



# City of Riverside

## Board of Public Utilities

Public Utilities  
Administrative Office  
3750 University Ave. 3 Fl.  
Riverside, CA 92501  
(951) 826-2135

*City of Arts & Innovation*

### Agenda

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Meeting Date: Monday, June 22, 2026  
Publication Date: Wednesday, June 10, 2026

6:30 PM

City Hall - Art Pick Council Chamber  
3900 Main Street, Riverside  
Live Webcast at:  
[www.RiversideCA.gov/Meeting](http://www.RiversideCA.gov/Meeting)

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#### MISSION STATEMENT

The City of Riverside is committed to providing high quality municipal services to ensure a safe, inclusive, and livable community.

The City of Riverside Public Utilities Department is committed to the highest quality water and electric services at the lowest possible rates to benefit the community.

For virtual Public Comment, two options are available:

#### VIA TELEPHONE:

Call (951) 826-8688

Press \*9 to be placed in the queue to speak.

Individuals in the queue will be prompted to unmute by pressing \*6 to speak.

#### VIA ZOOM:

Use the following link: <https://zoom.us/j/92696991265>

Select the "raise hand" function to request to speak.

An on-screen message will prompt you to "unmute" and speak.

Public comments are limited to 3 minutes.

Please follow along via the telephone or Zoom options above to ensure you call in at the appropriate time for your item(s).

Public comments regarding items on this agenda or any matters within the jurisdiction of the Board can be submitted by eComment at [www.RiversideCA.gov/Meeting](http://www.RiversideCA.gov/Meeting) until two hours before the meeting. Email comments to [City\\_Clerk@riversideca.gov](mailto:City_Clerk@riversideca.gov)

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*Pursuant to the City Council Rules of Procedure and Order of Business, the Members of all Boards and Commissions and the public are reminded that they must preserve order and decorum throughout the meeting. In that regard, Members of the Boards and Commissions and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the Board or Commission or the presiding officer constitutes a violation of these rules.*

*The City of Riverside is committed to fostering a workplace that provides dignity, respect, and civility to our employees, customers, and the public they serve.*

*The City of Riverside wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by 42 U.S.C. §12132 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the City's ADA Coordinator at (951) 826-2211 at least 72 hours before the meeting, if possible.*

*Agenda related writings or documents provided to the Board are available for public inspection at [www.RiversideCA.gov/Meeting](http://www.RiversideCA.gov/Meeting) and in the binder located at the entrance of the meeting room.*

*PLEASE NOTE--The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Board Members.*

### **6:30 P.M.**

CHAIR CALLS MEETING TO ORDER

PLEDGE OF ALLEGIANCE TO THE FLAG

ROLL CALL

### **PUBLIC COMMENT**

*Audience participation is encouraged. Public comments are limited to 3 minutes.*

- 1 To comment on any matters within the jurisdiction of the Board of Public Utilities, you are invited to participate via telephone at (951) 826-8688. Press \*9 to be placed in the queue to speak. Individuals in the queue will be prompted to unmute by pressing \*6 when you are ready to speak.

To participate via ZOOM, use the following link: <https://zoom.us/j/92696991265>,

select the "raise hand" function to request to speak. An on-screen message will prompt you to "unmute" and speak.

## PRESENTATION

- 2 Brown Act Training

**Attachments:** [Presentation](#)

## COMMUNICATIONS

- 3 Riverside Public Utilities sustainability efforts update
- 4 Declaration of conflicts of interest on any agenda items (Board of Public Utilities)

## CONSENT CALENDAR

*All matters listed under the CONSENT CALENDAR are considered routine by the Board of Public Utilities and may be enacted by one motion in the form listed below. There will be no separate discussion of these items unless, before the Board of Public Utilities votes on the motion to adopt, Members of the Board of Public Utilities or the Public Utilities General Manager, or his designee, request specific items be removed from the Consent Calendar for separate action.*

- 5 Minutes of June 8, 2026

**Attachments:** [Minutes](#)

- 6 Approve Work Order 2619755 for total capital expenditure of \$132,551 from Public Utilities City-wide Communications Network Account to re-route existing fiber optic cables currently terminated at Orange Street Police Station Building

**Attachments:** [Report](#)

[Project Site Map](#)

[Presentation](#)

- 7 Award Bid 2605723 to Herman Weissker, Inc, Riverside, California, for \$184,291.50 for Woodcrest Christian School Electric Service Project - Approve Work Order 2605723 for total capital expenditure of \$296,600.66 from Public Utilities Electric Capital Account which includes all design, construction, construction support, contract administration, and inspection costs for Woodcrest Christian Electric Service Project

**Attachments:** [Report](#)

[Project Site Map](#)

[Bid Award Recommendation](#)

[Presentation](#)

8 Board Standing Rules and Policy Guide - Final adoption

**Attachments:** [Report](#)  
[Board Standing Rules - redline](#)  
[Board Standing Rules - clean](#)  
[Board Policy - redline](#)  
[Board Policy - clean](#)  
[Presentation](#)

### DISCUSSION CALENDAR

*Audience participation is encouraged. Public comments are limited to 3 minutes.*

9 Review Riverside Municipal Code Chapter 2.78 - Code of Ethics and Conduct for its effectiveness and forward revision recommendations to Board of Ethics for consideration

**Attachments:** [Report](#)  
[RMC 2.78](#)  
[Presentation](#)

10 Authorize termination of existing Agreement with OSIssoft, LLC - Approve agreement with AVEVA Software, LLC, (formerly OSIssoft, LLC) for \$1,662,803 from Water Operations and Technology Software Maintenance and Support Account and Electric Operations and Technology Software Maintenance and Support Account for PI System software licensing, support, and services for five-year term through August 14, 2031

**Attachments:** [Report](#)  
[Amendment to Enterprise Program Agreement](#)  
[AVEVA General Terms and Conditions](#)  
[AVEVA Order Form](#)  
[Presentation](#)

### BOARD MEMBER/STAFF COMMUNICATIONS

- 11 Systematic reporting on meetings, conferences, and seminars attended by Board members and/or staff
- 12 Items for future Board of Public Utilities consideration as requested by members of the Board. Only items that fall within the powers and duties of the Board of Public Utilities as set forth in the City Charter and/or the Riverside Municipal Code will be agendaized for future discussion.

### GENERAL MANAGER'S REPORT

13 Water Supply Report - April 30, 2026

Attachments: [Report](#)  
[Charts](#)

14 Electric Consultant and Water Contractor Panel updates for April 2026

Attachments: [Electric Consultant Report](#)  
[Electric Consultant Charts](#)  
[Water Contractor Panel \(Paving\) Report](#)  
[Water Contractor Panel \(Paving\) Charts](#)

15 Financial Results and Electric and Water Accounts Receivable and Delinquencies as of March 31, 2026

Attachments: [Report](#)

16 Customer Engagement Report updates through April 2026

Attachments: [Report](#)

17 Upcoming City Council and Board Meetings

Attachments: [Upcoming Meetings](#)

18 Electric/Water Utility Acronyms

Attachments: [Acronyms](#)

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*The next regular Board of Public Utilities meeting  
is scheduled for Monday, July 13, 2026, at 6:30 p.m.*

*For live Webcast of the Board Meeting:  
[RiversideCA.gov/Meeting](http://RiversideCA.gov/Meeting)*

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*Sign up to receive critical information such as unexpected road closures, utility outages,  
missing persons, and evacuations of buildings or neighborhoods.*

*[www.RiversideAlert.com](http://www.RiversideAlert.com)*