



*City of Arts & Innovation*

# City of Riverside

## City Council

### Successor Agency

### Agenda - Revised

Mayor  
Patricia Lock Dawson

Councilmembers:

Philip Falcone  
Clarissa Cervantes  
Steven Robillard  
Chuck Conder  
Sean H. Mill  
Jim Perry  
Steve Hemenway

Meeting Date: Tuesday, November 4, 2025  
Publication Date: Friday, October 31, 2025

1:00 PM

City Hall - Art Pick Council Chamber  
3900 Main Street, Riverside

Live Webcast at:  
[www.RiversideCA.gov/Meeting](http://www.RiversideCA.gov/Meeting)  
Originally Published: October 23, 2025

### MISSION STATEMENT

The City of Riverside is committed to providing high quality municipal services to ensure a safe, inclusive, and livable community.

Spanish interpreters will be available in person and via phone.

To participate virtually, two options are available:

#### VIA TELEPHONE:

Call (951) 826-8686 and follow the prompts to access your desired language. Press \*9 to be placed in the queue to speak. Individuals in the queue will be prompted to unmute by pressing \*6 to speak.

#### VIA ZOOM:

Use the following link: <https://zoom.us/j/92696991265>  
Select the "raise hand" function to request to speak.  
An on screen message will prompt you to "unmute" and speak.

Public comments are limited to 3 minutes.

Please follow along via the telephone or Zoom options above to ensure you call in at the appropriate time for your item(s).

Public comments regarding items on this agenda or any matters within the jurisdiction of the City Council can be submitted via the eComment feature at [www.riversideca.gov/meeting](http://www.riversideca.gov/meeting) until two hours before the meeting. Email comments to [City\\_Clerk@riversideca.gov](mailto:City_Clerk@riversideca.gov).

\* \* \* \* \*

*Pursuant to the City Council Rules of Procedure and Order of Business Resolution, the Members of all City Council/Successor Agency to the Redevelopment Agency (City Council) and the public are reminded that they must preserve order and decorum throughout the meeting. In that regard, Members of the City Council and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council or the presiding officer constitutes a violation of these rules.*

*The City of Riverside is committed to fostering a workplace that provides dignity, respect, and civility to our employees, customers, and the public they serve.*

*The City of Riverside wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by 42 U.S.C. §12132 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the City's ADA Coordinator at (951) 826-2211 at least 72 hours before the meeting, if possible.*

*Agenda related writings or documents provided to the City Council are available in the Office of the City Clerk, at [www.riversideca.gov/meeting](http://www.riversideca.gov/meeting), and in the binder located near the entrance of the Art Pick Council Chamber while the meeting is in session.*

*PLEASE NOTE The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Members of the City Council.*

## **1 P.M.**

MAYOR PRO TEM CALLS MEETING TO ORDER

INVOCATION - Mayor Pro Tem Conder

PLEDGE OF ALLEGIANCE TO THE FLAG

## **PUBLIC COMMENT**

*Audience participation is encouraged. Public comments are limited to 3 minutes.*

- 1 To comment on Closed Sessions, Consent Calendar and any matters within the jurisdiction of the City Council, you are invited to participate in person or call at (951) 826-8686 and follow the prompts to access your language of preference. Press \*9 to be placed in the queue to speak. Individuals in the queue will be prompted to unmute by pressing \*6 when you are ready to speak.

To participate via ZOOM, use the following link: <https://zoom.us/j/92696991265>. Select the "raise hand" function to request to speak. An on-screen message will prompt you to "unmute" and speak.

### MAYOR/COUNCILMEMBER COMMUNICATIONS

- 2 Brief reports on conferences, seminars, and regional meetings attended by Mayor and City Council, Ward updates, and announcements of upcoming events

Announcement of Committee meetings:

Governmental Processes Committee at 9 a.m. on Wednesday, November 5, 2025, Art Pick Council Chamber

Land Use Committee at 9 a.m. on Monday, November 10, 2025, Art Pick Council Chamber

Finance Committee at 3 p.m. on Wednesday, November 12, 2025, Art Pick Council Chamber

### COMMUNICATIONS

- 3 City Manager Updates (5-minute presentation)
- 4 Declaration of conflicts of interest and ex parte communications (City Council)

### PRESENTATIONS - Items # 5-7

- 5 Innovation and Technology Department overview and employee recognition (All Wards) (10-minute presentation)

Attachments: [Report](#)  
[Presentation](#)

- 6 Finance Department overview and employee recognition (All Wards) (10-minute presentation)

Attachments: [Presentation](#)

- 7 Mayor Pro Tem Conder to present a Proclamation recognizing Native American Cultural Heritage Month (5-minute presentation)

### CONSENT CALENDAR - Items # 8-21

*All matters listed under the CONSENT CALENDAR are considered routine by the City Council and may be enacted by one motion in the form listed below. There will be no*

*separate discussion of these items unless, before the City Council votes on the motion to adopt, Members of the City Council or staff request specific items be removed from the Consent Calendar for separate action.*

### City Clerk

- 8 Appoint Kathleen Fanning to Board of Ethics Ward 4 seat and Marion H. Cronin to Human Resources Board Ward 5 seat (All Wards)

Attachments: [Report](#)

- 9 Minutes of October 21, 2025

Attachments: [Minutes](#)

### Community and Economic Development

- 10 Case PR-2025-001793 - City of Riverside - Zoning Code Text Amendment as part of Zoning Code Clean-up - Adopt an Ordinance of the City Council of the City of Riverside, California, amending numerous Sections of Title 19, including but not limited to Articles II (Zoning Code Administration, Interpretation, and Enforcement), V (Base Zones and Related Use and Development Provisions), VII (Specific Land Use Provisions), VIII (Site Planning and General Development Provisions), and IX (Land Use Development Permit Requirements/Procedures); and other minor, non-substantive changes and technical corrections as required to provide clarity, correct errors, or remove redundancy - Waive further reading (Intro. on 10-21-25, All Wards)

Attachments: [Report](#)  
[Ordinance](#)

- 11 Case PR-2025-001800 - City of Riverside - Zoning Code text amendment as part of Senate Bills 9 and 450 Zoning Code clean up - Adopt an Ordinance of the City Council of the City of Riverside, California, amending various Sections of Titles 18, 19, and 20 including but not limited to Title 18 Article III (Maps and Permits), Title 19 Article VII (Specific Land Use Provisions), and Title 20; and other minor, non-substantive changes and technical corrections as required to achieve consistency with California Government Code - Waive further reading (Intro. on 10-21-25, All Wards)

Attachments: [Report](#)  
[Ordinance - Redlined](#)  
[Ordinance - Final](#)

Fire

- 12 Accept Department of Homeland Security - Federal Emergency Management Agency grant award of \$1,517,811 for 2025 National Urban Search and Rescue (USAR) Response System Readiness Cooperative Agreement for salaries and benefits of one each FTE Fire Captain, Battalion Chief, Inventory Control Specialist and Management Analyst for Fiscal Year 2025-26 - Supplemental appropriation - Five affirmative votes required (All Wards)

Attachments: [Report](#)

Mayor

- 13 Mayor Lock Dawson requests approval of travel expenses of \$1,912.00 from City Council's Travel and Meeting account for travel to South Korea for November 10-12, 2025 (All Wards)

Attachments: [Report](#)

Museum

- 14 Deaccession from the Museum of Riverside's Heritage House permanent collection, where applicable, of four (4) objects: a table (O271), two chairs (A500-83; unknown accession number), and a lamp (RMA 8) (All Wards)

Attachments: [Report](#)  
[Minutes](#)  
[Board Report](#)

- 15 Deaccession from the Museum of Riverside's permanent collection of the Lisa L. Andersen and William M. A. Swafford collection (A1814) comprised of sixteen (16) baskets, eight (8) woven plaques, four (4) gourds, thirteen (13) kachina figures, fifteen (15) masks, one (1) shield, three (3) wooden plaques, and one (1) totem pole (All Wards)

Attachments: [Report](#)  
[Minutes MUS Board](#)  
[Report MUS Board](#)

Parks, Recreation, and Community Services

- 16 Grant Agreement with LA84 Foundation for \$20,000 for Fiscal Year 2025 for Aquatic Programs - Supplemental appropriation - Five affirmative votes required (All Wards)

**Attachments:**    [Report](#)  
                              [Agreement](#)

- 17      Request for Proposal 2207 - Agreement with Contemporary Services Corporation, Northridge, for \$608,623.46 with 10 percent change order authority from Festival of Lights Account for security services for Festival of Lights event through January 31, 2027, with one additional one-year extension option (Ward 1)

**Attachments:**    [Report](#)  
                              [Agreement](#)  
                              [Award Recommendation](#)

- 18      Request for Proposal 2474 - Services Agreement with Southern California Lighting Inc, doing business as The Christmas Kings, Lake Elsinore, for \$360,000 plus 10 percent change order authority from Festival of Lights Account for holiday decor services for Festival of Lights through January 31, 2027, with one additional two-year term extension option (Ward 1)

**Attachments:**    [Report](#)  
                              [RFP Award Recommendation](#)  
                              [Agreement](#)

## Police

- 19      Memorandum of Agreement with United States Department of Justice Bureau of Alcohol, Tobacco, Firearms, and Explosives for reimbursement of overtime salary costs of \$21,740.50 associated with participation in Alcohol, Tobacco, and Firearms Task Force with term ending September 30, 2030 for one assigned detective - Supplemental appropriation - Five affirmative votes required (All Wards)

**Attachments:**    [Report](#)  
                              [Agreement](#)

- 20      Agreement with U.S. Department of Justice, Office of Community Oriented Policing Services accepting 2025/2026 Law Enforcement Mental Health and Wellness Act Implementation Projects grant award of \$200,000 for period of October 1, 2025 through September 30, 2027 - Supplemental appropriation - Five affirmative votes required (All Wards)

**Attachments:**    [Report](#)  
                              [Agreement](#)

Public Works

- 21 First Amendment to Transportation Uniform Mitigation Fee Program Agreement with Western Riverside Council of Governments for \$4,475,000, for increased total amount to \$4,635,000, for Van Buren Boulevard Widening Project from Jurupa Avenue to the Santa Ana River Bridge for planning, engineering, and construction phases (Wards 3 and 7)

**Attachments:**    [Report](#)  
                          [Amendment No. 1](#)  
                          [Location Map](#)  
                          [Presentation](#)

Successor Agency to Redevelopment Agency

- 22 A Resolution of the City Council of the City of Riverside, California, as Successor Agency to the Redevelopment Agency of the City of Riverside Approving a Purchase, Sale, and Development Agreement with R. C. Hobbs Company, Inc. for the Sale of 0.945 Acres of Successor Agency-Owned Vacant Land, Identified as Assessor Parcel Numbers 146-231-016, -017, -027, -031, -032, -033, -034, and -036, located on the Southeast Corner of Hole and Bushnell Avenues, Riverside, California, for the Development of a 33-unit, with 15 percent Affordable Multi-Family Residential Project for Sale Amount of \$560,000 - Waive further reading - Recommend Countywide Oversight Board adopt a Board resolution authorizing the execution of Agreement with R. C. Hobbs for sale of property in accordance with California Department of Finance approved Long-Range Property Management Plan (State Approved LRPMP), to be presented to Countywide Oversight Board for final consideration and approval (Ward 7)

**Attachments:**    [Report](#)  
                          [Resolution](#)  
                          [Purchase, Sale, and Development Agreement](#)

CLOSED SESSIONS - Items # 22a-27

*Time listed is approximate. The City Council may adjourn to the below listed Closed Sessions at their convenience during this City Council meeting.*

- 22a Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning Katie Mendonca v. City of Riverside, WCAB Claim No(s): ADJ13163911

**Attachments:**    [Report](#)

- 22b Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning Ronald Nunan v. City of Riverside, WCAB Claim No(s): ADJ4378973, ADJ15593503, ADJ14573066, ADJ9004740, ADJ4670259, ADJ21208677, ADJ21219328, ADJ2239108, ADJ9482712

Attachments: [Report](#)

- 23 Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning Marvin Braun v. City of Riverside, WCAB Claim No(s): 230045; ADJ18242600

Attachments: [Report](#)

- 23a Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning Goodrich Corporation, et al. v. City of Riverside, et al., U.S. District Court Central Case No. 5:24-cv-2640-KK-DTB and City of Riverside v. Black & Decker (U.S.), Inc., Los Angeles Superior Court Case No. BC410878

Attachments: [Report](#)

- 23b Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning Friends of Riverside's Hills v. City of Riverside, Riverside Superior Court Case No. CVRI2505311

Attachments: [Report](#)

- 23c Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning City of Riverside v. Sun Trust, Riverside Superior Court Case No. CVRI2501973

Attachments: [Report](#)

- 24 Pursuant to Government Code §54956.9(d)(2) to confer with and/or receive advice from legal counsel concerning anticipated litigation - one case

Attachments: [Report](#)

- 25 Pursuant to Government Code §54956.9(d)(4) to confer with and/or receive advice from legal counsel concerning the City Council deciding whether to initiate litigation - one case

Attachments: [Report](#)

- 26 Pursuant to Government Code §54957(a) for consultation with Larry Gonzalez, Riverside Chief of Police, or his respective deputy, and George Khalil, Chief Innovation Officer regarding threat to public services or facilities

Attachments: [Report](#)



- 27 Pursuant to Government Code §54957.6 to review the City Council's position and instruct designated representatives regarding salaries, salary schedules, or compensation paid in the form of fringe benefits of all Executive Management employees except the City Manager, City Attorney, and City Clerk, all Management and Confidential employees as defined by PERS, Fire Management Unit, Riverside City Firefighters Association, Riverside Police Officers Association (Police and Police Supervisory Units), Service Employees International Union #721, International Brotherhood of Electrical Workers #47, and Riverside Police Administrators Association

Attachments: [Report](#)

### **3 P.M.**

#### **PUBLIC HEARING - Item # 28**

*Audience participation is encouraged. Public comments are limited to 3 minutes. Press \*9 to be placed in the queue to speak when the discussion item is called.*

- 28 Mobility and Infrastructure Committee recommends Request for Proposal 2452 Agreement with ACE PARKING III, LLC., for \$334,597 with 10 percent change order authority from Public Works, Public Parking Fund, Public Parking Professional Services Account for six-month pilot program for Park Riverside Downtown Valet program through June 30, 2026, with two one-year extension options, not-to-exceed two years and six months - Introduce an Ordinance of the City of Riverside, California, Amending Chapter 3.30 of the Riverside Municipal Code, to Add One Subsection to the Schedule of Regulation, Products, and Services, Subsection XI - Public Parking - Public Works, to Add One Additional Category Titled Valet Parking - A Resolution of the City Council of the City of Riverside, California, Amending the City's Master Fees and Charges Schedule as Set Forth in Resolution No. 21960, as Amended, Establishing the Valet Parking Fee, and Authorizing the Chief Financial Officer to Amend the Master Fees and Charges Schedule - Waive further reading - Direct staff to return to City Council with status update on program by sixth month of operation for future consideration (Public Works) (Ward 1) (10-minute presentation)

**Attachments:**    [Report](#)  
                          [RFP Award Recommendation](#)  
                          [RFP No. 2452](#)  
                          [MIC Minutes 9.12.24](#)  
                          [TB Minutes 6.5.24](#)  
                          [Agreement](#)  
                          [Resolution](#)  
                          [Ordinance](#)  
                          [Presentation](#)  
                          [Notice](#)

#### **DISCUSSION CALENDAR - Item #28a-28d**

*Audience participation is encouraged. Public comments are limited to 3 minutes. Press \*9 to be placed in the queue to speak when the discussion item is called.*

- 28a     Waive Sunshine Ordinance to add Item No. 28b pursuant to Riverside Municipal Code Section 4.05.050(D)(2) to consider reallocating \$100,000 from the Senior Supplemental Rental Assistance Program to an emergency food access program to assist households impacted by the federal government shutdown to the Agenda (City Council) (All Wards) (5-minute presentation)

**Attachments:**    [Report](#)  
                          [Presentation](#)

- 28b     Reallocate \$100,000 from Senior Supplemental Rental Assistance Program to The Salvation Army Emergency Food Access Program to provide food assistance to City of Riverside residents who are participants in the Supplemental Nutrition Assistance Program and federal employees financially impacted by the federal government shutdown - Agreement with The Salvation Army for expansion of Emergency Food Access Program - Carryover of \$100,000 of unexpended Fiscal Year 2024-25 funds into Fiscal Year 2025-26 - Five affirmative votes required (Housing and Human Services) (All Wards) (10-minute presentation)

**Attachments:**    [Report](#)  
                          [Single Source Justification Form](#)  
                          [PCSA Template](#)  
                          [Presentation](#)

- 28c     Waive Sunshine Ordinance to add Item No. 28d pursuant to Riverside Municipal Code Section 4.05.050(D)(2) to consider non-binding Memorandum of Understanding with Chaevi Co., Ltd. for collaboration on Economic Development and Electric Vehicle Infrastructure to the Agenda (City Council) (All Wards) (5-minute presentation)

Attachments: [Report](#)

28d Memorandum of Understanding with Chaevi Co., Ltd., South Korea, for collaboration on Economic Development and Electric Vehicle Infrastructure (Community and Economic Development) (All Wards) (15-minute presentation)

Attachments: [Report](#)  
[MOU](#)  
[Presentation](#)

## COMMUNICATIONS

- 29 City Attorney report on Closed Session discussions
- 30 Items for future City Council consideration as requested by Mayor or Members of the City Council - City Manager/City Attorney reports

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*The next regular City Council meeting is scheduled for  
Tuesday, November 18, 2025*

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Riverside Public Utilities (@RPUNews)*

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