



# City of Riverside

## City Council

3900 Main St.  
Riverside, CA 92522  
(951) 826-5557

*City of Arts & Innovation*

## Agenda - Revised

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Meeting Date: Tuesday, September 25, 2018  
Publication Date: Friday, September 21, 2018

2:00 PM

Art Pick Council Chamber  
Originally Published: September 13, 2018

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### MISSION STATEMENT

**The City of Riverside is committed to providing high quality municipal services to ensure a safe, inclusive, and livable community**

*PLEASE NOTE--The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Members of the City Council.*

*Pursuant to the City Council Meeting Rules adopted by Resolution No. 23344, the Members of the City Council and the public are reminded that they must preserve order and decorum throughout the Meeting. In that regard, Members of the City Council and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council or the presiding officer constitutes a violation of these rules.*

*SPEAKER CARDS--If you wish to address the City Council, please complete and submit a speaker card to the City Clerk. Speaker cards can be found at the east entrance to the Art Pick Council Chamber and City Hall lobby. Speaker cards will be accepted until conclusion of public comment on the agenda item. In accordance with the Public Records Act, any information you provide on this form is available to the public.*

*LISTENING ASSISTIVE DEVICES are available for the hearing impaired--please see City Clerk. The City of Riverside wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by 42 U.S.C. §12132 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the City's ADA Coordinator at (951) 826-5427 or TDD at (951) 826-5439 at least 72 hours before the meeting, if possible.*

*Agenda related writings or documents provided to the City Council are available for public inspection in the Office of the City Clerk, at [www.engageriverside.com](http://www.engageriverside.com), and in the binder located at the Concierge desk in the City Hall lobby while the meeting is in session.*

**2 P.M.**

## MAYOR CALLS MEETING TO ORDER

PUBLIC COMMENT

- 1 This is the portion of the meeting specifically set aside to invite your comments regarding Closed Session items and any matters within the jurisdiction of the City Council - Individual audience participation is limited to 3 minutes and you will be asked to state your name and city of residence. Please complete and submit a speaker card to the City Clerk.

COMMUNICATIONS

- 2 Intergovernmental relations and legislative update (All Wards)

DISCUSSION CALENDAR

*This portion of the City Council Agenda is for all matters where staff and public participation is anticipated. Individual audience participation is limited to 3 minutes.*

- 3 THIS ITEM WILL BE HEARD AT 7 P.M. SEE ITEM 39a - Grant Funding Agreement with University Enterprises Corporation at California State University San Bernardino on behalf of Inland Empire Small Business Development Center for \$50,000 annually from Community and Economic Development Department Small Business Development Center Account for Fiscal Years 2018-19 and 2019-20 revised scope of services for comprehensive technical assistance to businesses within City of Riverside (Community and Economic Development) (All Wards)
- 4 First Amendment to Agreement with Denali Water Solutions, LLC., for not-to-exceed \$15,386,211 from Sewer Enterprise Fund Refuse/Disposal Fees Account for term extension through June 30, 2022, for biosolids hauling and disposal/reuse services (Public Works) (All Wards)

**Attachments:** [Report](#)  
[Agreement](#)  
[July 24, 2018 CC Report](#)  
[Presentation](#)

- 5 Resolution of Intention to approve an Amendment to contract between the Board of Administration California Public Employees' Retirement System and the City Council of the City of Riverside for additional 1.5 percent retirement cost-sharing provision for first tier classic local police members and implement 2.5 percent retirement cost-sharing provision for first tier classic local fire members - Waive further reading - Introduction of an Ordinance of the City of Riverside, California, authorizing an amendment to the contract between the City of Riverside and the

Board of Administration of the California Public Employees' Retirement System for additional 1.5 percent retirement cost-sharing provision for first tier classic local police members and implement 2.5 percent retirement cost-sharing provision for first tier classic local fire members (Human Resources) (All Wards)

**Attachments:** [Report](#)  
[Resolution](#)  
[Ordinance](#)  
[Presentation](#)

### **3 P.M.**

#### **PUBLIC HEARINGS/PLANNING REFERRALS AND APPEALS**

*Audience participation is encouraged.*

- 6 Mobile home parks rent stabilization annual review (Community and Economic Development) (All Wards)

**Attachments:** [Report](#)  
[Notice](#)  
[Presentation](#)

- 7 P18-0295, P18-0331, and P18-0330 - City of Riverside - Rezoning - Tentative Tract Map 39675 creating single parcel for condominium purposes - Design review of project plans and building elevations for four-unit condominium development on .81 acre - Introduce an Ordinance of the City of Riverside, California, amending the Zoning Map of the City of Riverside pursuant to Chapter 19.090 of the Riverside Municipal Code by rezoning property located at 3753 Myers Street from the Commercial Retail, Neighborhood Commercial, and Specific Plan (Magnolia Avenue) Overlay Zones (CR-NC-SP) to the Mixed Use-Village and Specific Plan (Magnolia Avenue) Overlay Zones (MU-V-SP) - Determine proposed project is exempt from California Environmental Quality Act pursuant to Sections 15061 (B)(3) (General Rule) and 15332 (In-Fill Development Projects) as project will not have significant effect on environment (Community and Economic Development) (Ward 5)

**Attachments:** [Report](#)  
[Recommended Conditions](#)  
[PC Report](#)  
[Maps](#)  
[Project Plans](#)  
[Minutes](#)  
[Letter](#)  
[Ordinance](#)  
[Legal Description](#)  
[Presentation](#)  
[Notice](#)

- 8 A Resolution of the City Council of the City of Riverside, California, confirming the Annual Report of the Arlington Business Partnership, acting in its capacity as the Advisory Board to the Arlington Business Improvement District, levying assessments for Fiscal Year 2018-2019 - Waive further reading (Finance) (Wards 5 and 6)

**Attachments:** [Report](#)  
[Resolution](#)  
[Annual Report](#)  
[Map](#)  
[Notice](#)  
[Presentation](#)

- 9 Introduce an Ordinance of the City of Riverside, California, granting a franchise to American Medical Response Ambulance Service, Inc., to operate authorized ambulance vehicles for a period approximately of five years along and upon the streets of the City of Riverside for Advanced and Basic Life Support transport services (Fire) (All Wards)

**Attachments:** [Report](#)  
[Ordinance](#)  
[Agreement](#)  
[Notice](#)  
[Presentation](#)

**CLOSED SESSIONS**

*Time listed is approximate. The City Council may adjourn to the below listed Closed Sessions at their convenience during this City Council meeting.*

- 9a Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning Summer Parada v. City of Riverside, Riverside Superior Court Case No. RIC 1719894; Summer Parada, et al. v. City of Riverside, Riverside Superior Court Case No. RIC 1818642

**Attachments:** [Report](#)

- 10 Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning Scott Borngrebe v. City of Riverside, WCAB Claim No(s): 170107; ADJ 10737183

**Attachments:** [Report](#)

- 11 Pursuant to Government Code §54956.8 to instruct City's Negotiator, Al Zelinka, regarding price and terms of payment for the purchase, sale, exchange or lease of property located at 6695 Gemende Drive, APN: 189-220-001, by Tony Platt and Alan Nimmo, Negotiators

**Attachments:** [Report](#)

- 12 Pursuant to Government Code §54956.9(d)(2) to confer with and/or receive advice from legal counsel concerning two cases of anticipated litigation

**Attachments:** [Report](#)

- 13 Pursuant to Government Code §54956.9(d)(4) to confer with and/or receive advice from legal counsel concerning two cases of anticipated litigation

**Attachments:** [Report](#)

- 14 Pursuant to Government Code §54957.6 to review the City Council's position and instruct designated representatives regarding salaries, salary schedules, or compensation paid in the form of fringe benefits of all Executive Management employees including City Attorney and City Clerk, all Management and Confidential employees as defined by PERS, Fire Management Unit, Riverside City Firefighters Association, Riverside Police Officers Association (Police and Police Supervisory Units), Service Employees International Union #721, International Brotherhood of Electrical Workers #47, and Riverside Police Administrators Association

**Attachments:** [Report](#)

**6:15 P.M.**

INVOCATION - The Star Spangled Banner by Madison Rising

PLEDGE OF ALLEGIANCE TO THE FLAG - Colors presented by Boy Scout Troop 129

**BOARD/COMMISSION REPORT**

15 Metropolitan Museum Board report by Chair Mary M. Hughes (All Wards)

**Attachments:** [Report](#)  
[Presentation](#)

**MAYOR/COUNCILMEMBER COMMUNICATIONS**

16 Brief reports on conferences, seminars, and regional meetings attended by Mayor and City Council, Ward updates, and announcements of upcoming events

**PRESENTATIONS**

17 Mayor Bailey to call upon Councilmember Perry to recognize Army Veteran Angel Sanchez

18 RIVERSIDE PRIDE Success Report - Riverside Neighborhood Partnership Member Tom Donahue to announce Neighborhood Awards event scheduled for October 25, 2018

**Attachments:** [Report](#)  
[Presentation](#)

**7 P.M.****PUBLIC COMMENT**

19 This is the portion of the meeting specifically set aside to invite your comments regarding Consent Calendar items and any matters within the jurisdiction of the City Council - Individual audience participation is limited to 3 minutes and you will be asked to state your name and city of residence. Please complete and submit a speaker card to the City Clerk.

**CONSENT CALENDAR**

*All matters listed under the CONSENT CALENDAR are considered routine by the City Council and may be enacted by one motion in the form listed below. There will be no separate discussion of these items unless, before the City Council votes on the motion to adopt, Members of the City Council or staff request specific items be removed from the*

*Consent Calendar for separate action. Removed consent items will be discussed following the Discussion Calendar.*

### City Clerk

- 20 Biennial review of Conflict of Interest Code for City employees and officials for consideration of amendments by December 4, 2018 - Determine no need to amend Conflict of Interest Codes for boards and commissions and Successor Agency to Redevelopment Agency for City of Riverside - A Resolution of the City Council of the City of Riverside, California, repealing in its entirety Resolution No. 22392 which adopted the Conflict of Interest Code of the Oversight Board for the City of Riverside as Successor Agency to the Redevelopment Agency of the City of Riverside - Waive further reading (All Wards)

**Attachments:** [Report](#)  
[Designated Filing Positions](#)  
[Disclosure Category Definitions](#)  
[Resolution](#)

- 21 Minutes of September 11, 2018

**Attachments:** [Minutes](#)

### Community and Economic Development

- 22 Memorandums of Understanding with Riverside Unified School District and Parks, Recreation, and Community Services Department for sub-granting through Riverside University Health System-Department of Public Health of \$104,000 and \$90,000, respectively, from United States Department of Agriculture Supplemental Nutrition Assistance Program Education funds for Nutrition Education and Obesity Prevention Program activities (All Wards)

**Attachments:** [Report](#)  
[RUSD MOU](#)  
[PRCSD MOU](#)  
[Purchase Order](#)

### Finance

- 23 Fiscal Year 2017-18 status report on local park development impact fee activity (All Wards)

**Attachments:** [Report](#)  
[Fee Report](#)

- 24 Fiscal Year 2017-18 status report on regional and reserve parks development impact fee activity (All Wards)

**Attachments:** [Report](#)  
[Expenditure Detail](#)

- 25 Fiscal Year 2017-18 status report on trails development impact fee activity (All Wards)

**Attachments:** [Report](#)

- 26 Fiscal Year 2017-18 status report on Overlook Parkway Crossing of Alessandro Arroyo development impact fee activity (Ward 4)

**Attachments:** [Report](#)  
[Expenditure Report](#)

## Fire

- 27 2018 Urban Search and Rescue Response System Cooperative Agreement grant of \$1,304,490 from Department of Homeland Security for Urban Search and Rescue Task Force training, equipment, administration, and 1.0 FTE Fire Captain, 1.0 FTE Battalion Chief, and .90 FTE Account Clerk II salaries and benefits through June 30, 2019 - Supplemental appropriation (All Wards)

**Attachments:** [Report](#)

## Human Resources

- 28 A Resolution of the City Council of the City of Riverside, California, amending Resolution No. 21052 and the Master Fringe Benefits and Salary Plan to create the classifications and salary ranges for the Financial Analyst and Senior Financial Analyst positions - Waive further reading (All Wards)

**Attachments:** [Report](#)  
[Resolution](#)  
[Job Code Table](#)  
[Benchmark Classification](#)

## Library

- 29 Donation of \$60,127 from The Community Foundation including \$50,617 from Gladys Pedlow (Wilcox) Memorial Fund, \$6,510 from Maxine Tate Library Fund, and \$3,000 from Illes Family Donor Advised Fund for materials, programs, and services (All Wards)

**Attachments:** [Report](#)

[Distribution Letters](#)

- 30 California State Library grant of \$18,000 with \$18,000 City-match from Library Department Budget for adult literacy programs - Supplemental appropriation (All Wards)

**Attachments:** [Report](#)

[Form](#)

[Award Letter](#)

- 31 Purchase adult and youth books and cataloging and processing services from Brodart Co. for \$121,005 from Library Department Budget (All Wards)

**Attachments:** [Report](#)

### Public Works

- 32 A Resolution of the City Council of the City of Riverside, California, amending Resolution No. 22451 known as the Master Parking Schedule Resolution to establish a No Parking Zone on Freda Avenue east of Madison Street - Waive further reading (Ward 4)

**Attachments:** [Report](#)

[Resolution](#)

[Map](#)

[Minutes](#)

- 33 A Resolution of the City Council of the City of Riverside, California, amending Resolution No. 22451 known as the Master Parking Schedule Resolution to remove the existing segment of 90-Minute Parking Zone and establish a 30-Minute Parking Zone on Market Street south of Sixth Street along frontage of Food Lab - Waive further reading - 3605 Market Street (Ward 1)

**Attachments:** [Report](#)

[Resolution](#)

[Map](#)

[Minutes](#)

- 34 A Resolution of the City Council of the City of Riverside, California, amending Resolution No. 22451 known as the Master Parking Schedule Resolution to establish a 10-minute parking zone on Mission Inn Avenue at frontage of Mario's Place Italian Restaurant from 145 feet west of Orange Street to 24 feet westerly thereof - 3646 Mission Inn Avenue - Waive further reading (Ward 1)

**Attachments:**    [Report](#)  
                          [Resolution](#)  
                          [Site Map](#)  
                          [Minutes](#)

- 35      Final Parcel Map No. 37034 - Arthur Demirchyan et ux., Successor to Akerman LP - Subdivide 3.96 acres into two parcels in Airport Neighborhood and maintain as one parcel for parking, circulation, architecture, and landscape maintenance - A Resolution of the City Council of the City of Riverside, California, accepting the Final Map of Parcel Map No. 37034 - Waive further reading - Accept Agreement for Construction of Improvements - Westerly of Van Buren Boulevard between Doolittle and Arlington Avenues (Ward 7)

**Attachments:**    [Report](#)  
                          [Map](#)  
                          [Resolution](#)  
                          [Agreement](#)  
                          [PC Report](#)  
                          [Minutes](#)

- 36      Introduce an Ordinance of the City of Riverside, California, amending Section 10.56.010 of the Riverside Municipal Code designating the restriction of commercial vehicles for certain streets and portions thereof to establish a three ton weight limit on various street segments - University Drive from Canyon Crest Drive to Sycamore Canyon Boulevard (Ward 2)

**Attachments:**    [Report](#)  
                          [Ordinance](#)  
                          [Map](#)  
                          [Minutes](#)

- 37      Introduce an Ordinance of the City of Riverside, California amending Section 10.76.010 of the Riverside Municipal Code designating the prima facie speed limits for streets and portions thereof in accordance with the provisions of Sections 10.20.020 and 10.20.030 establishing 40 mph speed limit zone on Dauchy Avenue from John F. Kennedy Drive to Cactus Avenue (Ward 4)

**Attachments:**    [Report](#)  
                          [Ordinance](#)  
                          [Map](#)  
                          [Minutes](#)

**DISCUSSION CALENDAR**

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- 38 California Operation Lifesaver rail safety education efforts overview (Public Works)  
(All Wards)

**Attachments:** [Report](#)  
[Presentation](#)

- 39 Update on City's efforts to address homelessness - Agreement with LeSar Development Consultants, Inc., for not-to-exceed \$49,500 from Measure Z funds for permanent supportive housing strategy in homeless operations training and evaluation of existing programs and policies - Agreement with LeSar Development Consultants, Inc., for not-to-exceed \$49,500 from Measure Z funds for roadmap for development of permanent supportive housing - Continuum of Care Grant Agreements with Riverside County Continuum of Care for Domestic Violence-Rapid Re-Housing Grant funds of \$375,807 to assist twenty-four victims of domestic violence and Permanent Supportive Housing Bonus grant funds of \$248,563 to assist fourteen chronically homeless individuals with housing, case management and supportive services - Expand scope and service area of Landlord Incentive Program throughout County of Riverside (City Manager) (All Wards)

**Attachments:** [Report](#)  
[Agreement - Training and Evaluation](#)  
[Agreement - Housing Policy](#)  
[Funding Opportunities](#)  
[Presentation](#)

- 39a Grant Funding Agreement with University Enterprises Corporation at California State University San Bernardino on behalf of Inland Empire Small Business Development Center for \$50,000 annually from Community and Economic Development Department Small Business Development Center Account for Fiscal Years 2018-19 and 2019-20 revised scope of services for comprehensive technical assistance to businesses within City of Riverside (Community and Economic Development) (All Wards)

**Attachments:** [Report](#)  
[Annual Report](#)  
[Agreement](#)  
[Presentation](#)

COMMUNICATIONS

- 40 City Attorney report on Closed Session discussions
- 41 Items for future City Council consideration as requested by Mayor or Members of the City Council - City Manager/City Attorney reports

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*The next regular City Council meeting is scheduled for  
Tuesday, October 2, 2018*

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