



# City of Riverside

## City Council

### Housing Authority

#### Agenda - Revised

3900 Main St.  
Riverside, CA 92522  
(951) 826-5557

*City of Arts & Innovation*

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Meeting Date: Tuesday, May 19, 2020  
Publication Date: Friday, May 15, 2020

11:00 AM

City Hall - Art Pick Council Chamber  
3900 Main Street, Riverside  
View Virtual Meeting  
Live Webcast at  
[www.engageriverside.com](http://www.engageriverside.com)  
Originally Published: May 7, 2020

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#### MISSION STATEMENT

The City of Riverside is committed to providing high quality municipal services to ensure a safe, inclusive, and livable community

The City Council will conduct a virtual meeting.

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The Art Pick Council Chamber will be open for public comment. The public is required to wear masks and practice social distancing.

For telephone public comment, call (951) 826-8600. Dial when the agenda item is called to be placed in the queue. Please follow along with the meeting via [engageriverside.com](http://engageriverside.com), RiversideTV cable channels, or City social media live feeds to ensure you call in at the appropriate time for your item or items. Time is limited to 3 minutes.

Public comments regarding items on this agenda or any matters within the jurisdiction of the City Council can be submitted by eComment at [www.engageriverside.com](http://www.engageriverside.com) until two hours before the meeting.  
Email comments to [City\\_Clerk@riversideca.gov](mailto:City_Clerk@riversideca.gov).

*PLEASE NOTE--The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Members of the City Council.*

*Pursuant to the City Council Meeting Rules adopted by Resolution No. 23559, the Members of the City Council and the public are reminded that they must preserve order and decorum throughout the meeting. In that regard, Members of the City Council and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council or the presiding officer constitutes a violation of these*

rules. The City of Riverside is committed to a workplace that requires acceptable behavior from everyone - a workplace that provides dignity, respect, and civility to our employees, customers, and the public.

The City of Riverside wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by 42 U.S.C. §12132 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the City's ADA Coordinator at (951) 351-6162 at least 72 hours before the meeting, if possible. TTY users call 7-1-1 for telecommunications relay services (TRS).

Agenda related writings or documents provided to the City Council are available at [www.engageriverside.com](http://www.engageriverside.com).

## **11 A.M.**

MAYOR CALLS MEETING TO ORDER

### **PUBLIC COMMENT**

- 1 You are invited to participate by phone at 951-826-8600 to comment on Closed Session items and any matters within the jurisdiction of the City Council/Housing Authority - Individual audience participation is limited to 3 minutes.

### **COMMUNICATIONS**

- 2 Census Outreach Efforts update (Community and Economic Development) (All Wards) (5-minute presentation)

**Attachments:** [Presentation](#)

- 3 Intergovernmental relations and legislative update (All Wards) (5-minute presentation)
- 4 California Public Employees Retirement System challenge/financial solvency update (All Wards) (5-minute presentation)
- 5 Homeless Solutions update (All Wards) (5-minute presentation)
- 6 Pertinent health, safety, and security updates (All Wards) (5-minute presentation)
- 7 Review Proclamation of Local Emergency regarding Novel Coronavirus (COVID-19) proclaimed on March 13, 2020, and ratified by City Council on March 17, 2020 - Continue Local Emergency - Return to City Council in thirty days with further review of Local Emergency (All Wards) (5-minute presentation)

**Attachments:** [Report](#)  
[Proclamation of Local Emergency](#)  
[Resolution 23554](#)

8 Rules or regulations created or suspended (All Wards) (5-minute presentation)

### DISCUSSION CALENDAR

*This portion of the City Council/Housing Authority Agenda is for all matters where staff and public participation is anticipated. Individual audience participation is limited to 3 minutes.*

9 2020 Fourth of July fireworks display and celebration options (Parks, Recreation, and Community Services) (All Wards) (15-minute presentation)

**Attachments:** [Report](#)  
[Presentation](#)  
[CA Pandemic Roadmap](#)

10 Proposed Fiscal Year 2020-21 Emergency Budget - Schedule public hearing for 6:15 p.m. on June 16, 2020 (Finance) (All Wards) (20-minute presentation)

**Attachments:** [Report](#)  
[Measure Z Spending Plan](#)  
[Personnel Schedules](#)  
[BEC Minutes](#)  
[Presentation](#)  
[Revised Report](#)  
[Budget Schedule](#)  
[Revised Presentation](#)

### 1 P.M.

### PUBLIC HEARINGS/PLANNING REFERRALS AND APPEALS

*Audience participation is encouraged.*

11 CONTINUED TO JULY 7, 2020, AT 1 P.M. - Case P20-0068 - City of Riverside - Zoning Code Amendment - Introduce an Ordinance of the City Council of the City of Riverside, California, amending Sections 19.080.070, 19.100.010, 19.100.030, 19.100.070, 19.210.020, 19.210.050, 19.240.040, 19.340.020, 19.340.030, 19.350.040, 19.405.030, 19.442.010, 19.442.020, 19.443.030, 19.440.030, 19.580.060, 19.640.040, 19.710.020, 19.780.040, 19.910.050, 19.910.070, 19.910.140, 19.910.200, 19.910.210, and Tables 19.150.020.A, 19.150.020.B, 19.150.020.C, 19.210.040, 19.580.060, 19.650.020, and removing in their entirety

Sections 19.470.010, 19.470.020, 19.470.030, 19.470.040, 19.860.010 and 19.860.020 of the Riverside Municipal Code to update Accessory Dwelling Unit and Family Day Care Homes provisions to comply with State legislation and Tiny Home provisions to facilitate housing - Determine case is statutorily exempt from provisions of California Environmental Quality Act pursuant to Guidelines Section 15282(h) as an action to implement Sections 65852.1 and 65852.2 of California Government Code, and that case is exempt per Guidelines Section 15061(b)(3), as it can be seen with certainty that Code amendment does not have potential to cause significant effect on environment (General Rule) (Community and Economic Development) (All Wards) (5-minute presentation)

**Attachments:** [Report](#)  
[Ordinance](#)  
[PC Staff Report](#)  
[PC Minutes](#)  
[FAQs](#)  
[Presentation](#)  
[Notice](#)

- 12 Amended 2015-2019 Citizen Participation Plan for use of Federal entitlement funding including future appropriation of \$3,318,707 from United States Department of Housing and Urban Development Coronavirus Aid, Relief, and Economic Security Act funding to allow public comment periods to be shortened to no less than five days in accordance with the United States Department of Housing and Urban Development guidelines to expedite and simplify administrative and citizen review processes in natural disasters, public health emergency, or other officially declared special circumstance in emergency situations (Community and Economic Development) (All Wards) (5-minute presentation)

**Attachments:** [Report](#)  
[Plan Amendment](#)  
[Notice](#)

## CLOSED SESSIONS

*Time listed is approximate. The City Council/Housing Authority may adjourn to the below listed Closed Sessions at their convenience during this City Council/Housing Authority meeting.*

- 13 Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning William R. ("Rusty") Bailey III v City of Riverside, RCSC Case No. RIC 1804755; R. Ben Clymer, Jr. v City of Riverside, et al., RCSC Case No. RIC 1806669

**Attachments:** [Report](#)

- 14 Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning Vincent Pia v. City of Riverside, WCAB Claim Nos.: (1) ADJ10654205, (2) ADJ10654206, (3) ADJ10654207, (4) ADJ10654208, (5) ADJ10654209, and (6) ADJ10654555

Attachments: [Report](#)

- 15 Pursuant to Government Code §54956.9(d)(2) to confer with and/or receive advice from legal counsel concerning one case of anticipated litigation

Attachments: [Report](#)

- 16 Pursuant to Government Code §54956.9(d)(4) to confer with and/or receive advice from legal counsel concerning one case of anticipated litigation

Attachments: [Report](#)

- 17 Pursuant to Government Code §54957.6 to review the City Council's position and instruct designated representatives regarding salaries, salary schedules, or compensation paid in the form of fringe benefits of all Executive Management employees including the City Attorney and City Clerk, all Management and Confidential employees as defined by PERS, Fire Management Unit, Riverside City Firefighters Association, Riverside Police Officers Association (Police and Police Supervisory Units), Service Employees International Union #721, International Brotherhood of Electrical Workers #47, and Riverside Police Administrators Association

Attachments: [Report](#)

- 17a Pursuant to Government Code §54957 for performance evaluation of City Attorney

Attachments: [Report](#)

- 18 Pursuant to Government Code §54957 for performance evaluation of City Manager

Attachments: [Report](#)

## **6:15 P.M.**

INVOCATION - Councilwoman Plascencia

PLEDGE OF ALLEGIANCE TO THE FLAG

**PUBLIC COMMENT**

- 19 You are invited to participate by phone at 951-826-8600 to comment on Consent Calendar items and any matters within the jurisdiction of the City Council/Housing Authority - Individual audience participation is limited to 3 minutes.

**MAYOR/COUNCILMEMBER COMMUNICATIONS**

- 20 Brief reports on conferences, seminars, and regional meetings attended by Mayor and City Council, Ward updates, and announcements of upcoming events

**CONSENT CALENDAR**

*All matters listed under the CONSENT CALENDAR are considered routine by the City Council/Housing Authority and may be enacted by one motion in the form listed below. There will be no separate discussion of these items unless, before the City Council/Housing Authority votes on the motion to adopt, Members of the City Council/Housing Authority or staff request specific items be removed from the Consent Calendar for separate action. Removed consent items will be discussed following the Discussion Calendar.*

**City Attorney**

- 21 Outside counsel expenditures for January 1 through March 31, 2020 (All Wards)

**Attachments:** [Report](#)  
[Expenditure Report](#)  
[Revised Expenditure Report](#)

**City Clerk**

- 22 Appoint Tony E. Platt to Ward 4 seat on Airport Commission and Jayne Reid to Citywide seat on Human Resources Board (All Wards)

**Attachments:** [Report](#)

- 23 Minutes of April 24, April 28, May 4, and May 5, 2020

**Attachments:** [4-24-20 CC Minutes](#)  
[4-28-20 CC Minutes](#)  
[5-4-20 CC Minutes](#)  
[5-5-20 CC Minutes](#)

City Council

## 24 Announcement of committee meetings:

Housing and Homelessness Committee at 3:30 p.m. on Wednesday, May 13, 2020, Virtual Meeting

Safety, Wellness, and Youth Committee at 1 p.m. on Wednesday, May 20, 2020, Virtual Meeting

Economic Development, Placemaking, and Branding/Marketing Committee at 3 p.m. on Thursday, May 21, 2020, Virtual Meeting

City Manager

## 25 Joint item with Housing Authority - Third Amendment to Disposition and Development Agreement and Second Amendment to HOME Investment Partnerships Program Loan Agreement with Habitat for Humanity Riverside, Inc., to amend project timeline and extend term to July 31, 2020, for development of four single-family houses - 3753 Myers Street (Ward 5)

Attachments: [Report](#)[Agreement - 2nd amendment](#)[Agreement - 3rd amendment](#)Community and Economic Development

## 26 A Resolution of the City Council of the City of Riverside, California, authorizing application for, and receipt of, Local Early Action Planning Grant Program Funds for up to \$750,000 to California Department of Housing and Community Development for planning and policy development projects to streamline housing approvals and accelerate housing production - Waive further reading - Supplemental appropriation (All Wards)

Attachments: [Report](#)[Resolution](#)[Application](#)[Presentation](#)

## 27 Purchase and Sale Agreement and Joint Escrow Instructions with San Bernardino County Transportation Authority for \$60,500 for partial fee interest, permanent easement, and twenty-four-month temporary construction easement on portion of City-owned land for Redlands Passenger Rail Project - 1295 S. Waterman Avenue, San Bernardino (All Wards)

**Attachments:** [Report](#)  
[Agreement](#)  
[Minutes](#)

## Finance

28 A Resolution of the City Council of the City of Riverside, California, establishing the authorized agents of the City of Riverside for filing applications and requesting release of funds for Federal Assistance from the California Office of Emergency Services (CalOES) and/or State financial assistance under the California Disaster Assistance Act for three years - Waive further reading - Supplemental appropriation (All Wards)

**Attachments:** [Report](#)  
[Resolution](#)  
[Designation of Agents](#)  
[Application](#)  
[Assurances](#)

## Fire

29 A Resolution of the City Council of the City of Riverside, California, authorizing the submission of application and acceptance of grant award of \$67,000 from the U.S. Department of Homeland Security through the California Office of Emergency Services for the Fiscal Year 2019 State Homeland Security Program Grant (SHSP), which includes the Countywide Hazmat Operation Group (CHOG) Program, and authorizing the execution of all required documents by the City Manager or his designee; and amending the budget for Fiscal Year 2019-2020 accordingly for participation in drills and training by CHOG and other hazardous material related drills, training, and equipment as allowed by Homeland Security Grant Program guidelines through May 31, 2021 - Waive further reading - Supplemental appropriation (All Wards)

**Attachments:** [Report](#)  
[Resolution](#)  
[Signature Authority](#)  
[FY19 Standard Assurances](#)

30 A Resolution of the City Council of the City of Riverside, California, authorizing the submission of application and acceptance of grant award of \$48,109 from the U.S. Department of Homeland Security through the California Office of Emergency Services for the Fiscal Year 2019 State Homeland Security Program Grant (SHSP) and authorizing the execution of all required documents by the City Manager or his designee; and amending the budget for Fiscal Year 2019-2020 accordingly for



partial salary offset for Community Preparedness Coordinator position to continue public outreach initiatives through May 31, 2021 - Waive further reading - Supplemental appropriation (All Wards)

**Attachments:** [Report](#)  
[Resolution](#)  
[Signature Authority](#)  
[Assurances](#)

### General Services

31 Coronavirus Aid, Relief, and Economic Security Act funds of \$69,000 for Riverside Municipal Airport - 6951 Flight Road - Supplemental appropriation (Ward 3)

**Attachments:** [Report](#)

### Innovation and Technology

32 Award Bid No. 7725 to Data Hardware Depot, Santa Barbara, for \$30,520 annually with two optional one-year extensions for total three-year term and not-to-exceed \$91,560 from Innovation and Technology Operation Division Software and Maintenance Account for data center hardware maintenance (All Wards)

**Attachments:** [Report](#)  
[Bid Recommendation](#)  
[Agreement](#)

### Library

33 California State Library Crisis Collection Program participation for up to \$5,000 reimbursement from Southern California Library Cooperative for increased demand for e-resources - Supplemental appropriation (All Wards)

**Attachments:** [Report](#)  
[Award Email](#)

Parks, Recreation, and Community Services

- 34 Grant application to California Department of Education Nutrition Services Division for \$175,000 for 2020 Summer Food Service Program - Agreement with Riverside Unified School District for \$150,000 through August 7, 2020, to provide meals - A Resolution of the City Council of Riverside, California, (1) waiving the competitive procurement requirements of Resolution No. 23256 to contract with the Riverside Unified School District to provide lunches for the 2020 Summer Food Program; and (2) authorizing the Purchasing Services Manager to issue a Purchase Order in an amount not to exceed \$150,000.00 for such procurement - Waive further reading - Supplemental appropriation (All Wards)

**Attachments:** [Report](#)  
[Resolution](#)  
[Agreement](#)

Police

- 35 A Resolution of the City Council of the City of Riverside, California, offering a reward in the amount of \$10,000 from General Fund Non-Departmental/City Manager's Fiscal Management Account for information leading to the determination of the identity of, and the apprehension of, the person or persons responsible for the attempted murder of Young Kook Kim - Waive further reading - Funds transfer (All Wards)

**Attachments:** [Report](#)  
[Resolution](#)

- 36 Grant application for Coronavirus Emergency Supplemental Funding Program for up to \$364,813 through January 2022 administered by U.S. Department of Justice, Bureau of Justice Assistance for preventing, preparing for, and responding to coronavirus - Supplemental appropriation (All Wards)

**Attachments:** [Report](#)

Public Utilities

- 37 Amendment No. 5 to Interim Agreement with Lockheed Martin Corporation for removal of perchlorate from water extracted from four wells (All Wards)

**Attachments:** [Report](#)  
[Agreement](#)  
[Minutes](#)  
[Presentation](#)

## Public Works

- 38 Award Bid 7732 to Hardy & Harper, Inc., Lake Forest, for \$525,000 from Larchwood Place Project Account for removal of invasive trees, reconstruction of concrete pavement, driveways, curb and gutters, and pedestrian ramp and construction of storm drain improvements and asphalt pavement driveway - Larchwood Place from Brockton Avenue to 1,290 feet westerly (Ward 1)

**Attachments:** [Report](#)  
[Location Map](#)  
[Bid Recommendation](#)

- 39 Adopt an Ordinance of the City of Riverside, California, amending Chapter 6.04 of the Riverside Municipal Code to add recycling and organic recycling requirements for residential solid waste customers - Adopt an Ordinance of the City of Riverside, California, adding Chapter 6.06 to the Riverside Municipal Code to add recycling and organic recycling requirements for commercial solid waste customers for State mandated compliance - Waive further readings (Intro. on 5-5-20, All Wards)

**Attachments:** [O - Residential](#)  
[O - Commercial](#)

- 40 Final Tract Map 37632 - Roger Hobbs Companies - Subdivide two contiguous parcels totaling 4.79 acres into 34 lots for single-family residences, six lots for common open space, five lettered lots for private streets, and vacation of 1,470 square feet of excess right-of-way along Streeter Avenue - A Resolution of the City Council of the City of Riverside, California, accepting the Final Map of Tract No. 37632 - Waive further reading - Accept agreement and sureties for installation and faithful performance of improvements and labor and material bond - Streeter Avenue between Sierra and Rochester Streets (Ward 3)

**Attachments:** [Report](#)  
[Tract Map 37632](#)  
[Agreement for Construction of Improvements](#)  
[Faithful Performance Bond - Construction](#)  
[Labor and Material Bond - Construction](#)  
[PC Report](#)  
[PC Minutes](#)  
[Resolution](#)

## DISCUSSION CALENDAR

*This portion of the City Council/Housing Authority Agenda is for all matters where staff and public participation is anticipated. Individual audience participation is limited to 3*

*minutes.*

- 41 Charter Review Committee recommends placement of six measures on the November 3, 2020, ballot including granting the Mayor a vote, requiring an election to fill an elected office vacancy with more than one year remaining on term, consolidation of Mayor and City Council election dates with statewide elections, submittal of all proposed Charter amendments to Charter Review Committee, publication of annual report on written or whistle-blower complaints alleging fraud, waste, abuse, or criminal conduct, and other clean-up matters (All Wards) (15-minute presentation)

Attachments: [Report](#)  
[Charter Committee Votes](#)  
[New Presentation](#)

## COMMUNICATIONS

- 42 City Attorney report on Closed Session discussions
- 43 Items for future City Council consideration as requested by Mayor or Members of the City Council - City Manager/City Attorney reports

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*A City Council Special Meeting is scheduled for  
Tuesday, May 26, 2020*

*The next regular City Council meeting is scheduled for  
Tuesday, June 2, 2020*

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*Riverside Police Department (@RiversidePolice)*

*Riverside Public Utilities (@RPUNews)*

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