and announcements of upcoming events

## **COMMUNICATIONS**

- 3 City Manager update (All Wards) (5-minute presentation)
- 4 Declaration of conflicts of interest on any agenda items (City Council)

#### **PRESENTATIONS**

- Mayor Lock Dawson to present a plaque to Councilmember Hemenway for his dedicated service as Mayor Pro Tem from January through June 2024 Appoint Councilmember Perry as Mayor Pro Tem for July through December 2024 (All Wards)
- Parks, Recreation Department Community Services Department overview and employee recognition (All Wards) (5-minute presentation)

Attachments: Report

**Presentation** 

#### CONSENT CALENDAR - Item # 7-20

All matters listed under the CONSENT CALENDAR are considered routine by the City Council and may be enacted by one motion in the form listed below. There will be no separate discussion of these items unless, before the City Council votes on the motion to adopt, Members of the City Council or staff request specific items be removed from the Consent Calendar for separate action.

## City Clerk

7 Minutes of June 18, 2024

Attachments: Minutes

## City Council

8 Finance Committee recommends Financial Health Indicators to manage overall financial health and maintain fiscal responsibility (All Wards)

Attachments: Report

Financial Health Indicators

Presentation

9 Councilmember Perry requests substitution for Councilmember Falcone on Land Use Committee for discussion on regulations and efforts regarding food trucks and sidewalk vendors (All Wards)

Attachments: Report

## Community and Economic Development

10 Adopt An Ordinance of the City Council of the City of Riverside, California, Repealing Chapter 16.26 of the Riverside Municipal Code Regarding Electrification of New Buildings - Waive further reading (Intro. on 6-18-24) (All Wards)

<u>Attachments:</u> Report

**Ordinance** 

## Fire

Design-Build Agreement with Air Exchange, Inc., Ontario, for \$93,847.23 plus 10 percent contingency for total amount of \$103,231.96 from Grants and Restricted Programs and General Fund, Assistance to Firefighters - Grant and City Funds for Fire Vehicle Exhaust Extraction System for Fire Station 6 - Five affirmative votes required (Ward 1)

Attachments: Report

Agreement

## General Services

Fifth Amendment to Agreement with Universal Building Maintenance, LLC., doing business as Allied Universal Janitorial Services, Pasadena, for \$880,587.32, plus 15 percent change order authority of \$132,088.10 for unforeseen changes in service for total in Fiscal Year 2024-25 in the amount of \$1,012,675.42 and revised total contract amount of \$5,077,203.90 from various departmental budgets for janitorial services at various City facilities through June 30, 2025 (All Wards)

Attachments: Report

Agreement

#### **Human Resources**

Request for Proposal 2277 - Agreements with Abacus Service Corporation, AppleOne Inc., and G&M Hire Solutions, doing business as AtWork Personnel Services for temporary employee staffing services through June 30, 2027, with two additional two-year extension options not-to-exceed seven years (All Wards)

Attachments: Report

Agreement - AppleOne Inc.

Agreement - G&M Hire Solutions

Agreement - Abacus Service Corporation

#### Library

American Rescue Plan Act Subrecipient Agreement with Bibliotheca LLC., Norcross, Georgia, for total not-to-exceed \$199,029.87 from Grants and Restricted Programs Fund, Library-Neighborhood Services, Federal Operating Grants Account for seven remote lockers for books at various libraries and Community Center locations (Wards 1, 3, 4, 5, 6 and 7)

<u>Attachments:</u> Report

**Subrecipient Agreement** 

Quote

## Parks, Recreation, and Community Services

15 Award Bid 8034 to Ultimate Pool Remodeling, Inc., Riverside, for \$1,537,288, with 15 percent change order authority for project changes including, but not limited to, unforeseen conditions or necessary design changes, for total not-to-exceed Ζ \$1,767,881.20 from Measure and Shamel Parks Pool Renovation Project Accounts for Shamel, Hunt, Reid, Villegas Parks pool improvement projects - Funds transfer (Wards 1, 3, and 5)

<u>Attachments:</u> Report

**Bid Award Recommendation** 

#### Police

Purchase order with Dooley Enterprise, Inc., Anaheim, for \$292,916.76 from General Fund, Police Department, Support and Special Operations and Grants & Restricted Programs State COPS 23-24 Grant Accounts for various types of duty and training Police Department authorized ammunition for Police Department issued handguns and patrol rifles (All Wards)

Attachments: Report

## Public Works

First Amendment to Agreement with Flo-Services, Inc., Burbank, for \$275,000 for total contract amount of \$425,000 from Fiscal Year 2024-26 Proposed Biennial Budget, Sewer Fund, Sewer Collection Systems Maintenance, Professional Services Account for on-call repair, maintenance, and service for various sewer lift station pumps through June 30, 2025 (All Wards)

<u>Attachments:</u> Report

Agreement

Third Street Grade Separation - Agreement with Sprint Communications Company L.P. for \$143,928 from TUMF Fund, Third St/BNSF (BNSF) Grade Separation Project Account for engineering services required to relocate their fiber optic cable and facilities within BNSF Right-of-Way and impacted by project - Second Amendment to Agreement with BNSF Railway Company for \$50,000 for total amount up to \$160,000 from TUMF Fund, Third Street/BNSF Grade Separation project Account to compensate BNSF for additional engineering and plan check services required for project (Wards 1 and 2)

Attachments: Report

**Location Map** 

**Agreement - Sprint Communications Company** 

Second Amendment to Agreement - BNSF

Purchase of one Decanter Centrifuge unit, Model CS26 - 4EV 2PH with Automatic Hydraulic Backdrive and one Decanter Centrifuge Panel Upgrade for existing Centrifuge Model CS21 - 4HC from Centrisys-CNP, Kenosha, Wisconsin, for \$949,100 from Public Works Sewer Fund, Sewer System-Sewer Projects, Rehab of the Biosolids Equipment Account for solid waste treatment at Riverside Water Quality Control Plant (All Wards)

Attachments: Report

Cost Proposal

Request for Proposal 2289 - Agreement with Hardy & Harper, Inc., Lake Forest, for not-to-exceed amount of \$1,500,000 each fiscal year up to \$4,500,000 for three-year term from Riverside Public Utilities Water accounts for on-call asphalt and concrete repair services for water system maintenance through June 30, 2027, with one additional two-year extension option - A Resolution of the City Council of the City of Riverside, California, waiving the formal bidding provisions of Section 1109 of the Charter of the City of Riverside under the Utilities Project Exception therein for the selection of Hardy & Harper, Inc., for the Asphalt and Concrete repair services for the Water System Maintenance - Waive further reading - Five affirmative votes required (All Wards)

Attachments: Report

**Master Agreement** 

Resolution

**RFP Award Recommendation** 

**Presentation** 

## **DISCUSSION CALENDAR**

Audience participation is encouraged. Public comments are limited to 3 minutes.

A Resolution of the City Council of the City of Riverside, California, Relating to CalPERS Retirement Cost-Sharing Under Government Code Section 20516 by Unrepresented Police Management Employees in the Police Safety Group to pay 7 percent of the employer contribution of pensionable income pursuant to Government Code Section 20516, effective as soon as administratively possible and as soon as administratively possible after December 2024 shall pay an additional portion of required employer contribution equal to one half percent of pensionable income pursuant to cost-sharing provisions, for total of seven and one half (7.5%) percent - A Resolution of the City Council of the City of Riverside, California, Amending Resolution No. 21052 and the Master Fringe Benefits and Salary Plan to Reflect the CalPERS Cost-Sharing Provisions for Unrepresented Police Management - Waive further readings (Human Resources (All Wards) (10-minute presentation)

Attachments: Report

Resolution - CalPERS

Resolution - FBSP

Fringe Benefits and Salary Plan

**Presentation** 

Purchase 550 Motorola APX Next Single Band model 4.5 portable radios, accessories, software, and warranty from Motorola Solutions, Inc., San Diego, for \$4,930,632.19 from Measure Z and Police Department Budget for police officers and civilian field personnel (Police) (All Wards) (10-minute presentation)

Attachments: Report

**Quote** 

City of San Diego Contract

**Presentation** 

Design-Build Agreement with Anaergia Services, LLC., doing business as Riverside Bioenergy Facility, LLC, for \$9,508,000, with 10 percent change order authority for total contract amount not-to-exceed \$10,458,800 from Sewer Working Capital to Digester 5 Rehabilitation expenditure account for rehabilitation of Digester No. 5 - Supplemental appropriation - Five affirmative votes required (Public Works) (All Wards) (10-minute presentation)

Attachments: Report

**Design-Build Agreement** 

**Presentation** 

Resource Adequacy Purchase and Sale Agreement with Vesi 15 LLC., for estimated annual cost of \$7,600,000 from Electric Fund, PU-Electric Power & Energy Purchases, Capacity Charge Account for 80 megawatts of battery energy storage capacity from Shirk Energy Storage Facility for fifteen-year term (Public Utilities) (All Wards) (10-minute presentation)

Attachments: Report

Purchase and Sale Agreement

**Presentation** 

## **CLOSED SESSIONS**

Time listed is approximate. The City Council may adjourn to the below listed Closed Sessions at their convenience during this City Council meeting.

24a Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning Jay H. Grodin, et al. v City of Riverside, Riverside County Superior Court Case No. CVRI2201327

Attachments: Report

Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning 1) Griffith Company v. City of Riverside, Riverside County Superior Court Case No. CVRI2303544; and 2) City of Riverside v. Griffith Company, Liberty Mutual Insurance Company, et al., Riverside County Superior Court Case No. CVRI2303544

Attachments: Report

Pursuant to Government Code §54957(a) for consultation with Chief of Police Larry Gonzalez, or his respective deputy, and Chief Information Officer George Khalil regarding threat to public services or facilities

Attachments: Report

Pursuant to Government Code §54956.9(d)(2) to confer with and/or receive advice from legal counsel concerning anticipated litigation - one case

Attachments: Report

Pursuant to Government Code §54956.9(d)(4) to confer with and/or receive advice from legal counsel concerning the City Council deciding whether to initiate litigation - two cases

Attachments: Report

29 Pursuant to Government Code §54957.6 to review the City Council's position and designated representatives regarding salaries, salarv compensation paid in the form of fringe benefits of all Executive Management employees except the City Manager, City Attorney, and City Clerk, all Management and Confidential employees as defined by PERS, Fire Management Unit, Riverside City Firefighters Association, Riverside Police Officers Association (Police and Police Supervisory Units), Service **Employees** International Union #721. International Brotherhood of Electrical Workers #47. and Riverside Police Administrators Association

Attachments: Report

## COMMUNICATIONS

- 30 City Attorney report on Closed Session discussions
- Items for future City Council consideration as requested by Mayor or Members of the City Council City Manager/City Attorney reports

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The next regular City Council meeting is scheduled for Tuesday, July 16, 2024

City Council meetings broadcast with closed captioning available on AT&T Channel 99,

Charter Spectrum Channel 3,

and Frontier Cable Channel 21

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View live Webcast of the City Council Meeting at: www.RiversideCA.gov/Meeting or www.WatchRiverside.com

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Riverside Public Utilities (@RPUNews)

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