| HUMAN RELATIONS COMMISSION - FUTURE ITEM CALENDAR Subject to Change   |                         |                                  |     |    |   |                    |  |
|---|-------------------------|----------------------------------|-----|----|---|--------------------|--|
|   |                         |                                  |     |    |   |                    |  |
|   |                         |                                  | Yes | No |   |                    |  |
| HRC By-Laws Update  | 12/16/2024              | Lewis                            | Х   |    | Pending staff update on<br>LGBT Liaison | Pending            |  |
| Presentation from City of Riverside<br>Housing and Human Services<br>Department on grant funds being<br>allocated towards housing | 8/22/2024               | AYRA & FAHRNEY                   | Ś   | Ś  | Pending                                 | Pending            |  |
| Update from the Interfaith  |                         | GERMAN                           |     |    |   |                    |  |
| Council<br>DEI Presentation from City staff   | 12/16/2024<br>1/23/2025 | LEWIS                            | X   |    | Pending<br>Pending                      | Pending<br>Pending |  |
| Discussion for Meet & Greet Ideas   | 1/23/2025               | LEWIS                            | X   |    | Pending                                 | Pending            |  |
| DEI Presentation - County Barry<br>Knight   | 4/22/2025               | LEWIS                            | х   |    | Pending                                 | Pending            |  |
| PD Update   | 4/22/2025               | TURNER                           | Х   |    | Pending                                 | Pending            |  |
| DEI Presentation from City PD & Fire Dept.  | 4/22/2025               | AGRAMON/SHIRLEY                  | х   |    | Pending                                 | Pending            |  |
| RECURRING   |                         |                                  |     |    |   |                    |  |
| Review of Code of Ethics  |                         | Annual - Prior to end<br>of July | Х   |    | Completed                               |                    |  |
| Selection of Chair and Vice-Chair   |                         | Annual - March                   | х   |    | Completed                               |                    |  |