



City of Arts & Innovation

City of Riverside

City Council

Public Financing Authority

Agenda

Mayor
Patricia Lock Dawson

Councilmembers:

Erin Edwards
Clarissa Cervantes
Ronaldo Fierro
Chuck Conder
Gaby Plascencia
Jim Perry
Steve Hemenway

Meeting Date: Tuesday, June 27, 2023
Publication Date: Thursday, June 15, 2023

1:00 PM

City Hall - Art Pick Council Chamber
3900 Main Street, Riverside
Live Webcast at:
www.RiversideCA.gov/Meeting or
www.WatchRiverside.com

MISSION STATEMENT

The City of Riverside is committed to providing high quality municipal services to ensure a safe, inclusive, and livable community.

Face coverings are strongly recommended.

For virtual Public Comment, two options are available:

VIA TELEPHONE:

Call (669) 900-6833 and enter Meeting ID: 926 9699 1265

Press *9 to be placed in the queue to speak.

Individuals in the queue will be prompted to unmute by pressing *6 to speak.

VIA ZOOM:

Use the following link: <https://zoom.us/j/92696991265>

Select the "raise hand" function to request to speak.

An on-screen message will prompt you to "unmute" and speak.

Public comments are limited to 3 minutes.

Please follow along via the telephone or Zoom options above to ensure you call in at the appropriate time for your item(s).

Public comments regarding items on this agenda or any matters within the jurisdiction of the City Council can be submitted via the eComment feature at www.riversideca.gov/meeting until two hours before the meeting. Email comments to City_Clerk@riversideca.gov.

* * * * *

Pursuant to the City Council Meeting Rules adopted by Resolution No. 23976, the Members of the City Council and the public are reminded that they must preserve order and decorum throughout the Meeting. In that regard, Members of the City Council and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council or the presiding officer constitutes a violation of these rules.

The City of Riverside is committed to fostering a respectful workplace that requires all employees and external stakeholders to embrace a culture of transparency and inclusivity. This includes acceptable behavior from everyone; a workplace that provides dignity, respect, and civility to our employees, customers, and the public they serve. City meetings should be a place where all members of our community feel safe and comfortable to participate. While there could be a high level of emotion associated with topics on this agenda, the City would like to set the expectation that all members of the public use language appropriate to a collaborative, professional, and respectful public environment.

The City is resolute in its commitment to eliminate any form of harassment, discrimination, or retaliation in the workplace. The City maintains a zero-tolerance policy for harassment, discrimination, and retaliation in compliance with new harassment and discrimination laws.

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LISTENING ASSISTIVE DEVICES are available for the hearing impaired. The City of Riverside wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by 42 U.S.C. §12132 of the Americans with Disabilities Act of 1990. Any person requiring a modification or accommodation in order to participate in this meeting may contact the City's ADA Coordinator at 951-826-5427 at least 72 hours before the meeting, if possible. TTY users call 7-1-1 for telecommunications relay services (TRS).

Agenda related writings or documents provided to the City Council are available in the Office of the City Clerk, at www.riversideca.gov/meeting, and in the binder located near the entrance of the Art Pick Council Chamber while the meeting is in session.

PLEASE NOTE--The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Members of the City Council.

1 P.M.**MAYOR CALLS MEETING TO ORDER****PUBLIC COMMENT**

Audience participation is encouraged. Public comments are limited to 3 minutes.

- 1 To comment on Closed Sessions and any matters within the jurisdiction of the City Council, you are invited to participate in person or call at (669) 900-6833 and enter Meeting ID: 926 9699 1265. Press *9 to be placed in the queue to speak. Individuals in the queue will be prompted to unmute by pressing *6 when you are ready to speak.

To participate via ZOOM, use the following link: <https://zoom.us/j/92696991265>. Select the "raise hand" function to request to speak. An on-screen message will prompt you to "unmute" and speak.

COMMUNICATIONS

- 2 Intergovernmental relations and legislative update (City Manager) (All Wards) (5-minute presentation)
- 3 Homeless solutions update (City Manager) (All Wards) (5-minute presentation)
- 4 Sustainability update (City Manager) (All Wards) (5-minute presentation)
- 5 Legal Update (City Attorney) (All Wards) (5-minute presentation)
- 6 Declaration of conflicts of interest on any agenda items (City Council)

PRESENTATION

- 7 Councilmember Perry to introduce new Artistic Director Adam Karelin at Riverside Arts Academy (5-minute presentation)

Attachments: [Presentation](#)

DISCUSSION CALENDAR

Audience participation is encouraged. Public comments are limited to 3 minutes.

- 8 A Resolution of the City Council of the City of Riverside, California, relating to CalPERS Retirement Cost-Sharing under Government Code Section 20516 by Unrepresented Police Management Employees in the Police Safety Group to pay 6.5 percent of employer contribution - A Resolution of the City Council of the City of Riverside, California, paying and reporting the value of Employer Paid Member Contributions of 5 percent as compensation earnable as additional compensation

for Tier 1 Employees in the Riverside Police Officers' Association Unit hired between February 17, 2012 and June 12, 2012, effective July 7, 2023 - Waive further readings (Human Resources) (All Wards) (10-minute presentation)

Attachments: [Report](#)
[Resolution - Unrepresented Police Management](#)
[Resolution - Paying and Reporting EMPC](#)
[Presentation](#)

9 Councilmember Conder and Hemenway recommend Riverside Transmission Reliability Project (RTRP) update (5-minute presentation) (All Wards)

Attachments: [Report](#)

CLOSED SESSIONS

Time listed is approximate. The City Council may adjourn to the below listed Closed Sessions at their convenience during this City Council meeting.

10 Pursuant to Government Code §54956.9(d)(2) to confer with and/or receive advice from legal counsel concerning anticipated litigation - one case

Attachments: [Report](#)

11 Pursuant to Government Code §54956.9(d)(4) to confer with and/or receive advice from legal counsel concerning the City Council deciding whether to initiate litigation - one case

Attachments: [Report](#)

12 Pursuant to Government Code §54957(a) for consultation with Chief of Police Larry Gonzalez, or his respective deputy, and Chief Information Officer George Khalil regarding threat to public services or facilities

Attachments: [Report](#)

13 Pursuant to Government Code §54957.6 to review the City Council's position and instruct designated representatives regarding salaries, salary schedules, or compensation paid in the form of fringe benefits of all Executive Management employees except the City Manager, City Attorney, and City Clerk, all Management and Confidential employees as defined by PERS, Fire Management Unit, Riverside City Firefighters Association, Riverside Police Officers Association (Police and Police Supervisory Units), Service Employees International Union #721, International Brotherhood of Electrical Workers #47, and Riverside Police Administrators Association

Attachments: [Report](#)

3 P.M.**PUBLIC HEARINGS/PLANNING REFERRALS AND APPEALS**

*Audience participation is encouraged. Public comments are limited to 3 minutes. Press *9 to be placed in the queue to speak when the discussion item is called.*

- 14 Case PR-2022-001326 - John Pollock of Kimley Horn and Associates, Inc. - Rezoning, Conditional Use Permit and Design Review for development of 2,913-square foot drive-thru restaurant (Raising Cane's Chicken Fingers) - Determined project is exempt from California Environmental Quality Act (CEQA) review pursuant to Section 15303 (New Construction or Conversion of Small Structures) of CEQA Guidelines, as project will not have a significant effect on environment - Introduce an Ordinance of the City of Riverside, California, amending the Zoning Map of the City of Riverside pursuant to Chapter 19.090 of the Riverside Municipal Code by rezoning approximately .93 acres of property located at 4100 Central Avenue from CR-SP - Commercial Retail and Specific Plan (Magnolia Avenue) Overlay Zones, CG-SP - Commercial General and Specific Plan (Magnolia Avenue) Overlay Zones, and O-SP - Office and Specific Plan (Magnolia Avenue) Overlay Zones to MU-V-SP - Mixed Use Village and Specific Plan (Magnolia Avenue) Overlay Zones (Community and Economic Development) (Ward 3) (10-minute presentation)

Attachments:[Report](#)[Ordinance](#)[Attachment 1b - Exhibit A - Rezone Ordinance](#)[Attachment 2a - Exhibit 3 - Existing Site Photos](#)[Attachment 2b - Exhibit 4 - Location Map](#)[Attachment 2c - General Plan Map](#)[Attachment 2d - Magnolia Avenue Specific Plan Map](#)[Attachment 2e - Existing and Proposed Zoning Map](#)[Attachment 2f - Project PlansPart-1](#)[Attachment 2g - Project PlansPart-2](#)[Attachment 2h - Project PlansPart-3](#)[Attachment 2i - Project PlansPart-4](#)[Attachment 2j - Project PlansPart-5](#)[Attachment 2k - Project PlansPart-6](#)[Attachment 2l - Public Comment](#)[Attachment 2m - Traffic Report - VMT Memorandum](#)[Attachment 2n - Traffic Report TOA Report](#)[Attachment 3 - City Planning Recommended Conditions - June 08, 2023](#)[Attachment 4 - City Planning Commission Minutes – June 08, 2023](#)[Attachment 5 - Noise Memo](#)[Notice](#)[Presentation](#)

- 15 Joint item with Public Financing Authority - Approve Financing teams as CSG Advisors Incorporated serving as Municipal Advisor, Piper Sandler and Company as underwriter, US Bank Trust Company as Trustee, and Stradling, Yocca, Carlson and Rauth acting as bond and disclosure counsel - Resolution of the City Council of the City of Riverside, California, approving the execution and delivery of Riverside Public Financing Authority Local Measure A Sales Tax Revenue (Installment Sale) Refunding Certificates of Participation, Series 2023 (2013 Riverside Pavement Rehabilitation Project), authorizing the execution and delivery of related documents and authorizing other matters relating thereto - Resolution of the Board of Directors of the Riverside Public Financing Authority authorizing the execution and delivery of Local Measure A Sales Tax Revenue (Installment Sale) Refunding Certificates of Participation, Series 2023 (2013 Riverside Pavement Rehabilitation Project), authorizing the execution and delivery of related documents and authorizing other matters relating thereto - Waive further readings (Finance) (All Wards) (10-minute presentation)

Attachments: [Report](#)

[Resolution Riverside 2023 Measure A Certificates of Participation \(2013 Refund](#)

[Resolution Riverside PFA 2023 Measure A Certificates of Participation \(2013 R](#)

[First Supplement to 2013 Installment Sale Agreement \(Riverside 2023 COPs M](#)

[Trust Agreement \(Riverside 2023 COPs Measure A\) \(2013 Refunding\)](#)

[Official Statement Riverside 2023 Measure A Sales Tax Bonds \(2013 Refunding](#)

[Escrow Agreement \(2013 Certificates\) Riverside Measure A Sales Tax Bonds \(](#)

[Continuing Disclosure Certificate](#)

[Riverside Certificate Purchase Agreement - Riverside PFA Measure A Sales Ta](#)

[Notice](#)

[Presentation](#)

- 16 A Resolution of the City Council of the City of Riverside, California, confirming the diagram and assessment for Street Lighting District No. 1, and levying assessments on all assessable lots and parcels of land therein for the Fiscal Year 2023-2024 - Waive further reading (Finance) (All Wards) (10-minute presentation)

Attachments: [Report](#)
[Resolution](#)
[Annual Engineer's Report](#)
[Preliminary Assessment Roll](#)
[Preliminary Assessment Diagrams](#)
[Notice](#)
[Presentation](#)

- 17 A Resolution of the City Council of the City of Riverside, California, confirming the diagram and assessment for the Landscape Maintenance District No. 88-1 (Sycamore Highlands) and levying assessments on all assessable lots and parcels of land therein for the Fiscal Year 2023-2024 - Waive further reading (Finance) (Ward 2) (10-minute presentation)

Attachments: [Report](#)
[Resolution](#)
[Engineer's Report](#)
[Notice](#)
[Presentation](#)

- 18 A Resolution of the City Council of the City of Riverside, California, confirming the diagram and assessment for the Riverwalk Landscape Maintenance District and levying assessments on all assessable lots and parcels of land therein for Fiscal Year 2023-2024 - Waive further reading (Finance) (Ward 7) (10-minute presentation)

Attachments: [Report](#)
[Resolution](#)
[Engineer's Report](#)
[Notice](#)
[Presentation](#)

- 19 A Resolution of the City Council of the City of Riverside, California, amending Resolution No. 23866 to amend the Two-Year Budget of the City of Riverside for the Fiscal Year beginning July 1, 2023, and ending June 30, 2024 for total of \$1,383,114,310 - Waive further reading - Direct staff on addition of seven 0.5 part-time equivalent Council Assistants to proposed amended budget to General Fund with fiscal impact of \$272,272 and addition of \$175,000 for contracted Spanish interpreter services and authorize related adjustments to cost allocation

plan - Approve addition to amended budget of \$250,000 in General Fund for license plate recognition cameras with no related impact to cost allocation plan and \$550,000 in Measure Z Fund for demolition and securing of 3460 Orange Street - Delegate Investment Authority to Chief Financial Officer/City Treasurer through June 30, 2024 (Finance) (All Wards) (15-minute presentation)

Attachments: [Report](#)
 [Resolution](#)
 [Exhibit A - Proposed Amended FY 2023-24 Budget](#)
 [FY 2023-24 Proposed Budget Adjustments](#)
 [City Council Report Staffing Review March 7 2023](#)
 [Notice](#)
 [Presentation](#)

6:15 P.M.

INVOCATION - Mayor Lock Dawson

PLEDGE OF ALLEGIANCE TO THE FLAG

PUBLIC COMMENT

Audience participation is encouraged. Public comments are limited to 3 minutes.

20 To comment on the Consent Calendar and any matters within the jurisdiction of the City Council, you are invited to participate in person or call at (669) 900-6833 and enter Meeting ID: 926 9699 1265. Press *9 to be placed in the queue to speak. Individuals in the queue will be prompted to unmute by pressing *6 when you are ready to speak.

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MAYOR/COUNCILMEMBER COMMUNICATIONS

21 Brief reports on conferences, seminars, and regional meetings attended by Mayor and City Council, Ward updates, and announcements of upcoming events

CEREMONIAL PRESENTATION

22 Mayor Lock Dawson to present plaque to Councilmember Cervantes for dedicated service as Mayor Pro Tem from January through June 2023 - Appoint Councilmember Edwards as Mayor Pro Tem for July through December 2023

CONSENT CALENDAR - Item # 23-44

All matters listed under the CONSENT CALENDAR are considered routine by the City Council and may be enacted by one motion in the form listed below. There will be no separate discussion of these items unless, before the City Council votes on the motion to adopt, Members of the City Council or staff request specific items be removed from the Consent Calendar for separate action.

City Attorney

- 23 Request for Proposal 2226 - Agreements with the law firms of Atkinson, Andelson, Loya, Ruud & Romo, BDG Law Group, Burke, Williams & Sorensen LLP, Colantuono Highsmith & Whatley PC, Collins + Collins LLP, Devaney Pate Morris & Cameron LLP, Fagen Friedman & Fulfrost LLP, Graves & King LLP, Greines Martin Stein & Richland, Hanna, Brophy, Maclean, McAleer & Jensen LLP, Jones Hall, Lewis Brisbois Bisgaard & Smith LLP, Liebert Cassidy Whitmore, Lozano Smith, Manning & Kass, Ellrod, Ramirez, Trester LLP, Murphy & Evertz, Olivarez Madruga Law Organization LLP, Stradling Yocca Carlson & Rauth, Thompson Coburn, and Woodruff & Smart for Outside Legal Counsel Professional Services Panel with three-year term ending June 30, 2026 - Approve Fiscal Year 2023/2024 budget for Thompson Coburn in the amount of \$558,000 for specialized legal services for matters before the Federal Energy Regulatory Commission, the California Public Utilities Commission and/or the California Independent System Operator - Approve an increase in the budget for Greines, Martin, Stein & Richland LLP in the not to exceed amount of \$30,000 for total budget amount not to exceed \$180,000 for specialized appellate legal services for the appeal in *Riversiders Against Increased Taxes v. City of Riverside (All Wards)*

Attachments: [Report](#)
[Atkinson Andelson Loya Ruud & Romo](#)
[BDG Law Group](#)
[Burke Williams & Sorensen LLP](#)
[Colantuono, Highsmith & Whatley PC](#)
[Collins + Collins LLP](#)
[Devaney Pate Morris & Cameron LLP](#)
[Fagen Friedman & Fulfrost LLP](#)
[Graves & King LLP](#)
[Greines Martin Stein & Richland](#)
[Hanna, Brophy, MacLean, McAleer & Jensen, LLP](#)
[Jones Hall](#)
[Lewis Brisbois Bisgaard & Smith LLP](#)
[Liebert Cassidy Whitmore](#)
[Lozano Smith](#)
[Manning & Kass, Ellrod, Ramirez, Trester LLP](#)
[Murphy & Evertz](#)
[Olivarez Madruga Law Organization LLP](#)
[Stradling Yocca Carlson & Rauth](#)
[Thompson Coburn LLP](#)
[Woodruff & Smart](#)
[Panel of Outside Legal Counsel Effective June 27](#)
[Award Recommendation - RFP 2226](#)

City Clerk

24 Minutes of June 13, 2023

Attachments: [Minutes](#)

25 File resignations of Al Contreras from Airport Commission and Andrew F. Guerra Jr. from Park and Recreation Commission Ward 3 seats (All Wards)

Attachments: [Report](#)

City Manager

- 26 Accept award of \$613,818.65 from Santa Ana River Bottom Response Subrecipient Agreement with County of Riverside Department of Housing and Workforce Solutions to support case management and on-the-job training programs - Appropriate \$203,818.65 to Development Grants, 22-23 SARB Case Management and \$410,000 to Development Grants, 22-23 SARB on-the-job training Accounts - Supplemental appropriation - Five affirmative votes required (Wards 1, 3, and 7)

Attachments: [Report](#)
[Agreement](#)

- 27 A Resolution of the City Council of the City of Riverside, California, authorizing the submission of a joint application to the Department of Housing and Community Development for \$4,375,000 for Homekey Round 3 Funding for the Walden Family Limited Partnership Scattered Site Transitional Housing for Foster Youth Project and authorizing the execution of all required documents by the City Manager or his Designee - Waive further reading - Supplemental appropriation - Five affirmative votes required (All Wards)

Attachments: [Report](#)
[Resolution](#)

- 28 A Resolution of the City Council of the City of Riverside, California, supporting (1) the funding applications for the Mulberry Garden Family Apartments Project, consisting of 59 units of affordable senior housing at 2524 Mulberry Street, by Eden Housing, Inc., to the California Department of Housing and Community Development Multifamily Finance Super NOFA, the State of California Excess Sites Local Government Matching Grants Program, the California Tax Credit Allocation Committee, and any other State, Federal, or local government sponsored affordable housing funding opportunities, and (2) a loan by the City of Riverside to Eden Housing, Inc. for up to \$3,000,000 in FY 2022/2023 Home Investment Partnerships Act American Rescue Plan Funds; subject to approval and execution of necessary agreements - A Resolution of the City Council of the City of Riverside, California, supporting (1) the funding applications of Mulberry Garden Family Apartments Project, consisting of 150 affordable family housing units at 2524 Mulberry Street, and Eden Housing, Inc., to the California Department of Housing and Community Development Multifamily Finance Super NOFA, the State of California excess sites local government matching grants program, the California Tax Credit Allocation Committee, and any other State, Federal, or Local Government sponsored Affordable Housing Funding Opportunities, and (2) a loan by the City of Riverside to Eden Housing, Inc. for up to \$1,154,171.70 in FY 2022/2023 Home Investment Partnerships Act Funds; subject to approval and execution of necessary agreements - Waive further readings (Ward 1)

Attachments: [Report](#)
[Resolution - Senior](#)
[Resolution - Family](#)

Community and Economic Development

29 First Amendment to License Agreement with iHeartMedia + Entertainment, Inc., doing business as Citicasters Co., for estimated revenue of \$54,466.19 for term extension through May 30, 2026, for use of portion of Pellissier Ranch bearing Assessor's Parcel Number 0277-022-75 located in San Bernardino County (All Wards)

Attachments: [Report](#)
[Agreement](#)
[Presentation](#)

30 Adopt an Ordinance of the City of Riverside, California, amending the Zoning Map of the City of Riverside pursuant to Chapter 19.090 of the Riverside Municipal Code by rezoning property located at 3881 Loring Drive from the Single-Family Residential Zone (R-1-7000) to the Cultural Resources Overlay Zone (CR) as part of a City Landmark designation - Waive further reading (Intro. on 6-13-23, Ward 1)

Attachments: [Ordinance](#)

31 Adopt an Ordinance of the City of Riverside, California, amending the Zoning Map of the City of Riverside pursuant to Chapter 19.090 of the Riverside Municipal Code by rezoning property located at 3642 Hoover Street from the Single-Family Residential Zone (R-1-7000) to the Cultural Resources Overlay Zone (CR) as part of a City Structure of Merit designation - Waive further reading (Intro. on 6-13-23, Ward 3)

Attachments: [Ordinance](#)

32 Second Amendment to Agreements with Live Nation Worldwide, Inc., for \$200,000 from Entertainment Fund, Fox Performing Arts Program and Riverside Municipal Auditorium Program Accounts for operation and management of Fox Performing Arts Center and Riverside Municipal Auditorium extending terms through October 31, 2023 (All Wards)

Attachments: [Report](#)
[Second Amendment Fox](#)
[Second Amendment RMA](#)

Finance

- 33 Request for Proposal 2266 Agreement with Belfor Property Restoration for \$750,000 plus 10 percent contingency for total amount not-to-exceed \$825,000 per fiscal year for emergency and non-emergency restoration services for City departments with three-year term through June 30, 2026 (All Wards)

Attachments: [Report](#)

[Request for Proposal](#)

[Agreement](#)

- 34 Request for Proposal 2261 Agreements with Fieldman, Rolapp & Associates Inc., CSG Advisors Incorporated, NHA Advisors, LLC., PFM Financial Advisors, LLC., KNN Public Finance, LLC., Omnicap Group, LLC., and Kosmont Transaction Services, Inc. dba Kosmont Financial Services for municipal financial advisory services for various debt and financial related matter for five-year terms with two optional two-year term extensions (All Wards)

Attachments: [Report](#)

[Agreement - Fieldman, Rolapp and Associated, Inc](#)

[Agreement - CSG Advisors Incorporated](#)

[Agreement - NHA Advisors, LLC](#)

[Agreement - PFM Financial Advisors](#)

[Agreement - KNN Public Finance](#)

[Agreement - Omnicap Group, LLC](#)

[Agreement - Kosmont Transaction Services, Inc. dba Kosmont Financial Service](#)

[Award Recommendation](#)

- 35 Request For Proposal 2260 Agreement with Clean Harbors Environmental Services, Inc., Highland, for amount not-to-exceed \$750,000 with 10 percent contingency of \$75,000 for total not-to-exceed \$825,000 per fiscal year from Liability Insurance Trust Fund, Special Programs-Hazardous Materials Clean-Up Account for transportation and removal of hazardous materials for three-year term through June 30, 2026, with two optional one-year term extensions not-to-exceed five years (All Wards)

Attachments: [Report](#)

[Proposal](#)

[Award Recommendation](#)

[Agreement](#)

- 36 Request for Proposal 2267 Agreements with Stilwell Construction, Inc., and J&L Constructors, Inc., for not-to-exceed amount of \$750,000 with 10 percent contingency of \$75,000 for combined not-to-exceed total of \$1,650,000 per fiscal

year for both contractors for emergency and non-emergency restoration services through June 30, 2026, with two optional one-year terms extensions, not to exceed five years (All Wards)

Attachments: [Report](#)
[Agreement - Stillwell Construction, Inc.](#)
[Agreement - J&L Constructors, Inc.](#)
[Award Recommendation](#)

- 37 First Amendment to Agreement with Sedgwick Claims Management Services for increased compensation of \$155,358 for revised total of \$475,633 with 20 percent contingency for total not-to-exceed \$570,759.60 from Liability Insurance Trust Fund, City Attorney-Claim Management, and Professional Services Account for administration and management of all Parada claims and payments due to Public Utilities from August 16, 2022, to August 16, 2027 (All Wards)

Attachments: [Report](#)
[Agreement](#)

Human Resources

- 38 Agreement with Nancy K. Bohl, Inc., doing business as The Counseling Team International for \$101,520 from Human Resources, Fire and Police departmental accounts for Employee Assistance Program services for City employees and pre-employment screening services for sworn personnel for Fire and Police Departments through June 30, 2024 (All Wards)

Attachments: [Report](#)
[Agreement](#)

- 39 Third Amendment to Agreement with Coastal Occupational Medical Group dba Akeso Occupational Health formerly Inland Empire Occupational Medicine from Fiscal Year 2023-24 budget in General Fund, HR-Administration, Drug & Alcohol Testing Program Account for as-needed pre-employment physicals and other related medical services through June 30, 2024 (All Wards)

Attachments: [Report](#)
[Agreement](#)

- 40 Fifth Amendment to Agreements with Appleone Employment Services, Kimco Staffing Services, Inc., and Peak Technical Services, Inc., for temporary employment services as-needed through June 30, 2024 (All Wards)

Attachments: [Report](#)
[Appleone, Inc.](#)
[Kimco Staffing Services, Inc.](#)
[Peak Technical Services, Inc.](#)

Museum

- 41 Award Bid 7998 to Garza Construction, Incorporated, Glendora, for \$160,000 with 15 percent change order authority for total amount of \$184,000 from Grants and Restricted Programs Fund, 21/22 Heritage House ADA Paths Project Account for replacement of exterior pathways at Heritage House (Ward 5)

Attachments: [Report](#)
[Bid Award Recommendation](#)

Police

- 42 Purchase of 12 L3Harris binocular vision devices and accessories from Tactical Night Vision Company, Inc., for \$191,675.75 from Grants and Restricted Programs Fund, Asset Forfeiture Account for Police Special Weapons and Tactics (SWAT) Team (All Wards)

Attachments: [Report](#)
[Quote 17498](#)

Public Utilities

- 43 Request for Proposal 2250 Agreement with Tri County Pump Company, San Bernardino, for not-to-exceed amount of \$1,125,000 for total contract amount of \$1,875,000 from Public Utilities Facility Rehabilitation Account and Parks, Recreation and Community Services Parks Account for well and pool pump and motor repairs for groundwater production wells for three-year term through June 30, 2026, with optional two-year extension (All Wards)

Attachments: [Report](#)
[Agreement](#)
[Award Recommendation](#)
[Presentation](#)

Public Works

- 44 Award Bid 7979 to Crosstown Electrical and Data, Inc., Irwindale, for \$1,994,740 with 7.5 percent construction contingency for total amount of \$2,144,740 including increase in expenditures of \$744,840 to be recorded in Measure A, Interconnect Traffic Signal Controller Replacement Project Account for total including prior

appropriations of \$1,304,740 and upon additional grant funding, increase in revenue and appropriation of expenditures of \$280,100 to be recorded in Capital Outlay-Grants Fund, Interconnect Traffic Signal Controller Replacement Project revenue and expenditure accounts for total of \$840,000 for Citywide traffic signal controller replacement and advanced traffic signal management project - Accept Highway Safety Improvement Program Cycle VIII grant of \$280,100 - Supplemental appropriation - Five affirmative votes required (All Wards)

Attachments: [Report](#)
[Project Location Map](#)
[Bid Award Recommendation](#)
[HSIP Cycle VIII - Post Programming Memo](#)
[Presentation](#)

DISCUSSION CALENDAR

*Audience participation is encouraged. Public comments are limited to 3 minutes. Press *9 to be placed in the queue to speak when the Discussion item is called.*

45 Water utility five-year rate plan proposal - Set public hearing for 6:15 p.m. on September 19, 2023 (Public Utilities) (All Wards) (15-minute presentation)

Attachments: [Report](#)
[Proposed Water Rate Schedules](#)
[Water Cost of Service Study](#)
[Presentation](#)

46 Electric utility five-year rate plan proposal - Set public hearing for 6:15 p.m. on September 19, 2023 (Public Utilities) (All Wards) (15-minute presentation)

Attachments: [Report](#)
[Proposed Electric Rate Schedules](#)
[Electric Cost of Service Study](#)
[Presentation](#)

47 Residential solid waste services five-year rate plan proposal - Set public hearing for 6:15 p.m. on September 19, 2023 (Public Works) (All Wards) (15-minute presentation)

Attachments: [Report](#)
[Cost Analysis](#)
[Residential Rate Increase Projections](#)
[Presentation](#)

COMMUNICATIONS

- 48 City Attorney report on Closed Session discussions
- 49 Items for future City Council consideration as requested by Mayor or Members of the City Council - City Manager/City Attorney reports

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*The next regular City Council meeting is scheduled for
Tuesday, July 18, 2023*

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AT&T Channel 99,
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Riverside Fire Department (@RivCAFire)
Riverside Police Department (@RiversidePolice)
Riverside Public Utilities (@RPUNews)*

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